

Major Scriptures for Today's Time

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Follow only scripture!

All Scripture is given for a purpose. It is not pick what you like and ignore what you do not like. Follow and Obey.

A. How were the original Gentile Congregations set up by Paul walking and studying ?

Act 21:17 And when we were come to Jerusalem, the brethren received us gladly.

Act 21:18 And the *day* following Paul went in with us unto James; and all the elders were present.

Act 21:19 And when he had saluted them, he declared particularly what things God had wrought among the **Gentiles by his ministry**.

Act 21:20 And when they heard *it*, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and **they are all zealous of the law**: The Law is strong's Number H8451-in Hebrew it is "Torah".

They were mostly Gentiles learning in the Old Testament of the Torah and walking in it. None of the six groups of easily identified Christian Churches of today walk in the Torah. None of them are the Philadelphia Church as addressed by Jesus in Revelations letters. However a small dispersed seventh Church exists in today's time, who are those that walk in the Torah. These are Complete Bible followers. Paul addressed the original Congregations that he set up in his letters as the Saints. They were in effect the Philadelphia Church as addressed in the letters by Jesus in Revelations.

B. What scriptures tell us that All of the six main stream Christian Churches today are not resurrected or raptured until the end of the Tribulation. ?

Rev 6:9 And when he had opened **the fifth seal**, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

Rev 6:10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

Rev 6:11 And white robes were given unto every one of them; and it was said unto them, that they should **rest yet for a little season**, until their fellowservants also and their brethren, that should be killed as they *were*, should be fulfilled.

1Th 4:15 For this we say unto you by the word of the Lord, that we which are alive *and* remain

unto the coming of the Lord shall not prevent them which are asleep.

1Th 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the **dead in Christ shall rise first:**

1Th 4:17 Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

To understand the above you must be able to recognize that the following scriptures with the sixth seal being broken is God announcing the start of the Tribulation. So at the fifth seal being broken are the dead Martyr's under the throne room are waiting for their resurrection. They are told to wait a little season, to the end of the Tribulation, so that others martyr's will join with them. This is occurring just before the start of the Tribulation.

The other scriptures in 1Thessalonians reinforce that the dead must rise first, then followed by those who are alive. God is orderly.

Yes the rapture or resurrection comes only at the end of the Tribulation with Jesus second coming. It is the gathering of the Saints or the Summer First Fruits. They all rise up to join Jesus in the clouds.

Rev 6:12 And I beheld when he had opened the **sixth seal**, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

Rev 6:13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

Rev 6:14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

Rev 6:15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

Rev 6:16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

Rev 6:17 For the **great day of his wrath is come**; and who shall be able to stand?

This means All the six main stream Churches will pass through the Tribulation. There is something that happens to those in the seventh Congregation or Church in today's time. They are the ones that follow the Torah, they are walking the same as the early Congregations as set up by Paul. They are the Philadelphia Church in today's time. They are fairly small being dispersed throughout the world and difficult to find. They are not resurrected ahead of the Tribulation, but will not pass through it. All other Churches will pass through the Tribulation, with no resurrection until the end of the Tribulation.

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C. What Christians have the Holy Spirit guiding them ?

[Act 5:32](#) And we are his witnesses of these things; and *so is* also the Holy Ghost, whom God hath given to them **that obey him**.

The above tells us it is only those that Obey God that have an active Holy Spirit within them. If you do not obey, then most likely the Holy Spirit will be dormant within you.

Those that obey follow and do what Jesus told them and showed them. They hear and obey Jesus, they follow or emulate Him. All scripture is given for a purpose, you cannot dismiss any scripture that does not fit with your Church doctrine. The only Doctrine one is to follow is the Complete Bible itself. Be very careful that you obey and follow Jesus.

D. Hear and Obey Jesus

[Act 3:22](#) For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye **hear** in all things whatsoever he shall say unto you.

[Act 3:23](#) And it shall come to pass, *that* every soul, which will not hear that prophet, shall be destroyed from among the people.

[Deu 18:15](#) The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall **hearken**;

[Deu 18:16](#) According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

[Deu 18:17](#) And the LORD said unto me, They have well *spoken that* which they have spoken.

[Deu 18:18](#) I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

[Deu 18:19](#) And it shall come to pass, *that* whosoever will not hearken unto my words which he shall speak in my name, I will require *it* of him.

The two sets of scriptures above are a bridge as they address the same topic between the Old and New Testaments. The word Hear is the same as Hearken, to understand it one must use the Hebrew Strong's Number. Hearken – H8085 Shema hear and obey

Be very careful to both hear and obey Jesus as if you do not The Father will extract punishment upon you.

E. When in time do the following scriptures occur as given to us by Jesus.

Mat 24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

Mat 24:16 Then let them which be in Judaea flee into the mountains:

Mat 24:17 Let him which is on the housetop not come down to take any thing out of his house:

Mat 24:18 Neither let him which is in the field return back to take his clothes.

Mat 24:19 And woe unto them that are with child, and to them that give suck in those days!

Mat 24:20 But pray ye that your flight be not in the winter, neither on **the sabbath day**:

Mat 24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

Mat 24:22 And **except those days should be shortened**, there should no flesh be saved: but for the elect's sake those days shall be shortened.

Often duality applies to various scriptures in the time of their occurrence. However there is always a main or major time that they are directed to apply. The above is one of those. It applied to a minor degree in 70 AD. It applies in a major way to those living in the atomic age as in prior times Mat 24:22 had no real meaning. The above scriptures are waiting to happen. It is scripture that has been opened in today's time, in the end time as given according to Daniel below. Note that the Sabbath still applies in today's time, Mat 24:20.

Even if you applied the above scriptures to 70 AD, which is 40 years after Jesus ascended to Heaven, Mat 24:20 still is endorsing the Sabbath, and by logic the Sabbath still applies today.

Dan 12:4 But thou, O Daniel, shut up the words, and seal the book, *even* to the time of the end: many shall run to and fro, and knowledge shall be increased.

Dan 12:9 And he said, Go thy way, Daniel: for the words *are* closed up and sealed till the time of the end.

F. Read the following in proper context.

Mat 12:9 And when he was departed thence, he went into their synagogue:

Mat 12:10 And, behold, there was a man which had *his* hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

Mat 12:11 And he said unto them, **What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift *it* out?**

Mat 12:12 **How much then is a man better than a sheep? Wherefore it is lawful to do well on the**

sabbath days.

Mat 12:13 Then saith he to the man, **Stretch forth thine hand.** And he stretched *it* forth; and it was restored whole, like as the other.

Mat 12:14 Then the Pharisees went out, and held a council against him, how they might destroy him.

Reading in context means you must ask and answer three questions first. Who is speaking, who is being spoken to and what did it mean to that society at that point in time. It is Jesus who is speaking and He is a Jew. He is speaking to the Pharisees who are fellow Jews. There was a police force that arrested Jews who were breaking the oral law, they were thrown in jail, judged and punished. Jesus was telling them that their oral law was wrong and legalistic and that the intent of the Sabbath was also to do good. Jesus did not need to tell the Jews to keep the Sabbath as they walked in the Torah and were keeping it. By this example Jesus was in fact reinforcing keeping the Sabbath in a manner that it is better kept.

The New Testament was written by Jews to Jews. It was not written to the Gentiles. It does apply to all who follow Jesus.

G. What is the following as given to us directly from Jesus saying ?

Mat 5:17 Think not that I am come to **destroy** the **law**, or the prophets: I am not come to **destroy**, but to **fulfil**. G4137 finish or **fully preach**

Mat 5:18 For verily I say unto you, **Till heaven and earth pass**, one jot or one tittle shall in no wise pass from the **law**, **till all be fulfilled**.

Mat 5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

Mat 24:35 Heaven and earth shall pass away, but my words shall not pass away.

In the above Jesus did not come to do away with the Law or to destroy the Law, rather He came to fully preach how to walk in it. All of the Law is in effect until Heaven and Earth pass away and until all be fulfilled. Heaven and Earth do pass away at the second resurrection with Judgment before the Great White Throne. This occurs at the Last Day, then the Torah is no longer needed. The Law is in effect in the past, in the present, and in the future. Yes it is in effect today and will be in the Millennium.

The Law is the Torah, Strong's Number H8451, all that is in the first five books of the Bible. A concise definition is "**Instruction Designed to Teach us the Truth of God**". It points the way forward that we are to walk. This instruction above given to us directly by Jesus is one we are to hear and obey, it is keep the Torah.

In the end times we are told that people will be ever learning.

2Ti 3:7 Ever learning, and never able to come to the knowledge of the truth.

That scripture applies mainly to those in the six main stream Churches of today, studying God's word and never being able to come to the knowledge of the truth of God, which is the Torah.

H. Does the following describe how you walk ?

Mat 15:8 This people draweth nigh unto me with their mouth, and honoureth me with *their* lips; but their heart is far from me.

Mat 15:9 But in vain they do worship me, teaching *for* **doctrines** the commandments of men.

Mar 7:6 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with *their* lips, but their heart is far from me.

Mar 7:7 Howbeit in vain do they worship me, teaching *for* **doctrines** the commandments of men.

Mar 7:8 For laying aside the commandment of God, **ye hold the tradition of men**, as the washing of pots and cups: and many other such like things ye do.

Mar 7:9 And he said unto them, Full well ye **reject the commandment of God**, that ye may keep your own **tradition**.

What Doctrines of Man - Man's "Holidays" vs God's "Holy Days"

Holidays		Holy Days
New Years	vs	God's first day of the year is in March or April
Christmas	vs	Never told to celebrate Jesus Birthday, but He gave us 8 Holy Days
Easter	vs	Passover, Unleavened Bread, Spring First Fruits (and annual Sabbaths)
Thanksgiving	vs	Spring First Fruits, Summer First Fruits, Fall harvest of Tabernacles

Walking in man's Holidays as opposed to God's Holy Days is rejecting the commandments of God in order to keep your own tradition.

God counts days, months and years in His way, not according to man's way of counting.

Other Doctrine of men - *that was done away, that no longer applies, that was only for the Jews, that was nailed on the cross, that does not mean what it says, Jesus understands only your heart needs to be right, once saved always saved, we are saved by grace therefore we have freedom and need not do anything.* These are Church Doctrine excuses with no Bible support.

No! The **Torah** is in full effect today as it was in the past and will also be in the Millennium. Past present and future. The Holy Days are God's Holy Days, not man's, not the Israelites (Lev 23). The

Holy days are contained in the Torah. Jesus specifically tells us to keep the Torah in Mat 5:18, as well it is told to us by other Prophets. Jesus kept the weekly Sabbath and the Holy Days in the manner that he walked. We are to follow and obey Jesus. It is **only scripture** that one is to follow and judge everything else against. The only Doctrine to follow is the **Complete Bible Itself**.

What is **repentance** ? It is walking forward as a new person, leaving the old sinful person behind. It is walking forward and not sinning and by forming new righteous habits. One can only walk forward not sinning by walking in the Torah. If you break one LAW you are treated as guilty of breaking all the Laws. Then you walk in **Iniquity**, you walk in lawlessness or walk outside the Torah. To walk forward in repentance you must know the Torah and walk in it. Repentance can only be achieved by a continuous way of walking forward and no longer sinning up to the time of one's death. Salvation is a conditional promise.

If you truly hear and obey Jesus the following will not apply to you.

Mat 7:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Mat 7:22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

Mat 7:23 And then will I profess unto them, I never knew you: depart from me, **ye that work iniquity**.

Be extremely careful on how you walk, time to the start of the Tribulation is fast approaching.

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