Day of the Lord

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Wrath of God poured out on the earth

There are many scriptures throughout the Bible that refer to the "Day of the Lord", or a day of God's wrath directed towards specific people or nations. The following is a comparison of what we are told and who it is applying to. It also examines some scripture that uses the same term in a different application.

1. Day of the Lord that comes just before the Millennium

First, the following speaks to an occurrence of the day of the Lord, this occurs before the Millennium rule, and not on the Last Day. The last day is defined as occurring at the end of the Millennium, which includes the second resurrection, judgment, destruction of the present earth and heavens as well as the creation of the new heavens and new earth. The day of the Lord takes place during the last days of the Tribulation and into the start of the Millennium. It is poured out on mankind and destroys the land full of idols. The Millennium starts by telling us of the Lord's house established on the top of mountains and all nations shall come to it in order to learn the way of the Lord. This occurs in the later days and will take place in the Millennium, since we are told at this new time that weapons will be turned into agricultural implements, and there is no longer any war.

Isa 2:1 The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

Isa 2:2 And it shall come to pass in the last days, *that* the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

Isa 2:3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Isa 2:4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Isa 2:5 O house of Jacob, come ye, and let us walk in the light of the LORD.

It goes on to tell us of the Day of the Lord coming ahead of the above. Idols will be destroyed, the lofty man will be humbled. The day of the Lord will come down upon everyone that is proud,

lofty and lifted up. The Lord will shake the earth terribly. People will try and hide themselves from the wrath of the Lord.

Isa 2:6 Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and *are* soothsayers like the Philistines, and they please themselves in the children of strangers.

Isa 2:7 Their land also is full of silver and gold, neither *is there any* end of their treasures; their land is also full of horses, neither *is there any* end of their chariots:

Isa 2:8 Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:

Isa 2:9 And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

Isa 2:10 Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty.

Isa 2:11 The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.

Isa 2:12 For the **day of the LORD** of hosts *shall be* upon every *one that is* proud and lofty, and upon every *one that is* lifted up; and he shall be brought low:

Isa 2:17 And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day.

Isa 2:18 And the idols he shall utterly abolish.

Isa 2:19 And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

Isa 2:20 In that day a man shall cast his idols of silver, and his idols of gold, which they made *each one* for himself to worship, to the moles and to the bats;

Isa 2:21 To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

2. Destruction of Babylon by Persia

The following is judgement on Babylon, and there is likely a dual meaning in calling the nations of the world Babylon at this time. The heavens indicate this event. After the destruction, Babylon will be destroyed similar to Sodom and Gomorrah, with man never dwelling there again (from generation to generation). Next we are told that after wild beasts will dwell there. This likely has a first meaning that in olden times the destruction of the city of Babylon occurred in 539 BC where it falls to Persia and second just prior to the Millennium with the destruction of modern cities of the world's nations representing current day Babylon.

Isa 13:1 The burden of Babylon, which Isaiah the son of Amoz did see.

Isa 13:6 Howl ye; for the **day of the LORD** *is* at hand; it shall come as a destruction from the Almighty.

Isa 13:9 Behold, the **day of the LORD** cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it

Isa 13:10 For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

Isa 13:11 And I will punish the world for *their* evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

Isa 13:12 I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.

Isa 13:13 Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.

Isa 13:14 And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land.

Isa 13:15 Every one that is found shall be thrust through; and every one that is joined *unto them* shall fall by the sword.

Isa 13:16 Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished.

Isa 13:17 Behold, I will stir up the Medes against them, which shall not regard silver; and *as for* gold, they shall not delight in it.

Isa 13:18 *Their* bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

Isa 13:19 And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah.

Isa 13:20 It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

Isa 13:21 But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

Isa 13:22 And the wild beasts of the islands shall cry in their desolate houses, and dragons in *their* pleasant palaces: and her time *is* near to come, and her days shall not be prolonged.

3. Destruction on the Nations

The following is directed to judgement upon the nations. It talks of those surviving the judgment will be following the book of the Lord, from generation to generation. This speaks to an occurrence just before the Millennium. Other parts would seem to speak to total lasting destruction but a number of scriptures say otherwise.

Isa 34:1 Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

Isa 34:2 For the indignation of the LORD is upon all nations, and his fury upon all their armies:

he hath utterly destroyed them, he hath delivered them to the slaughter.

Isa 34:3 Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood.

Isa 34:4 And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree.

Isa 34:8 For *it is* the **day of the LORD'S** vengeance, *and* the year of recompences for the controversy of Zion.

Isa 34:9 And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.

Isa 34:10 It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.

Isa 34:11 But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness.

Isa 34:14 The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.

Isa 34:15 There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.

Isa 34:16 Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

Isa 34:17 And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.

The above is also joined with Isaiah 24 which is directed to judgment on the whole earth.

Isa 24:19 The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.

Isa 24:20 The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.

Isa 24:21 And it shall come to pass in that day, *that* the LORD shall punish the host of the high ones *that are* on high, and the kings of the earth upon the earth.

Isa 24:22 And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

Isa 24:23 Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

The following speaks to Judgement on the nations just prior to the start of the Millennium, where His sword will slay many. This lines up with Zec 14, occurring after the day of the Lord which precedes the Millennium. It is where the Lord gathers all the nations, coming against Jerusalem.

Isa 66:15 For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

Isa 66:16 For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

Isa 66:17 They that sanctify themselves, and purify themselves in the gardens behind one *tree* in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

Isa 66:18 For I *know* their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.

Isa 66:19 And I will set a sign among them, and I will send those that escape of them unto the nations, *to* Tarshish, Pul, and Lud, that draw the bow, *to* Tubal, and Javan, *to* the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

Isa 66:24 And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

The following is directed at the nations.

Zec 14:1 Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee

Zec 14:2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

Zec 14:3 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

The following is directed to the Israelites and the terrible things that the Lord let befall upon them. For this injustice the nations that persecuted the Israelites will suffer the wrath of God at some time in the future. It most likely speaks to the end of the Tribulation period.

Lam 2:21 The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast slain *them* in the day of thine anger; thou hast killed, *and* not pitied.

Lam 2:22 Thou hast called as in a solemn day my terrors round about, so that in the **day of** the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.

This following is directed as judgment on the nations that harmed Judah.

.Zep 2:1 Gather yourselves together, yea, gather together, O nation not desired;

Zep 2:2 Before the decree bring forth, *before* the day pass as the chaff, before the fierce anger of the LORD come upon you, before the **day of the LORD'S anger** come upon you.

Zep 2:3 Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the **day of the LORD'S anger**.

Zep 2:4 For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up.

Zep 2:9 Therefore *as* I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, *even* the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.

Zep 2:10 This shall they have for their pride, because they have reproached and magnified *themselves* against the people of the LORD of hosts.

Zep 2:11 The LORD *will be* terrible unto them: for he will famish all the gods of the earth; and *men* shall worship him, every one from his place, *even* all the isles of the heathen.

Zep 2:12 Ye Ethiopians also, ye shall be slain by my sword.

Zep 2:13 And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, *and* dry like a wilderness.

Zep 2:14 And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; *their* voice shall sing in the windows; desolation *shall be* in the thresholds: for he shall uncover the cedar work.

Zep 2:15 This is the rejoicing city that dwelt carelessly, that said in her heart, I am, and there is none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, and wag his hand.

The following is where the Lord judges the nations.

Joe 3:1 For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem.

Joe 3:2 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and *for* my heritage Israel, whom they have scattered among the nations, and parted my land.

Joe 3:12 Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

Joe 3:13 Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness *is* great.

Joe 3:14 Multitudes, multitudes in the valley of decision: for the **day of the LORD** *is* near in the valley of decision.

Joe 3:15 The sun and the moon shall be darkened, and the stars shall withdraw their shining. Joe 3:16 The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD *will be* the hope of his people, and the strength

of the children of Israel.

The following is a warning of the coming day of the Lord at the end of the Tribulation.

Mal 4:1 For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

Mal 4:2 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

Mal 4:3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do *this*, saith the LORD of hosts.

Mal 4:4 Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, *with* the statutes and judgments.

Mal 4:5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

Mal 4:6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

The following is directed to all those living at the end of the tribulation.

Act 2:18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

Act 2:19 And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

Act 2:20 The sun shall be turned into darkness, and the moon into blood, before that **great** and notable day of the Lord come:

Act 2:21 And it shall come to pass, *that* whosoever shall call on the name of the Lord shall be saved.

The following is a warning to those living, that the wrath of God is coming when we do not know when, so be ready.

1Th 5:1 But of the times and the seasons, brethren, ye have no need that I write unto you.

1Th 5:2 For yourselves know perfectly that the **day of the Lord** so cometh as a thief in the night.

1Th 5:3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

- 1Th 5:4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.
- 1Th 5:5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.
- 1Th 5:6 Therefore let us not sleep, as *do* others; but let us watch and be sober.
- 1Th 5:7 For they that sleep sleep in the night; and they that be drunken are drunken in the night.
- 1Th 5:8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

4. Destruction on Specific Nations or People

The following is directed to the false prophets.

Eze 13:2 Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own hearts, Hear ye the word of the LORD;

Eze 13:3 Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!

Eze 13:4 O Israel, thy prophets are like the foxes in the deserts.

Eze 13:5 Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the **day of the LORD**.

Eze 13:6 They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made *others* to hope that they would confirm the word.

The following is directed to Egypt and her helpers.

Eze 30:2 Son of man, prophesy and say, Thus saith the Lord GOD; Howl ye, Woe worth the day!

Eze 30:3 For the day is near, even the **day of the LORD** is near, a cloudy day; it shall be the time of the heathen.

Eze 30:4 And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

Eze 30:5 Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword.

The following is directed to the Israelites, calling them to repent, indicating the day of the Lord is coming.

Joe 1:2 Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?

Joe 1:3 Tell ye your children of it, and *let* your children *tell* their children, and their children another generation.

Joe 1:14 Sanctify ye a fast, call a solemn assembly, gather the elders *and* all the inhabitants of the land *into* the house of the LORD your God, and cry unto the LORD,

Joe 1:15 Alas for the day! for the **day of the LORD** *is* at hand, and as a destruction from the Almighty shall it come.

Joe 1:19 O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field.

Joe 1:20 The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

Again this following is directed to the Israelites.

Joe 2:1 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the **day of the LORD** cometh, for *it is* nigh at hand;

Joe 2:2 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, *even* to the years of many generations.

Joe 2:3 A fire devoureth before them; and behind them a flame burneth: the land *is* as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

Joe 2:10 The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining:

Joe 2:11 And the LORD shall utter his voice before his army: for his camp *is* very great: for *he is* strong that executeth his word: for the **day of the LORD** *is* great and very terrible; and who can abide it?

Israel is called to repentance and after the terrible day the Lord's spirit will be poured out.

Joe 2:27 And ye shall know that I *am* in the midst of Israel, and *that* I *am* the LORD your God, and none else: and my people shall never be ashamed.

Joe 2:28 And it shall come to pass afterward, *that* I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

Joe 2:29 And also upon the servants and upon the handmaids in those days will I pour out my

spirit.

Joe 2:30 And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

Joe 2:31 The sun shall be turned into darkness, and the moon into blood, before the great and the terrible **day of the LORD** come.

Joe 2:32 And it shall come to pass, *that* whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

Again the following is directed to the Israelites.

Amo 5:18 Woe unto you that desire the **day of the LORD**! to what end *is* it for you? the **day of the LORD** *is* darkness, and not light.

Amo 5:19 As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him.

Amo 5:20 *Shall* not the **day of the LORD** *be* darkness, and not light? even very dark, and no brightness in it?

Amo 5:21 I hate, I despise your feast days, and I will not smell in your solemn assemblies.

The following is directed towards the Edomites for their treatment of the Israelites.

Oba 1:15 For the **day of the LORD** *is* near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

Oba 1:16 For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

Oba 1:17 But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.

Oba 1:18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be *any* remaining of the house of Esau; for the LORD hath spoken *it*.

The following is directed at Judah.

Zep 1:7 Hold thy peace at the presence of the Lord GOD: for the **day of the LORD** *is* at hand: for the LORD hath prepared a sacrifice, he hath bid his guests.

Zep 1:8 And it shall come to pass in the **day of the LORD'S** sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel.

Zep 1:9 In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit.

Zep 1:13 Therefore their goods shall become a booty, and their houses a desolation: they shall

also build houses, but not inhabit *them*; and they shall plant vineyards, but not drink the wine thereof.

Zep 1:14 The great **day of the LORD** *is* near, *it is* near, and hasteth greatly, *even* the voice of the **day of the LORD**: the mighty man shall cry there bitterly.

Zep 1:15 That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

Zep 1:16 A day of the trumpet and alarm against the fenced cities, and against the high towers.

Zep 1:17 And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.

Zep 1:18 Neither their silver nor their gold shall be able to deliver them in the **day of the LORD'S wrath**; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

All of the above apply to a future coming "day of the Lord", where His wrath comes upon the whole world. This takes place in the latter portion of the Tribulation period and just before the beginning of the Millennium. It is wrath directed upon all nations and people. The above refers to the same specific event coming upon the whole world.

5. Limited destruction at an Earlier Time

The following is one time where the term, day of the Lord, is used that does not apply to an end time. It is directed at a specific time in the past. The following is directed to judgement on Egypt for their treatment of Israel. This day of the Lord is one directed only against Egypt where right at the end of Jeremiah's prophesying, the Assyrians overcome and rule Egypt.

Jer 46:2 Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

Jer 46:10 For this *is* the **day of the Lord GOD** of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.

Jer 46:13 The word that the LORD spake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon should come *and* smite the land of Egypt.

Jer 46:14 Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round about thee.

Jer 46:28 Fear thou not, O Jacob my servant, saith the LORD: for I *am* with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

6. Other special day, the day of Jesus

This scripture is focused on Jesus and not the day of wrath of the Father.

1Co 5:4 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

1Co 5:5 To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the **day of the Lord Jesus.**

1Co 5:6 Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?

2Co 1:14 As also ye have acknowledged us in part, that we are your rejoicing, even as ye also *are* ours in the **day of the Lord Jesus.**

7. End of the world, Last Day

Out of all scripture referring to the Day of the Lord, this one following is different. It is the on the Last Great Day when the present earth and heavens are burnt up and the new heavens and earth are created. In 2Peter it is called day of the Lord but also called the Day of God.

2Pe 3:10 But the **day of the Lord** will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

2Pe 3:11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

2Pe 3:12 Looking for and hasting unto the coming of **the day of God**, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

2Pe 3:13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

Summary

The vast number of scriptures using the term "day of the Lord" all refer to the coming day of God's wrath poured out on all the world and sometimes on specific nations and people. There are only two scriptures that are in exception to this. These are Jeremiah and 2Peter as given above. The major and predominate use of the term, "day of the Lord", occurs at the latter part of the Tribulation period, just before the start of the Millennium. The Bible gives lots of warning of this coming day and the extensive destruction that will take place. It is further elaborated upon with details in Revelations, although in Revelations it is never referred to in words as the day of the Lord.

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