

## B. The Trinity – second part - Deity of Yeshua

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This is an important study as it defines how you relate to Yeshua and understand the status of Yeshua. If you are not very careful, then you can get it very wrong. Bible scripture on this subject is clear.

The word Deity is not found in the Bible, but it is often used by most in assigning it to Yeshua. In starting we need to use dictionaries in order to define the meaning of “Deity”.

Using early dictionaries we find the following for Deity;

*A god or person worshiped as a divine being/ God, Jehovah, the character, nature or attributes of God, the Godhead/divine nature or rank/the Almighty, Supreme Being, the Absolute, the first cause, creator of all things, Infinite, the Eternal, the All Powerful, infinite self existing spirit/*

We also need to examine dictionaries for the terms Divinity and Divine;

*Condition or quality of being divine, belonging to a deity, god like, heavenly, supernatural/partaking of the nature of God, excellent in the highest degree, god like, holy, sacred/ pertaining to God/ superhuman, celestial/*

What we learn is that there are quite a number of definitions used for the words Deity and Divine. We need to go further and define what Deity of Jesus means according to the Rogers Thesaurus of 1936 as given as follows;

*The Messiah, the Anointed, the Saviour, the Redeemer, the Mediator, the Intercessor, the Advocate, the Judge, the Son of God, the Son of Man, the Only-Begotten, the Lamb of God, the Word, the Man of Sorrows, Jesus of Nazareth, King of the Jews, the Son of Mary, the Risen, Immanuel, the King of Kings, the Lord of Lords, the King of Glory, the Prince of Peace, the Good Shepherd, the Way, the Door, the Truth, the Life, the Bread of Life, the Light of the World, the Vine, the True Vine, the Sun of Righteousness, the Incarnation, the Word made Flesh/*

These above definitions are all taken from the Bible, there are additional descriptions taken from the Bible not included from the dictionary used above, these are added as follows;

*I am the first and the last, the faithful and true witness, the Word of God, the Rock, a high priest after the order of Melchisedec, my servant the Branch, I Am, Elohim, Master, Mediator, the living bread/*

In starting the first scriptures of importance are the following. Yeshua was made so much better than the angels. The Father calls Yeshua His Son, when the Father brought the firstbegotten into the world He instructed all the angels to worship him. Those scriptures are very clear, Yeshua is second only to the Father. Yeshua is above the angels. Recognize there are many more scriptures that reinforce the areas addressed in this document, but the selected scriptures used clearly make the point.

**Heb 1:4** Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

**Heb 1:5** For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

**Heb 1:6** And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

Next examining what we are told on the creation of the world, the earth the stars, man, everything on the earth, everything was made by Yeshua as being identified as the Word. Yeshua was a mighty one (Elohim) and He was with the Father (Elohim) who is God. We are told that this was at the beginning, Yeshua gave life. He is the light.

**Joh 1:1** In the beginning was the Word, and the Word was with God, and the Word was God.

**Joh 1:2** The same was in the beginning with God.

**Joh 1:3** All things were made by him; and without him was not any thing made that was made.

**Joh 1:4** In him was life; and the life was the light of men.

**Joh 1:5** And the light shineth in darkness; and the darkness comprehended it not.

Going further it is reinforced that the world and man was made by Yeshua, and He came down from heaven and walked in the flesh, yes the Word was made Flesh. His people (Jews) did not know Him nor receive Him.

**Joh 1:10** He was in the world, and the world was made by him, and the world knew him not.

**Joh 1:11** He came unto his own, and his own received him not.

**Joh 1:14** And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

In the same verses we are told that No Man hath seen the Father, but Yeshua was with the Father and when He came down, Yeshua declared the Father to His people.

**Joh 1:18** No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.

Next we are told by John the Baptist that Yeshua who came after John is preferred more than John and that Yeshua existed before John even though John was born before Yeshua.

**Joh 1:30** This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

There is much more telling us Yeshua existed in heaven with the Father prior to emptying Himself and coming down to earth in the flesh.

**Joh 3:13** And no man hath ascended up to heaven, but he that came down from heaven, *even the Son of man which is in heaven*.

**Joh 6:38** For I came down from heaven, not to do mine own will, but the will of him that sent me.

**Joh 6:50** This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

**Joh 6:51** I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

There are a number of other scriptures telling us no one has seen the Father or heard the Father except He who came down, being Yeshua. The point on this has been made.

Going further the following scripture is important in defining Yeshua's active participation with man through the Old Testament.

**1Co 10:1** Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

**1Co 10:2** And were all baptized unto Moses in the cloud and in the sea;

1Co 10:3 And did all eat the same spiritual meat;

1Co 10:4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and **that Rock was Christ.**

Joh 17:5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

Eph 3:9 And to make all *men* see what *is* the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

Scripture is Truth, the above are clear. Summary of the above tells us the world and all on it including man was created by the Word or by Yeshua, known as the Word of God at that time. The Word was with the Father, the Word came down to earth as flesh. Only the Word or Yeshua has seen the Father and heard the Father. That means all those throughout the Old Testament were dealing with Yeshua as the mediator for the Father. Moses saw the back of Yeshua. It was only revealed to us by Yeshua that both He and the Father were the main beings in Heaven that were guiding and interacting with man. So consider are you able to create just a handful of dirt on the palm of your hand and do this creation of material formed out of nothing that can be seen ?

Continuing on to what we are told from Yeshua, He can do whatever the Father shows Him. Yeshua is the one judging everyone at the end of the world, judging on how they walked through life. Yeshua decides who receives eternal life and who is thrown into the lake of fire. It is Yeshua who has all authority over heaven and earth at this time. It is Yeshua who sits at the Father's right hand. All of our prayers must go through Yeshua, we pray to the Father in Yeshua's name.

Joh 5:19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

Joh 5:20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

Joh 5:21 For as the Father raiseth up the dead, and quickeneth *them*; even so the Son quickeneth whom he will.

Joh 5:22 For the Father judgeth no man, but hath committed all judgment unto the Son:

Mat 28:18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

Mat 26:64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

**Mar 16:19** So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

Yeshua is second in command, He sits on the Father's right hand. Yeshua tells us that the Father is greater than Himself. However do not loose sight of the major roles Yeshua has played and as yet will fulfill in the future.

**Joh 14:28** Ye have heard how I said unto you, I go away, and come *again* unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

There is no way to salvation except through accepting Yeshua as dying for our sins and shedding His blood then following and obeying Yeshua in what He told us and showed us.

**Joh 6:40** And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

**Joh 6:44** No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

**Heb 5:9** And being made perfect, he became the author of eternal salvation unto all them that obey him;

**1Pe 2:21** For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

**Joh 14:23** Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

**Joh 14:24** He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

Yes everyone's salvation is dependent upon Yeshua. The blood of Yeshua establishes the New Covenant of Grace. The world and man came to be through Him and for Him.

**Col 1:15** Who is the image of the invisible God, the firstborn of every creature:

**Col 1:16** For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: **all things were created by him, and for him:**

Col 1:17 And he is before all things, and by him all things consist.

Col 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all *things* he might have the preeminence.

Col 1:19 For it pleased *the Father* that in him should all fulness dwell;

Col 1:20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, *I say*, whether *they be* things in earth, or things in heaven.

Moving into what roles Yeshua is going to fulfil in the future, it starts with His coming back at the end of the Tribulation period and destroying those coming against Israel as a sword goes forth from His mouth. He is the King of kings and Lord of lords upon the earth, set upon a mountain in Israel, ruling the world with a rod of iron. Yeshua rules the earth and all the Nations for the Father. This is the good news of the government of God ruling the earth through the Millennium, it is the time that the Fathers Will is to be obeyed throughout the entire earth by all who are alive.

Rev 19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war.

Rev 19:12 His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself.

Rev 19:13 And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God.

Rev 19:14 And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean.

Rev 19:15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

Rev 19:16 And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

At this point all the Nations throughout the world are ruled by Yeshua from Jerusalem. This is where the Torah goes forth to the world out of Jerusalem and is enforced with a rod of iron. The Nations are warned not to make Yeshua angry.

Psa 2:6 Yet have I set my king upon my holy hill of Zion.

Psa 2:7 I will declare the decree: the LORD hath said unto me, Thou *art* my Son; this day have I begotten thee.

Psa 2:8 Ask of me, and I shall give *thee* the heathen *for* thine inheritance, and the uttermost parts of the earth *for* thy possession.

Psa 2:9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

Psa 2:10 Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

Psa 2:11 Serve the LORD with fear, and rejoice with trembling.

Psa 2:12 Kiss the Son, lest he be angry, and ye perish *from* the way, when his wrath is kindled

but a little. Blessed *are* all they that put their trust in him.

Then at the end of the Millennium or the Last Day, it is Yeshua that resurrects everyone, the evil and the righteous. The evil are thrown into the lake of fire and the righteous are gathered to be with Yeshua and the Father forever. At this time Yeshua destroys the last enemy of the Father, that being death and then lays down His authority so that the Father is all in all.

**1Co 15:24** Then *cometh* the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

**1Co 15:25** For he must reign, till he hath put all enemies under his feet.

**1Co 15:26** The last enemy *that* shall be destroyed *is* death.

**1Co 15:27** For he hath put all things under his feet. But when he saith all things are put under *him*, *it is* manifest that he is excepted, which did put all things under him.

**1Co 15:28** And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

**The Father is to be honoured and glorified forever and ever.**

**1Ti 1:16** Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

**1Ti 1:17** Now unto the King eternal, immortal, invisible, the only wise God, *be* honour and glory for ever and ever. Amen.

**In addition so is the Son to be Honoured and glorified as He received this directly from the Father,**

**1Pe 2:17** Honour all *men*. Love the brotherhood. Fear God. Honour the king.

**2Pe 1:17** For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

**Rev 5:12** Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

**Rev 5:13** And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, *be* unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

**Rev 19:7** Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

**We are told that all men are to Honour the Son even as they Honour the Father. That is given as a command.**

**Joh 5:23** That all *men* should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

In summary, there should be no question that Yeshua pre-existed with the Father at the beginning and Yeshua made the world and man and everything on the world. He was the mediator for the Father throughout the Old Testament. Yeshua was the one that gave man the Torah, the one that punished and rewarded. Yeshua came to earth in the flesh to atone for our sins. Our believing in Him, our repenting and going forward obeying what he told us and showed us by his example, we are saved by grace coming from the Father. Yeshua is the Son of the Father, He is second to the Father and was given responsibility over man from the beginning right up to the end of the current world. He is our Master and our King, in the new world light will come from both the Father and the Son and there will be no need of a sun.

We need to Honour the Son the same as we Honour the Father. There is absolutely no doubt that Yeshua meets all aspects of being Divine and being Deity. Do not forget it is Yeshua that rules the earth over the Millennium and at the end destroys death. The only way to salvation is through Yeshua.

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