

Teaching Scriptures

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The following topics are some of the most important ones in the Bible. Each topic has key scriptures collected on that topic or theme. This document could be considered as a study note summary for an exam – one on correctly following God's instructions to us.

Recognize that **“context”** is everything. Understand Yeshua (Jesus) came to the Jews, not the Gentiles, Yeshua did not need to tell the Jews to keep the laws (Torah) as they were keeping them, and only the Old Testament scripture was available as the New Testament came 30 to 60 years later after Yeshua's death and resurrection. God's intent was always to have the Jews take the Gospel to the Gentiles and there is a major reason for this, and it's not because the Jews were God's chosen people.

Let go of your preconceived ideas, with an open mind examine what scripture is saying – no filtering or judgement on your part !!

A. Understanding the Character of God

If you have not conducted a study on this and believe what scripture tells us about the nature of God then you will not be able to walk forward in the manner God demands of us. Scripture will only have a limited or partial meaning to you. The scriptures below are gathered to tell us the character of God.

Joh 4:24 God is a Spirit: and they that worship him must worship *him* in spirit and in truth.

Psa 99:9 Exalt the LORD our God, and worship at his holy hill; for the LORD our God *is* holy.

Mal 3:6 For I *am* the LORD, I change not; therefore ye sons of Jacob are not consumed.

Heb 13:8 Jesus Christ the same yesterday, and to day, and for ever.

Tit 1:2 In hope of eternal life, which God, that cannot lie, promised before the world began;

Isa 55:8 For my thoughts *are* not your thoughts, neither *are* your ways my ways, saith the LORD.

Isa 55:9 For *as* the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

Pro 3:20 By his knowledge the depths are broken up, and the clouds drop down the dew.

1Co 14:33 For God is not *the author* of confusion, but of peace, as in all churches of the saints.

1Co 14:40 Let all things be done decently and in order.

Isa 1:18 Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

Psa 96:13 Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

Psa 98:9 Before the LORD; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

Eze 18:25 Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?

Psa 9:8 And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.

Rom 11:33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable *are* his judgments, and his ways past finding out!

Deu 27:10 Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his statutes, which I command thee this day

Ki 11:38 And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do *that is* right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.

Eze 11:20 That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.

Eze 20:19 I *am* the LORD your God; walk in my statutes, and keep my judgments, and do them;

Joh 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Joh 14:21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

Joh 14:23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

Luk 20:36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

Rom 8:16 The Spirit itself beareth witness with our spirit, that we are the children of God:

Rom 8:17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with *him*, that we may be also glorified together.

Gal 3:26 For ye are all the children of God by faith in Christ Jesus.

Psa 103:8 The LORD *is* merciful and gracious, slow to anger, and plenteous in mercy.

Psa 145:8 The LORD *is* gracious, and full of compassion; slow to anger, and of great mercy.

Jer 15:19 Therefore thus saith the LORD, If thou return, then will I bring thee again, *and* thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

Mal 3:7 Even from the days of your fathers ye are gone away from mine ordinances, and have

not kept *them*. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?

[Isa 44:22](#) I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.

[Deu 29:20](#) The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

[Deu 32:16](#) They provoked him to jealousy with strange *gods*, with abominations provoked they him to anger.

[Jos 24:19](#) And Joshua said unto the people, Ye cannot serve the LORD: for he *is* an holy God; he *is* a jealous God; he will not forgive your transgressions nor your sins.

[Gen 17:7](#) And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

[Jdg 2:1](#) And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I swore unto your fathers; and I said, I will never break my covenant with you.

[Psa 89:34](#) My covenant will I not break, nor alter the thing that is gone out of my lips.

[Rev 21:2](#) And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

[Rev 21:3](#) And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God.

*** In summary – God is spirit / He is Holy / He does not change / He does not lie rather He always speaks the truth / when He tells us to do something it does not change / His thoughts and ways and knowledge are higher than man's / He is not the author of confusion / He is orderly / He is logical and will reason with us / He will judge with righteousness and equity / We are to keep His commandments, statutes, ordinances, and judgements and walk in His ways / He loves us and sent His Son to die for us / He expects us to love Him and we show our love to Him by keeping His commandments / We are His children by faith in acceptance of Yehsua / He is slow to anger / He is always willing to forgive us and take us back / He is a jealous God / He always keeps His covenant or promises to us / He wants to reside and interact with us in the future. He has given us free will to choose. God expects us to grow Holy, to grow and mature, to become more like Himself.**

Note: either you believe God's word as being truth, given to man to write down under the direction of the Holy Spirit or you do not. The Bible is in fact God's word given directly to us. There is no in between, it is not a pick and choose. Faith and obedience is required.

B. Deception

We have been warned so many times that we cannot blame others for deception that we accept and follow, no we will personally be held accountable.

Mat 7:15 **Beware** of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

Mat 10:17 But **beware** of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;

Mat 16:6 Then Jesus said unto them, Take heed and **beware** of the leaven of the Pharisees and of the Sadducees.

Mat 16:11 How is it that ye do not understand that I spake *it* not to you concerning bread, that ye should **beware** of the leaven of the Pharisees and of the Sadducees?

Mat 16:12 Then understood they how that he bade *them* not **beware** of the leaven of bread, but of **the doctrine** of the Pharisees and of the Sadducees.

Mar 8:15 And he charged them, saying, Take heed, **beware** of the leaven of the Pharisees, and of the leaven of Herod.

Mar 12:38 And he said unto them in his doctrine, **Beware** of the scribes, which love to go in long clothing, and *love* salutations in the marketplaces,

Luk 12:1 In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, **Beware** ye of the leaven of the Pharisees, which is hypocrisy.

Luk 12:15 And he said unto them, Take heed, and **beware** of **covetousness**: for a man's life consisteth not in the abundance of the things which he possesseth.

Luk 20:46 **Beware** of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;

Act 13:40 **Beware** therefore, lest that come upon you, which is spoken of in the prophets;

Php 3:2 **Beware** of dogs, beware of **evil workers**, beware of the concision.

Col 2:8 **Beware** lest any man spoil you through philosophy and vain deceit, after the **tradition of men**, after **the rudiments of the world**, and not after Christ.

2Pe 3:17 Ye therefore, beloved, seeing ye know *these things* before, **beware** lest ye also, being led away with the **error of the wicked**, fall from your own stedfastness.

Luk 21:8 And he said, **Take heed that ye be not deceived: for many shall come in my name**, saying, I am *Christ*; and the time draweth near: go ye not therefore after them.

1Co 6:9 Know ye not that the **unrighteous shall not inherit the kingdom of God**? Be not **deceived**: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

1Co 15:33 Be not **deceived**: **evil communications** corrupt good manners.

1Co 15:34 Awake to **righteousness**, and **sin not**; for some **have not the knowledge of God**: I speak *this* to your shame.

Gal 6:7 Be not **deceived**; God is not mocked: for whatsoever a **man soweth**, that shall **he also reap**.

2Ti 3:13 But **evil men** and seducers shall wax worse and worse, **deceiving**, and being **deceived**.

Tit 3:2 To speak evil of no man, to be no brawlers, *but* **gentle**, shewing all **meekness** unto all men.

Tit 3:3 For **we ourselves also were sometimes foolish**, disobedient, **deceived**, serving divers lusts and pleasures, living in malice and envy, hateful, *and* hating one another.

Rev 18:23 And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations **deceived**.

Rev 19:20 And **the beast** was taken, and with him **the false prophet** that wrought miracles before him, with which he **deceived** them that **had received the mark of the beast**, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

Mat 24:4 And Jesus answered and said unto them, **Take heed that no man deceive you**.

Mat 24:5 **For many shall come in my name**, saying, I am Christ; and shall **deceive** many.

Mar 13:5 And Jesus answering them began to say, **Take heed lest any man deceive you**:

Mar 13:6 **For many shall come in my name**, saying, I am *Christ*; and shall **deceive** many.

Luk 21:8 And he said, **Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them.**

Many shall come in my name, yes there are many today preaching what they think is truth. One needs to be careful reading scripture in proper context in order to identify the truth.

2Pe 3:2 That ye may be mindful **of the words** which were spoken before by the **holy prophets**, and of **the commandment** of us the apostles of the Lord and Saviour:

2Pe 3:3 Knowing this first, that there shall come **in the last days scoffers**, walking after their own lusts,

1Jn 2:18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there **many antichrists**; whereby we know that it is the last time.

Act 20:29 For I know this, that after my departing shall **grievous wolves** enter in among you, **not sparing the flock.**

Act 20:30 Also of your own selves shall **men arise**, speaking perverse things, **to draw away disciples after them.**

Rom 16:17 Now I beseech you, brethren, mark them which **cause divisions and offences contrary to the doctrine** which ye have learned; and **avoid them.**

Rom 16:18 For they that are such **serve not our Lord Jesus Christ**, but their own belly; and by good words and fair speeches **deceive the hearts of the simple.**

1Co 3:18 Let no man **deceive himself**. If any man among you seemeth to be **wise in this world**, let him become a fool, that he may be wise.

Eph 4:14 That we *henceforth* **be no more children**, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to **deceive**;

2Th 2:3 Let no man **deceive** you by any means: for *that day shall not come*, except there come **a falling away** first, and that **man of sin be revealed**, the son of perdition;

1Jn 1:8 If **we say that we have no sin, we deceive** ourselves, and **the truth** is not in us.

1Jn 3:7 Little children, let no man **deceive** you: **he that doeth righteousness is righteous**, even as he is righteous.

Eph 5:6 Let no man deceive you with vain words: for because of these things **cometh the wrath of God upon the children of disobedience.**

Warned so many times of not being deceived ! There is a price to be paid for allowing yourself to be deceived. Always check everything against the Bible, make sure you identify the right context.

C. Context

This cannot be over stressed, **context is everything**. In order to get this right one must first ask themselves the questions – **who is speaking – to whom is it directed – what did it mean to those living at the time - what is the vocabulary of the words used - how does it fit with the theme of scripture above and below – Is it supported by other scripture – Is it logical**

Yes there is a lot that must be thought of and examined in order to properly understand. A major aspect of looking at all scripture, is to never approach it with your own preconceived idea. Always approach it looking at it through the eyes of a detective, searching for clues. Never pre filter or judge, collect all information on the same theme throughout the scriptures and examine it all together. When one does this correctly it will all fit together and tell you the same thing, it will reinforce itself on the same theme.

A major understanding of getting context right is recognizing that the New Testament was not written specifically for the Gentiles. The New Testament was written by Jews and written to Jews. Yeshua was a Jew and He came to the Jews. It was only after the Jews rejected Him that He sent His Apostles out to the Jews first and then later to the Gentiles. At the time that the initial congregations were being formed there was only the Old Testament and it was used by the congregations of both Jews and Gentiles. Why were the Jews to take the Gospel of Christ to the Gentiles ? It was because they knew the Old Testament and specifically the Torah. Therefore they were able to teach the Gentiles both the will of God from the Old Testament and the new Covenant instigated by Christ. Yeshua continually quoted from the Old Testament and reinforced keeping the Torah, carefully check Mat 5:18. Paul was a Jew of Jews, he followed and taught the Torah as well as reinforcing keeping the Torah.

In addition, if you want to understand prophecy one must know the Old Testament. You must have a deep knowledge of the Holy Days of God and the information of the prophets. If you do not get context correct then your understanding will be wrong. Your future life depends on proper understanding of God's word and what He requires from us. It establishes how one walks forward through this current life. Preconceived ideas will alter your view of the context you are trying to obtain and lead you to a wrong understanding and therefore walking on a wrong path.

D. Words

There are specific words that are of major importance for proper understanding the Bible. The Bible was originally written in Hebrew as well as Aramaic but the Old Testament was translated into Greek as the Septuagint. Most of the original Old Testament Hebrew was lost, so the Septuagint was translated back into Hebrew . The New Testament was originally translated into

Greek from Hebrew and again much of the original Hebrew texts were lost. For the Old Testament but some of the Hebrew has surfaced with the Dead Sea Scrolls and also for the New Testament one book has recently surfaced being the Hebrew Gospel of Matthew. Now we have the Old Testament with Strong's numbers in Hebrew and the New Testament with Strong's numbers in Greek. To understand the words properly one needs to know the Hebrew word for both the Old and New Testaments. This means where possible find the same word from the New Testament in the Old Testament and then look up Strong's Hebrew word.

An important example is the word **Law** in the New Testament which is *nomos* as Strong's Greek word. This does not give us the proper meaning, however going to the Old Testament the Strong's number for **Law** in Hebrew is **Torah**. **Torah** does not just mean **Law**, it means everything written in *the first five books of the Bible* which includes all the **Laws, Statutes, Ordinances, Precepts and Judgments**. The concise meaning of **Torah** is - *instruction designed to teach us the truth of God*. Therefore whenever you read the word **Law** as applied to God, whether in the Old or New Testament, it has a tremendously deeper meaning.

The next most important word is **God**. In Hebrew it is the word **Elohim** and this word has many different meanings. It can mean the Supreme God, or it can mean a mighty person or a chief, or a land owner. Therefore one must always look carefully at the context in which the word is used. Sometimes it is the Father, while other times it is the Son.

The given name of Jesus is **Yeshua**, this is the Hebrew name given to us in the Bible. When you were born you were given a name in the language of the Nation in which you live and belong. One should call a person by their given name, not one fabricated by some translators.

The most important name in the Bible is God's personal name. The Bible tells us to teach our children His name and to call upon Him using His personal name. When you need help if you call upon Him using His personal name He will hear you. Currently we do not know the personal name of God, so we use "**Lord**" or "**Adonai**". There are two opposing groups that are putting forth the personal name of the Father, these are Nehemia Gordon with Yehovah and Justin Van Rensburg with Yahweh. One needs to do their own evaluation.

One other name is that of the **Word**, Strong's Greek number tells us it is **Logos** and an equivalent is not found in the Old Testament. However a deeper meaning is found in the Aramaic New Testament which is **Miltha** and has a number of meanings. It can mean a **Manifestation**, an **Instance**, a **Substance** as well as other things, and refers to Yeshua when He made the world by speaking it into existence.

E. Shema - Yeshua

This is a key instruction given to us by God for our salvation. Shema is defined below by Strong's Hebrew definition.

Act 3:22 For Moses truly said unto the fathers, **A prophet shall the Lord your God raise up unto you of your brethren**, like unto me; him shall ye **hear** in all things whatsoever he shall say unto you.

Act 3:23 And it shall come to pass, *that* every soul, **which will not hear** that prophet, **shall be destroyed from among the people.**

Act 7:37 This is that Moses, which said unto the children of Israel, **A prophet shall the Lord your God raise up unto you of your brethren**, like unto me; him shall ye **hear**.
Hear and Obey Yeshua !

Hearken - H8085 , shema **hear and obey**

Shema - Hear O Israel the Lord our God is One !

Deu 18:15 The LORD thy God will raise up unto thee **a Prophet** from the midst of thee, of thy brethren, like unto me; unto him **ye shall hearken**;

Deu 18:18 I will raise them up **a Prophet** from among their brethren, like unto thee, and will **put my words in his mouth**; and **he shall speak** unto them all that **I shall command him**.

Deu 18:19 And it shall come to pass, *that* whosoever will not **hearken** unto my words which he shall speak in my name, **I will require it of him**.

God is clear in requiring everyone to Hear and Obey Yeshua. There will be a penalty from God for those that do not Hear and Obey Yeshua. Therefore study Yeshua's statements given to us very, very carefully, and obey them.

F. Follow Yeshua

There are many scriptures telling us to follow Yeshua, to walk as He walked, to emulate His examples of going forward.

1Jn 2:3 And hereby we do know that **we know him**, if we **keep his commandments**.

1Jn 2:4 He that saith, I know him, and **keepeth not his commandments**, is a **liar**, and **the truth is not in him**.

1Jn 2:5 But whoso **keepeth his word**, in him verily **is the love of God** perfected: hereby **know we that we are in him**.

1Jn 2:6 He that saith he abideth in him ought himself also so to **walk, even as he walked**.

Mat 16:24 Then said Jesus unto his disciples, *If any man will come after me, let him deny himself, and take up his cross, and follow me.*

Mar 8:34 And when he had called the people *unto him* with his disciples also, he said unto them, *Whosoever will come after me, let him deny himself, and take up his cross, and follow me.*

Luk 9:23 And he said to *them* all, If any *man* will come after me, let him deny himself, and take up his cross daily, and **follow me**.

Joh 10:27 **My sheep** hear my voice, and I know them, and they **follow me**:

Joh 10:28 And I give unto them **eternal life**; and they shall never perish, neither shall any *man* pluck them out of my hand.

Joh 12:26 If any man **serve me**, let him **follow me**; and where I am, there shall also my servant be: if any man serve me, him will *my* Father honour.

1Pe 2:21 For even hereunto were ye called: because **Christ** also suffered for us, **leaving us an example**, that ye should **follow his steps**:

Jn 5:2 By this we know that we love the children of God, **when we love God**, and **keep his commandments**.

1Jn 5:3 For this is the **love of God**, that **we keep his commandments**: and his commandments **are not grievous**

Joh 14:15 **If ye love me, keep my commandments**.

Joh 14:21 **He that hath my commandments, and keepeth them, he it is that loveth me**: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

Did Yeshua keep the Sabbath ? Did Yeshua keep the Holy Days ? - We are to follow in His steps !

Joh 20:16 Jesus saith unto her, **Mary**. She turned herself, and saith unto him, Rabboni; which is to say, Master.

Joh 20:17 Jesus saith unto her, **Touch me not**; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and *to* my God, and your God. **Context - day of First Fruits ! The sun had not yet risen, it is not yet the morrow.**

Joh 20:1 The first *day* of the week cometh Mary Magdalene early, **when it was yet dark**, unto the sepulchre, and seeth the stone taken away from the sepulchre. **See Lev 23:11**

Following Yeshua is not a pick and choose or a filtering of only what you like, Yeshua showed us what to do in emulating the way He walked, we are to do the same. Yeshua's words are the same as those from the Father. Do not be so quick to think that you know what the verses Yeshua gives to us mean, you need to deeply reflect on them and look for other scripture that reinforces the same thing. Many hear but do not understand !

G. Obey Yeshua

Again there are many scriptures telling us to obey Yeshua.

2Th 1:7 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,

2Th 1:8 In flaming fire taking **vengeance on them** that **know not God**, and that **obey not** the gospel of our Lord Jesus Christ:

2Th 1:9 Who **shall be punished** with **everlasting destruction from the presence of the Lord**, and from the glory of his power;

Heb 5:8 Though he were a Son, yet learned he **obedience** by the things which he suffered;

Heb 5:9 And being **made perfect**, he became the author of **eternal salvation** unto all them that **obey him**;

1Jn 2:3 And hereby we do know that **we know him**, if we **keep his commandments**.

Mat 5:44 But I say unto you, **Love your enemies**, bless them that curse you, do good to them that hate you, and **pray** for them which despitefully use you, and persecute you;

Luk 6:28 **Bless** them that curse you, and **pray** for them which despitefully use you.

Mat 6:6 But thou, when thou **prayest**, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

Mat 26:41 **Watch and pray**, that ye enter not into temptation: the spirit indeed *is* willing, but the flesh *is* weak.

Mat 25:44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

Mat 25:45 Then shall he answer them, saying, Verily I say unto you, **Inasmuch as ye did it not to one of the least of these, ye did it not to me.**

Mat 25:46 And **these shall go** away into **everlasting punishment**: but the **righteous into life eternal.**

Luk 13:23 Then said one unto him, Lord, are there **few that be saved**? And he said unto them,

Luk 13:24 Strive to **enter in at the strait gate**: for **many**, I say unto you, **will seek to enter in, and shall not be able.**

Luk 13:25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, **I know you not** whence ye are:

Luk 13:26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

Luk 13:27 But he shall say, I tell you, **I know you not** whence ye are; depart from me, all *ye workers of iniquity*.

A major word again is iniquity, a lawless person, a breaker of the Torah.

Luk 6:46 And why call ye me, Lord, Lord, **and do not the things which I say?**

Luk 6:47 Whosoever cometh to me, and heareth my sayings, and **doeth them**, I will shew you to whom he is like:

Luk 6:48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for **it was founded upon a rock**.

Luk 6:49 But he that heareth, and **doeth not**, is like a **man that without a foundation** built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

We are to Obey Yeshua as His words and actions come directly from the Father. Again it is not a pick and choose what you like and ignore what you do not like. Either one obeys or one does not obey ! The words and sentences in the Bible are literal and mean exactly what they say for at least 95% of scripture.

H. God's People (saved)

If you take Yeshua on, you become one of God's people. Yeshua gives use instructions on what we are to do to be saved,

Mat 10:22 And ye shall be hated of all *men* for my name's sake: but he that **endureth to the end** shall be **saved**.

Mat 24:12 And because **iniquity** shall abound, the **love of many shall wax cold**.

Mat 24:13 But he that shall **endure unto the end**, the same shall **be saved**.

Mar 13:13 And ye shall be hated of all *men* for my name's sake: but he that shall **endure unto the end**, the same shall be **saved**.

Mar 16:15 And he said unto them, **Go ye into all the world, and preach the gospel to every creature**.

*Mar 16:16 He that **believeth** and is **baptized** shall be **saved**; but he that believeth not shall be damned.

Joh 10:9 I am the door: by me if any man enter in, he shall be **saved**, and shall go in and out, and find pasture.

Act 2:20 The sun shall be turned into darkness, and the moon into blood, before that great and

notable day of the Lord come:

Act 2:21 And it shall come to pass, *that* whosoever **shall call on the name of the Lord** shall be **saved**.

***Act 4:12** Neither is there **salvation** in any other: for there is **none other name** under heaven given among men, whereby we must be **saved**.

Act 15:7 And when there had been much disputing, Peter rose up, and said unto them, Men *and* brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

Act 15:8 And God, which **knoweth the hearts**, bare them witness, giving them the Holy Ghost, even as *he did* unto us;

Act 15:9 And put no difference between us and them, **purifying their hearts by faith**.

Act 15:10 Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

Act 15:11 But we believe that through **the grace** of the Lord Jesus Christ we shall be **saved**, even as they.

The yoke referred to is the Talmud or Oral law, not the Mosaic law.

Act 16:30 And brought them out, and said, Sirs, what must I do **to be saved**?

Act 16:31 And they said, **Believe** on the Lord Jesus Christ, and thou shalt be **saved**, and thy house.

Believe means to accept Yeshua as your savior and to hear and obey what He tells us to do.

Rom 5:8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Rom 5:9 Much more then, being now justified by his blood, we shall be **saved** from wrath through him.

Rom 5:10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be **saved** by his life.

Rom 5:11 And not only *so*, **but we also joy in God through our Lord Jesus Christ**, by whom we have **now received the atonement**.

Rom 10:9 That if thou **shalt confess with thy mouth** the Lord Jesus, and **shalt believe** in thine heart that God hath raised him from the dead, thou shalt be **saved**.

Rom 10:10 For with the **heart man believeth** unto righteousness; and with the **mouth confession is made unto salvation**.

Rom 10:12 For there is **no difference** between the **Jew** and the **Greek**: for the same Lord over all is rich unto all that call upon him.

Rom 10:13 For whosoever **shall call upon the name of the Lord** shall be **saved**.

Eph 2:4 But **God**, who is **rich in mercy**, for **his great love** wherewith **he loved us**,

Eph 2:5 Even when we were dead in sins, hath quickened us together with Christ, (**by grace** ye are **saved**;))

Eph 2:8 For by **grace** are ye **saved through faith**; and that not of yourselves: *it is* the **gift of God**:

1Ti 2:4 Who will **have all men to be saved**, and to **come unto the knowledge of the truth**.

God wants us to come to the truth of Himself, which is the Torah. God points the way and wants us to learn it and to walk it and let it grow within us.

2Ti 1:9 Who hath **saved** us, and called *us* with an **holy calling**, not according to our works, but according to **his own purpose and grace**, which was given us in **Christ Jesus** before the world began,

Rom 1:16 For **I am not ashamed of the gospel of Christ**: for it is the power of God unto **salvation to every one that believeth**; to the Jew first, and also to the Greek.

Rom 1:17 For therein is the **righteousness of God revealed from faith to faith**: as it is written, **The just shall live by faith**.

Living by faith is going forward in the world by living by the Torah acting in your heart.

Gal 3:26 For ye are all the **children of God by faith in Christ Jesus**.

Gal 3:27 For as many of you as have been **baptized into Christ have put on Christ**.

Gal 3:28 There is **neither Jew nor Greek**, there is neither bond nor free, there is neither male nor female: for **ye are all one in Christ Jesus**.

Gal 3:29 And if ye *be* Christ's, then are ye **Abraham's seed**, and heirs according to the promise.

Col 3:10 And have **put on the new *man***, which is **renewed in knowledge** after the image of him that created him:

Col 3:11 Where there is neither **Greek nor Jew, circumcision nor uncircumcision**, Barbarian, Scythian, bond *nor* free: but Christ *is* all, and in all.

2Co 5:17 Therefore if any man *be* in Christ, **he is a new creature**: old things are passed away; behold, all things are become new.

Rom 10:3 For they being ignorant of **God's righteousness**, and going about to establish their own righteousness, **have not submitted themselves unto the righteousness of God**.

Rom 10:4 For Christ *is* the **end of the law for righteousness** to every one that **believeth**.

1Jn 5:1 Whosoever **believeth** that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

1Jn 5:2 By this we know that we **love** the children of God, when we **love God**, and **keep his commandments**.

***1Jn 5:3** For this is the **love of God**, that we **keep his commandments**: and his **commandments are not grievous**.

One law for all that follow the LORD

Exo 12:49 **One law** shall be to him that is homeborn, and unto the stranger that sojourneth among you.

Num 15:14 And if a stranger sojourn with you, or whosoever *be* among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

Num 15:15 One ordinance *shall be both* for you of the congregation, and also for the stranger that sojourneth *with you*, an ordinance for ever in your generations: as ye *are*, so shall the stranger be before the LORD.

Num 15:16 **One law** and one manner shall be **for you**, and **for the stranger** that sojourneth with you.

Belief and obeying Yeshua, accepting Him as your savior, repenting, being baptized and walking forward as a new person by keeping the commandments of God are what is required to be saved by Grace. Note that breaking any of the commandments is sinning. The commandments are found throughout the first five books of the Bible, they are the Torah.

I. Salvation –Saved – Eternal Life

The path for salvation is clearly defined.

Mat 4:17 From that time Jesus began to preach, and to say, **Repent: for the kingdom of heaven is at hand.**

Mat 19:16 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Mat 19:17 And he said unto him, **Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.**

Act 4:12 Neither is there **salvation** in any other: for there is **none other name** under heaven given among men, whereby we must be **saved**.

Act 16:17 The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us **the way of salvation.**

Rom 1:16 For I am not ashamed of the gospel of Christ: for it is the power of God unto **salvation** to every one that **believeth**; to the Jew first, and also to the Greek.

Rom 1:17 For therein is the **righteousness of God** revealed **from faith to faith**: as it is written, **The just shall live by faith.**

Rom 10:9 That if thou **shalt confess with thy mouth** the Lord Jesus, and shalt **believe in thine heart** that God hath raised him from the dead, thou shalt be **saved**.

Rom 10:10 For with the **heart man believeth** unto **righteousness**; and with the **mouth confession is made** unto **salvation**.

Rom 10:11 For the scripture saith, Whosoever **believeth** on him shall **not be ashamed**.

Rom 10:12 For there is **no difference** between the **Jew and the Greek**: for the same Lord over all is rich unto all that call upon him.

Rom 10:13 For whosoever shall **call upon the name of the Lord** shall be **saved**.

Rom 3:31 Do we then make void the **law** through faith? God forbid: yea, **we establish the law**.

Eph 1:12 That we should be to the praise of his glory, who first trusted in Christ.

Eph 1:13 In whom ye also *trusted*, after that ye heard the word of truth, the gospel of your **salvation**: in whom also after that ye **believed**, ye were **sealed** with that **holy Spirit of promise**,

1Th 5:9 For God hath **not appointed us to wrath**, but to **obtain salvation** by our Lord Jesus Christ,

2Th 2:10 And with all deceivableness of unrighteousness in them that perish; because they received not the **love of the truth**, that they might be **saved**.

Heb 5:8 Though he were a Son, yet learned he **obedience** by the things which he suffered;

*Heb 5:9 And being made **perfect**, he became the author of **eternal salvation** unto all them that **obey him**;

Heb 5:10 Called of **God an high priest** after the order of **Melchisedec**.

Mat 10:22 And ye shall be hated of all *men* for my name's sake: but he that **endureth to the end** shall be **saved**.

Mar 16:15 And he said unto them, *Go ye into all the world*, and **preach the gospel** to every creature.

Mar 16:16 He that **believeth** and is **baptized** shall be **saved**; but he that believeth not shall be damned.

Joh 3:15 That whosoever **believeth in him** should not perish, but have **eternal life**.

Joh 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever **believeth in him** should not perish, but **have everlasting life**.

Joh 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be **saved**.

Joh 3:18 He that **believeth** on him is **not condemned**: but he that **believeth not is condemned** already, because he hath not believed in the name of the only begotten Son of

God.

Joh 3:36 He that **believeth** on the Son hath **everlasting life**: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

Joh 5:23 That all *men* should **honour the Son**, even **as they honour the Father**. He that honoureth not the Son honoureth not the Father which hath sent him.

Joh 5:24 Verily, verily, I say unto you, He that **heareth my word**, and **believeth** on him that sent me, hath **everlasting life**, and shall not come into condemnation; but is passed from death unto life.

Understand that believeth means to both believe and obey, this applies to both Yeshua and the Father.

Joh 10:9 I am the door: by me if any man enter in, he shall be **saved**, and shall go in and out, and find pasture.

Joh 11:25 Jesus said unto her, I am the **resurrection**, and the **life**: he that **believeth** in me, though he were dead, yet shall he **live**:

Joh 11:26 And whosoever liveth and **believeth** in me shall **never die**. Believest thou this?

Joh 14:6 Jesus saith unto him, I am the **way**, the **truth**, and the **life**: no man cometh unto the Father, **but by me**.

Joh 16:26 At that day ye shall **ask in my name**: and I say not unto you, that I will pray the Father for you:

Joh 20:31 But these are written, that ye might **believe** that Jesus is the Christ, the Son of God; and that **believing** ye might have **life** through his name.

Act 2:21 And it shall come to pass, *that* whosoever shall **call on the name of the Lord** shall be **saved**.

Act 4:12 Neither is there **salvation** in any other: for there is none other name under heaven given among men, whereby we must be **saved**.

Act 15:11 But we **believe** that **through the grace** of the Lord Jesus Christ we shall be **saved**, even as they.

Act 16:31 And they said, **Believe** on the Lord Jesus Christ, and thou shalt be **saved**, and thy house.

Eph 2:8 For by **grace** are ye **saved** through **faith**; and that not of yourselves: *it is* the **gift of God**:

Joh 6:53 Then Jesus said unto them, *Verily, verily, I say unto you*, Except ye eat the **flesh** of the

Son of man, and drink **his blood**, ye have no life in you.

Joh 6:54 Whoso eateth my **flesh**, and drinketh my **blood**, hath **eternal life**; and **I will raise him up at the last day**.

Joh 6:55 For my flesh is meat indeed, and my blood is drink indeed.

Joh 6:56 He that eateth my flesh, and drinketh my blood, **dwelleth in me, and I in him**.

Joh 6:57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

Joh 6:58 This is that bread **which came down from heaven**: not as your fathers did eat manna, and are dead: he that eateth of this bread **shall live for ever**.

Act 13:47 For so hath the Lord **commanded us**, *saying*, I have set thee **to be a light** of the Gentiles, that thou shouldest be for **salvation** unto the ends of the earth.

Act 13:48 And when the Gentiles heard this, they were glad, and **glorified the word of the Lord**: and as many as were ordained to **eternal life** believed.

Rom 5:21 That as sin hath reigned unto death, even so might **grace reign** through **righteousness** unto **eternal life** by Jesus Christ our Lord.

Rom 6:22 But now being made free from sin, and become **servants to God**, ye have your **fruit unto holiness**, and the end **everlasting life**.

Rom 6:23 For the wages of **sin is death**; but the **gift of God is eternal life** through Jesus Christ our Lord.

1Jn 5:10 He that **believeth** on the **Son of God** hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

1Jn 5:11 And this is the record, that God hath given to us **eternal life**, and **this life is in his Son**.

1Jn 5:12 **He that hath the Son hath life**; *and* he that hath not the Son of God hath not life.

1Jn 5:13 These things have I written unto you that **believe** on the name of the Son of God; that ye may know that ye have **eternal life**, and that ye may believe on the name of the Son of God.

Jud 1:20 But ye, beloved, building up yourselves on your most **holy faith**, **praying** in the **Holy Ghost**,

Jud 1:21 Keep yourselves in the **love** of God, looking for the **mercy** of our Lord Jesus Christ unto **eternal life**.

Rev 20:12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the* **book of life**: and the dead were **judged** out of those things which were written in the books, **according to their works**.

Rev 20:13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were **judged every man according to their works**.

Mic 6:8 He hath shewed thee, O man, what *is* good; and **what doth the LORD require of thee**, but to **do justly**, and to **love mercy**, and to **walk humbly with thy God**?

Walk in righteousness to the end

Eze 18:21 But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

Eze 18:22 All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.

Eze 18:23 Have I any pleasure at all that the wicked should die? saith the Lord GOD: *and* not that he should return from his ways, and live?

Eze 18:24 But when the righteous turneth away from his righteousness, and committeth iniquity, *and* doeth according to all the abominations that the wicked *man* doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

Note that the promise of salvation is given to those following Yeshua and doing the LORD's Will, you must run the good race right up to the end, or walk in righteousness right up to your death. It is NOT once saved always saved !

Salvation and being saved is only through faith in Yeshua. This requires action on how one walks forward through life. Note what happens to liars. At the end all are judged according to their works or walk through life. Your name must be in the book of life to be saved. Believeth is to believe and obey. Being a servant means you obey and do what your Master tells you. Our Master is Yeshua who speaks for the Father.

J. Torah or Law - H8451 (this is of key importance)

The Law in the Old Testament is Strong's number H8451 is Torah and is everything in the first five books of the Bible. In the New Testament it is Strong's number G3551 is Nomos and is specifically the Laws of Moses. Both are the same and refer to all the commands given in the first five books of the Bible. A more complete definition of the Hebrew word Torah is given later in this section.

The Torah has never been done away, in fact it is in force up until the Last Day when the second resurrection and judgment occur. Yeshua tells us this, read Mat 5:18 very carefully.

Mat 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

****Mat 5:18** For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, **till all be fulfilled. Context !**

Mat 5:19 Whosoever therefore shall break one **of these least commandments**, and shall teach men so, he shall be called the **least in the kingdom of heaven**: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

Mat 24:35 Heaven and earth shall pass away, but my words shall not pass away. **Context !**

Law - G3551 , nomos but meaning comes from Hebrew - H8451 , Torah Pentateuch (first five books of the Bible)

Mat 5:17 - Fulfil – G4137 , to make replete, to finish, verify or coincide with a prediction, to complete (a present fulfilment by Yeshua , **to complete**, showing how to keep the law (**a present completion**), - when, at the time of Yeshua's first coming - present tense at the time)

Mat 5:18 - Fulfilled - G1069 , to cause to be, to become, be brought to pass, **come to pass**, be ended (a **future completion**, ie until all be completed – when, at the time of Yeshua's second coming and up to the Last Day) - also *till* is *until* – both are future tense

Psa 119:18 Open thou mine eyes, that I may behold wondrous things out of **thy law**.

Mal 4:4 Remember ye the **law** of Moses my servant, which I commanded unto him in Horeb for all Israel, *with* the **statutes** and **judgments**.

Mal 4:4 is referring to the Day of the Lord, the wrath of God coming upon the world in the Tribulation. It is a warning to those that will see the wrath of God that is coming, they are to change before it is too late. **Context ! Remember and obey while there is still time!**

Exo 19:5 Now therefore, if ye will **obey** my voice indeed, and keep **my covenant**, then ye shall be a **peculiar treasure** unto me above all people: for all the earth *is* mine:

Deu 4:13 And he declared unto you **his covenant**, which he commanded you to perform, *even* ten **commandments**; and he wrote them upon two tables of stone.

Deu 7:9 Know therefore that the LORD thy God, he *is* God, the faithful God, which keepeth **covenant** and mercy with them that love him and keep **his commandments** to a thousand generations;

Deu 7:11 Thou shalt therefore keep the **commandments**, and the **statutes**, and the **judgments**, which I command thee this day, to do them.

Commandments – H4687 , collectively the law Statutes – H2706 , appointed law, ordinance , set times Judgments – H4941 , divine law, formal decrees, ceremony of time and place

Ecc 12:13 Let us hear the conclusion of the whole matter: **Fear God**, and **keep his commandments**: for this *is* the whole *duty* of man.

Gen 26:5 Because that **Abraham obeyed** my voice, and kept my charge, **my commandments, my statutes, and my laws**.

Deu 5:29 O that there were such an heart in them, that they would **fear** me, and keep **all my commandments always**, that it might be well with them, and with their children **for ever!**

Deu 12:28 **Observe and hear** all these words which **I command thee**, that it may go well with thee, and with thy children after thee **for ever**, when thou doest *that which is* good and right in the sight of the LORD thy God.

*Deu 4:2 Ye shall not add unto the word which I command you, neither shall ye diminish *ought* from it, that ye may keep the commandments of the LORD your God which I command you.

Deu 12:32 What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.

Mat 7:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but **he that doeth the will** of my Father which is in heaven.

Mat 7:22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

Mat 7:23 And then will I profess unto them, **I never knew you**: depart from me, ye that work **iniquity**.

Iniquity - G458 - violation of the Law, transgress the Law, * not following the **Torah** *

Definition of **Torah** , is more than just Law - ***“Instruction designed to teach us the truth of God”***

The following scripture refers to that occurring in the last days;

*2Ti 3:7 Ever learning, and never able to come to the knowledge of the truth. (What truth ? the Truth of God, the Torah)

Preconceived Bible ideas blind one from seeing and understanding the truth of God's Word !

It is not a pick and choose, either one obeys or one does not obey, any intermediate way forward of obedience to some but not to all is one of compromise, it then becomes one of going forward in disobedience and there will be a price to be paid in the future. There is no scripture in the entire Bible that tells us that the Torah has never been done away with. The key to the way forward is obedience, it has been from the beginning and is until the Last Day.

Do you understand the following – why Yeshua says what He does ?

Mar 4:11 And he said unto them, **Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all *these* things are done in parables:**

Mar 4:12 **That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and *their* sins should be forgiven them.**

Ask the holy Spirit !

Mat 9:16 No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.

Mat 9:17 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved. (bottles -wine skins)

Luk 5:37 And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.

Luk 5:38 But new wine must be put into new bottles; and both are preserved.

Luk 5:39 No man also having drunk old *wine* straightway desireth new: for he saith, **The old is better.** Context !

If the Holy Spirit answered all of the above questions, THEN you are walking on the right path.

K. Sabbath

The Sabbath is the first of God's Holy Days, not man's, not the Israelites, but God's. If we are one of God's people then we need to obey and keep God's Holy Days.

Mat 12:10 And, behold, there was a man which had *his* hand withered. And they asked him, saying, Is it lawful to heal on the **sabbath** days? that they might accuse him.

Mat 12:11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the **sabbath** day, will he not lay hold on it, and lift *it* out?

Mat 12:12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the **sabbath** days.

Yeshua's addressing the Sabbath is the same as reinforcing keeping the Sabbath.

Mat 24:19 And woe unto them that are with child, and to them that give suck in those days!

Mat 24:20 But pray ye that your flight be not in the winter, neither on the **sabbath** day:

Mat 24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

Mat 24:22 And except those days should be shortened, **there should no flesh be saved:** but for the elect's sake **those days shall be shortened.**

In past history has man ever had the ability to destroy the world ?

Luk 4:14 And Jesus returned in the power of the Spirit into Galilee: and there went out a fame

of him through all the region round about.

Luk 4:15 And he taught in their synagogues, being glorified of all.

Luk 4:16 And he came to Nazareth, where he had been brought up: and, as **his custom** was, he went into the synagogue on the **sabbath** day, and stood up for to read.

Luk 6:9 Then said Jesus unto them, **I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?**

Words directed to the Jews, not to the Gentiles - Context

Isa 66:23 And it shall come to pass, *that* from one **new moon** to another, and from one **sabbath** to another, shall **all flesh** come to **worship before me**, saith the LORD.

(Occurring during the Millennium)

Exo 20:8 Remember the **sabbath** day, to keep it holy.

Exo 20:9 Six days shalt thou labour, and do all thy work:

Exo 20:10 But the seventh day *is* the **sabbath** of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates:

Exo 20:11 For *in* six days the LORD made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the **sabbath** day, and hallowed it.

Exo 31:12 And the LORD spake unto Moses, saying,

Exo 31:13 Speak thou also unto the children of Israel, saying, Verily my **sabbaths** ye shall keep: for it *is* a sign between me and you throughout your generations; that *ye* may know that I *am* the LORD that doth sanctify you.

Exo 31:14 Ye shall keep the **sabbath** therefore; for it *is* **holy unto you**: every one that defileth it shall surely be put to death: for whosoever doeth *any* work therein, that soul shall be cut off from among his people.

Exo 31:15 Six days may work be done; but in the seventh *is* the **sabbath** of rest, holy to the LORD: whosoever doeth *any* work in the sabbath day, he shall surely be put to death.

Exo 31:16 Wherefore the children of Israel shall keep the **sabbath**, to observe the **sabbath** throughout their generations, *for* **a perpetual covenant**.

Exo 31:17 It *is* a sign between me and the children of Israel **for ever**: for *in* six days the LORD made heaven and earth, and on the **seventh day** he rested, and was refreshed.

Exo 31:18 And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

Lev 23:1 And the LORD spake unto Moses, saying,

Lev 23:2 Speak unto the children of Israel, and say unto them, *Concerning* the feasts of the LORD, which ye shall proclaim *to be* **holy convocations**, *even* these *are* **my feasts**.

Lev 23:3 Six days shall work be done: but the seventh day *is* the **sabbath** of rest, an **holy convocation**; ye shall do no work *therein*: it *is* the **sabbath** of the LORD in all your dwellings.

The Lord's feasts are the Lord's appointed times that we are to come before Him. The first of these is the weekly Sabbath and are followed by the annual feasts, starting with Passover – not Easter.

Isa 58:13 If thou turn away thy foot from the sabbath, *from* **doing thy pleasure on my holy day**; and call the **sabbath a delight**, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking *thine own* words:

Isa 58:14 Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken *it*.

Eze 20:19 I *am* the LORD your God; **walk in my statutes**, and **keep my judgments**, and **do them**;

Eze 20:20 And **hallow my sabbaths**; and they shall be **a sign between me and you**, that ye may know that I *am* the LORD your God.

Psa 112:1 Praise ye the LORD. Blessed *is* the man *that* **feareth the LORD**, *that* delighteth greatly in **his commandments**.

Eze 20:13 But the house of Israel rebelled against me in the wilderness: **they walked not in my statutes**, and they despised my judgments, which *if* a man do, he shall even live in them; and **my sabbaths they greatly polluted**: then I said, I would pour out my fury upon them in the wilderness, to consume them.

Did Yeshua keep the Sabbath ? Did Yeshua tell us to keep the Sabbath ? - Yes Yeshua kept the Sabbath and by His example He is telling us as Gentiles to keep the Sabbath. Yeshua came to the Jews, not to the Gentiles, the Jews were keeping the Sabbath so they only needed to be told how to better keep it. **Either you follow Yeshua or you do not – it is not an exercise of filtering out what you do not like or do not want to do !** Following Yeshua is not one of doing lip service.

L. Faith

Faith is a major requirement and one that must be worked on in order to grow. How do you work on having faith grow, you continually read and study your Bible along with prayer.

Heb 11:1 Now **faith** is the substance of **things hoped for**, the evidence of **things not seen**.

Mar 11:20 And in the morning, as they passed by, they saw the fig tree dried up from the roots.

Mar 11:21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

Mar 11:22 And Jesus answering saith unto them, **Have faith in God**.

Mar 11:23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall **not doubt in his heart, but shall believe**

that those things which he saith shall come to pass; he shall have whatsoever he saith.

Mar 11:24 Therefore I say unto you, What things soever ye desire, when ye pray, **believe** that ye receive *them*, and ye shall have *them*.

Ask for things in harmony with God's will.

Luk 17:5 And the apostles said unto the Lord, Increase our **faith**.

Luk 17:6 And the Lord said, *If ye had **faith** as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.*

Rom 1:17 For therein is the righteousness of God revealed from **faith to faith**: as it is written, The just shall live by **faith**.

Rom 3:22 Even the righteousness of God *which is* by **faith** of Jesus Christ unto all and upon all them that **believe**: for there is no difference:

Rom 10:16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

Rom 10:17 So then **faith cometh** by hearing, and **hearing by the word of God**.

2Co 5:6 Therefore *we are* always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

2Co 5:7 (For we walk by **faith**, not by sight:)

Gal 3:6 Even as Abraham believed God, and it was accounted to him **for righteousness**.

Gal 3:7 Know ye therefore that they which are of **faith**, the same are the children of Abraham.

Gal 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, **faith**,

Gal 5:23 Meekness, temperance: against such there is no law.

Eph 2:8 For **by grace** are ye saved through **faith**; and that not of yourselves: *it is* the gift of God:

Eph 3:17 That Christ may dwell in your hearts by **faith**; that ye, being **rooted and grounded in love**,

Eph 4:4 *There is* one body, and one Spirit, even as ye are called in one hope of your calling;

Eph 4:5 One **Lord**, one **faith**, one **baptism**,

Heb 11:6 But without **faith** *it is* impossible to please *him*: for he that cometh to God must **believe** that he is, and *that* he is a rewarder of them that **diligently seek him**.

Heb 11:17 By **faith** Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten *son*,

Jas 2:17 Even so **faith**, if it hath not works, is dead, being alone.

Jas 2:18 Yea, a man may say, Thou hast **faith**, and I have works: shew me thy **faith** without thy works, and I will shew thee my **faith** by my works.

Jas 2:19 Thou believest that there is one God; thou doest well: the **devils also believe**, and tremble.

Jas 2:20 But wilt thou know, O vain man, that **faith** without works is dead?

Jas 2:21 Was not Abraham our father **justified by works**, when he had offered Isaac his son upon the altar?

Jas 2:22 Seest thou how **faith** wrought with **his works**, and by works was **faith** made perfect?

Jas 2:23 And the scripture was fulfilled which saith, **Abraham believed God**, and it was imputed unto him for righteousness: and he was called the Friend of God.

Jas 2:24 Ye see then how that **by works** a man **is justified**, and not by **faith** only.

Jas 2:25 Likewise also was not Rahab the harlot **justified by works**, when she had received the messengers, and had sent *them* out another way?

Jas 2:26 For as the body without the spirit is dead, so **faith without works is dead also**.

Rev 14:12 Here is the **patience of the saints**: here *are* they that **keep the commandments** of God, and the **faith** of Jesus.

Faith is belief in what cannot be seen or established as something real, it cannot be proved in today's time. It is based upon blind acceptance and going forward with hope. Faith in Yehsua is a belief and acceptance that He is our salvation, our way forward to eternal life. Believe means to both accept and believe as well as to obey by walking forward in action to what both Yeshua and the Father tells us to do.

M. Trust

Trust is closely tied to Faith, but is more difficult in order to have it grow. The stronger your faith, the stronger your trust. There are many verses telling us to put our trust in God. A few are given below.

Psa 56:3 What time I am afraid, I will trust in thee.

Psa 56:4 In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me.

Pro 3:5 Trust in the LORD with all thine heart; and lean not unto thine own understanding.

Psa 118:8 *It is* better to trust in the LORD than to put confidence in man.

Psa 9:9 The LORD also will be a refuge for the oppressed, a refuge in times of trouble.

Psa 9:10 And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.

Psa 62:7 In God *is* my salvation and my glory: the rock of my strength, *and* my refuge, *is* in God.

Psa 62:8 Trust in him at all times; *ye* people, pour out your heart before him: God *is* a refuge for us. Selah.

Psa 4:5 Offer the sacrifices of righteousness, and put your trust in the LORD.

As one grows and matures, both faith and trust grow. To have this take place one must work on it, which is by continually reading and studying God's word every day. It also means keep your focus on our future life with the Father and the Son. Concentrate in walking on the narrow path and continue in growing in the manner God wants us to grow. Do not get caught up in the current world.

Psa 2:12 Kiss the Son, lest he be angry, and ye perish *from* the way, when his wrath is kindled but a little. Blessed *are* all they that put their trust in him.

One must continually work on growing in faith and trust.

N. Holy Spirit - Guidance

Read the verses carefully, to have the Holy Spirit being active within you, there is a major requirement.

Luk 11:13 If ye then, being evil, know how to give good gifts unto your children: how much more shall *your* heavenly Father give the **Holy Spirit** to them that ask him?

1Co 6:19 What? know ye not that your body is the temple of the Holy Ghost *which is* in you, which ye have of God, and ye are not your own?

***Act 5:32** And we are his witnesses of these things; and *so is* also the **Holy Ghost**, whom God hath given to them that **obey him**.

***1Jn 3:24** And he that **keepeth his commandments** dwelleth in him, and he in him. And hereby we know that he abideth in us, by the **Spirit** which he hath given us.

Do you obey ? Do you follow Yeshua ? Do you keep the Torah? Do you keep the Sabbath on the seventh day of the week in the manner God gave it to us? Do you keep the Holy Days of God as He demands along with the annual Sabbaths ? Do you know the first five books of the Bible and follow what they tell us to do?

If your answer is yes, yes, - no, no, no, no ! Consider the above two scriptures. Then most likely the Holy Spirit is dormant inside you and not actively guiding you ! One cannot ignore scripture they do not like. Man is quick to say that he is led by the holy Spirit, this is used by most in all the Christian Churches but normally is not in keeping with what scripture tells us.

O. Obey God (also see Obey Yeshua and Shema)

If you have accepted Yeshua as the only way to salvation, then the following are directed at you. There is no longer any difference in people in following God's commands to us, it does not matter if you are an Israelite, a Gentile, a man, a woman, free, or slave. Some of the following was initially directed to the Israelites, now it applies to all who walk according to God. If you are not one of God's people, then you can ignore these commands – but you do so at your own peril.

Act 5:29 Then Peter and the *other* apostles answered and said, We ought to **obey God** rather than men.

Rom 6:15 What then? **shall we sin**, because we are not under the law, but under grace? God forbid.

Rom 6:16 Know ye not, that to whom ye yield yourselves servants to **obey**, his servants ye are to whom ye **obey**; whether of sin unto death, or of **obedience** unto **righteousness**?

Rom 6:17 But God be thanked, that ye were the servants of sin, but ye have **obeyed from the heart** that form of doctrine which was delivered you.

Rom 6:18 Being then made free from sin, ye became the **servants of righteousness**.

1Pe 4:17 For the time *is come* that **judgment** must begin at the house of God: and if *it* first *begin* at us, what shall the end *be* of them that **obey not the gospel of God**?

Exo 19:4 Ye have seen what I did unto the Egyptians, and *how* I bare you on eagles' wings, and brought you unto myself.

Exo 19:5 Now therefore, if ye will **obey** my voice indeed, and **keep my covenant**, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine:

Exo 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

Deu 11:26 Behold, I set before you this day a blessing and a curse;

Deu 11:27 **A blessing**, if ye **obey the commandments** of the LORD your God, which I command you this day:

Deu 11:28 And **a curse**, if ye will **not obey the commandments** of the LORD your God, **but turn aside out of the way** which I command you this day, to go after other gods, which ye have not known.

Deu 13:3 Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye **love the LORD your God with all your heart and with all your soul**.

Deu 13:4 Ye shall **walk after** the LORD your God, and **fear him**, and **keep his commandments**, and **obey his voice**, and ye shall **serve him**, and **cleave unto him**.

Deu 27:9 And Moses and the priests the Levites spake unto all Israel, saying, **Take heed, and hearken**, O Israel; this day thou art become the people of the LORD thy God.

Deu 27:10 Thou shalt therefore **obey the voice of the LORD thy God**, and do **his commandments** and **his statutes**, which I command thee this day.

This is for all that take on Christ, not just for the Israelites. The commandments are the Torah and the statutes are the feasts or appointed times,

Deu 30:2 And shalt return unto the LORD thy God, and shalt **obey** his voice according to all that I command thee this day, thou and thy children, **with all thine heart, and with all thy soul**;

Deu 30:3 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

Deu 30:4 If *any* of thine be driven out unto the outmost *parts* of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

Deu 30:5 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

Deu 30:6 And the LORD thy God will **circumcise thine heart**, and the heart of thy seed, to **love the LORD thy God with all thine heart, and with all thy soul**, that thou mayest live.

Deu 30:7 And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

Deu 30:8 And thou shalt return and **obey the voice of the LORD**, and do **all his commandments** which I command thee this day.

All His Commandments are much more than just limited to the 10 commandments, they are the Torah.

Deu 30:20 That thou mayest **love the LORD thy God**, *and* that thou mayest **obey** his voice,

and that thou mayest cleave unto him: for he *is* thy life, and the length of thy days: that thou mayest dwell in the land which the LORD swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

1Sa 15:22 And Samuel said, Hath the LORD *as great* delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to **obey is better than sacrifice, and to hearken** than the fat of rams.

Job 36:11 If they **obey** and serve *him*, they shall spend their days in prosperity, and their years in pleasures.

Job 36:12 But if they **obey** not, they shall perish by the sword, and they shall **die without knowledge**.

Jer 7:23 But this thing commanded I them, saying, **Obey** my voice, and I will be your God, and ye shall be my people: and **walk ye in all the ways** that I have **commanded you**, that it may be well unto you.

Jer 11:4 Which I commanded your fathers in the day *that* I brought them forth out of the land of Egypt, from the iron furnace, saying, **Obey** my voice, and **do them**, according to all which I **command you**: so shall ye be my people, and I will be your God:

Jer 26:13 Therefore now amend your ways and your doings, and **obey** the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.

Dan 7:27 And **the kingdom** and dominion, and the greatness of the kingdom under the whole heaven, shall be **given to the people of the saints** of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall **serve** and **obey him**.

Obedience is key and always has been. Obey God and by doing so you are showing your Love to God. Obedience is not a pick and choose. It is total obedience to God's word ! Obedience works within you to change your heart into growing in righteousness.

P. Traditions of Man

Very carefully reflect on what traditions you keep and whether they conflict with God's commandments to you.

Mat 15:3 But he answered and said unto them, **Why do ye also transgress the commandment of God by your tradition?**

Mat 15:6 **And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition.**

Mar 7:6 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This **people honoureth me with *their* lips**, but **their heart is far from me**.

Mar 7:7 Howbeit **in vain do they worship me**, teaching *for* **doctrines the commandments of men**.

Mar 7:8 For laying aside the **commandment of God**, ye hold the **tradition of men**, *as* the washing of pots and cups: and many other such like things ye do.

Mar 7:9 And he said unto them, Full well ye reject the **commandment of God**, that ye may keep **your own tradition**.

Mar 7:13 Making the **word of God** of none effect through **your tradition**, which ye have delivered: and many such like things do ye

Col 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the **tradition of men**, after the **rudiments of the world**, and **not after Christ**.

Do you keep Easter ? or Do you keep Passover ?

Do you keep Sunday ? or Do you keep Saturday ?

Do you keep Jan 1 ? or Do you keep Nisan 1 ?

Do you keep Thanksgiving ? or Do you keep Feast of Tabernacles ?

These compare the Commandments of man verses Commandments of God !

Q. Holy Days

The Holy Days of God are commandments man is to follow forever. They are appointed times that man must come before God.

Feasts of the Lord

Lev 23:1 And the LORD spake unto Moses, saying,

Lev 23:2 Speak unto the children of Israel, and say unto them, *Concerning* the **feasts of the LORD**, which ye shall proclaim *to be* **holy convocations**, *even* these *are* **my feasts**.

The Sabbath

Lev 23:3 Six days shall work be done: but the **seventh day is the sabbath of rest**, an **holy convocation**; ye shall do no work *therein*: it *is* the **sabbath of the LORD** in all your dwellings.

The Passover

Lev 23:4 These *are* the **feasts of the LORD**, *even* holy convocations, which ye shall proclaim **in their seasons**.

Lev 23:5 In the **fourteenth day of the first month at even** *is* the **LORD'S passover**.

Lev 23:6 And on the **fifteenth day of the same month is the feast of unleavened bread**

unto the LORD: **seven days ye must eat unleavened bread.**

Lev 23:7 In the **first day** ye shall have an **holy convocation**: ye shall do no servile work therein.

Lev 23:8 But ye shall offer an offering made by fire unto the LORD seven days: in the **seventh day is an holy convocation**: ye shall do no servile work *therein*.

The Feast of Firstfruits

Lev 23:9 And the LORD spake unto Moses, saying,

Lev 23:10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a **sheaf of the firstfruits of your harvest** unto the priest:

Lev 23:11 And he **shall wave the sheaf before the LORD**, to be accepted for you: on the **morrow after the sabbath** the priest shall wave it.

Lev 23:12 And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

Lev 23:13 And the meat offering thereof *shall be* two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD *for* a sweet savour: and the drink offering thereof *shall be* of wine, the fourth *part* of an hin.

Lev 23:14 And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: *it shall be* a **statute for ever throughout your generations in all your dwellings.**

The Feast of Weeks

Lev 23:15 And **ye shall count** unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; **seven sabbaths** shall be complete:

Lev 23:16 Even unto **the morrow** after the seventh sabbath shall ye number **fifty days**; and ye shall offer a new meat offering unto the LORD.

Lev 23:17 Ye shall bring out of your habitations **two wave loaves** of two tenth deals: they shall be of fine flour; they shall be baked with leaven; *they are* the **firstfruits unto the LORD**.

Lev 23:18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be *for* a burnt offering unto the LORD, with their meat offering, and their drink offerings, *even* an offering made by fire, of sweet savour unto the LORD.

Lev 23:19 Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

Lev 23:20 And the priest shall wave them with the bread of the firstfruits *for* a **wave offering** before the LORD, with the two lambs: they shall be holy to the LORD for the priest.

Lev 23:21 And ye shall proclaim on the selfsame day, *that* it may be an **holy convocation** unto you: ye shall do no servile work *therein*: *it shall be* a statute for ever in all your dwellings throughout your generations.

Lev 23:22 And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleanings of thy harvest: thou shalt leave them unto the poor, and to the stranger: *I am* the LORD your God.

The Feast of Trumpets

Lev 23:23 And the LORD spake unto Moses, saying,

Lev 23:24 Speak unto the children of Israel, saying, In the **seventh month**, in the **first day** of the month, shall ye have a **sabbath**, a memorial of **blowing of trumpets**, an **holy**

convocation.

Lev 23:25 Ye shall do **no servile work** *therein*: but ye shall offer an offering made by fire unto the LORD.

The Day of Atonement

Lev 23:26 And the LORD spake unto Moses, saying,

Lev 23:27 Also on the **tenth day** of this **seventh month** *there shall be* a **day of atonement**: it shall be an **holy convocation** unto you; and ye shall **afflict your souls**, and offer an offering made by fire unto the LORD.

Lev 23:28 And ye shall do no work in that same day: for it *is* a **day of atonement**, to make an atonement for you before the LORD your God.

Lev 23:29 For whatsoever soul *it be* that shall not be afflicted in that same day, he shall be cut off from among his people.

Lev 23:30 And whatsoever soul *it be* that doeth **any work** in that same day, the same soul will I destroy from among his people.

Lev 23:31 Ye shall do **no manner of work**: *it shall be* a **statute for ever** throughout your generations in all your dwellings.

Lev 23:32 It *shall be* unto you a **sabbath** of rest, and ye shall afflict your souls: in the **ninth day** of the **month at even**, from even unto even, shall ye celebrate your **sabbath**.

The Feast of Booths

Lev 23:33 And the LORD spake unto Moses, saying,

Lev 23:34 Speak unto the children of Israel, saying, The **fifteenth day** of this **seventh month** *shall be* the **feast of tabernacles** *for seven days* unto the LORD.

Lev 23:35 On the **first day** *shall be* an **holy convocation**: ye shall do no servile work *therein*.

Lev 23:36 Seven days ye shall offer an offering made by fire unto the LORD: on the **eighth day** shall be an **holy convocation** unto you; and ye shall offer an offering made by fire unto the LORD: it *is* a **solemn assembly**; *and* ye shall do **no servile work** *therein*.

Lev 23:37 These *are* the **feasts of the LORD**, which ye shall proclaim *to be* **holy convocations**, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

Lev 23:38 Beside the **sabbaths of the LORD**, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

Lev 23:39 Also in the **fifteenth day** of the **seventh month**, when ye have gathered in the fruit of the land, ye shall keep a **feast unto the LORD seven days**: on the **first day** *shall be* a **sabbath**, and on the **eighth day** *shall be* a **sabbath**.

Lev 23:40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

7•Lev 23:41 And ye shall keep it a **feast unto the LORD** seven days in the year. *It shall be* a **statute for ever** in your generations: ye shall celebrate it in the seventh month.

Lev 23:42 Ye shall **dwelt in booths seven days**; all that are Israelites born shall dwell in booths:

Lev 23:43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I *am* the LORD your God.

Lev 23:44 And Moses declared unto the children of Israel the **feasts of the LORD**.

Do you keep man's Holi-days or God's Holy-days ? Yeshua kept the Holy Days even after His resurrection, He reinforced keeping the Holy days! If you truly follow Yeshua then you keep the Holy Days. In the Millennium all nations will keep the New Moon , the Sabbath and the Feast of Tabernacles.

R. The Saints

The Saints are special set apart people of God, the following defines who these people are.

Rev 14:12 Here is the **patience** of the saints: here *are* they that **keep the commandments of God**, and the **faith of Jesus**

Act 21:19 And when he had saluted them, he declared particularly what things God had wrought among **the Gentiles** by his ministry.

Act 21:20 And when they heard *it*, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all **zealous** of the law(**Torah**): **context !**

Eph 1:1 Paul, an apostle of Jesus Christ by the will of God, **to the saints** which are at Ephesus, and to the faithful in Christ Jesus:

Php 1:1 Paul and Timotheus, the servants of Jesus Christ, **to all the saints** in Christ Jesus which are at Philippi, with the bishops and deacons:

Col 1:2 **To the saints** and faithful brethren in Christ which are at Colosse: Grace *be* unto you, and peace, from God our Father and the Lord Jesus Christ.

Rev 12:17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which **keep the commandments of God**, and have the **testimony of Jesus Christ**.

Rev 22:14 Blessed *are* they that **do his commandments**, that they may have right to the tree of life, and may enter in through the gates into the city.

1Jn 5:2 By this we know that we **love the children of God**, when we **love God**, and **keep his commandments**.

1Jn 5:3 For this is **the love of God**, that we **keep his commandments**: and his commandments are **not grievous**.

2Jn 1:6 And **this is love**, that **we walk after his commandments**. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

1Jn 3:4 Whosoever **committeth sin transgresseth** also **the law (Torah)**: for sin is the transgression of the law.

Mat 5:19 Whosoever therefore shall **break one** of these **least commandments**, and shall teach men so, he shall be called the **least in the kingdom of heaven**: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

Luk 21:35 For as a snare shall it come on all them that dwell on the face of the whole earth.

Luk 21:36 **Watch** ye therefore, and **pray always**, that ye may be **accounted worthy** to escape all these things that shall come to pass, and to stand before the Son of man.

Church - G1577 – ekklesia - a calling out, assembly, congregation

Context ! The early congregation walked forward very differently to the congregations in today's time. The early congregation of Gentiles followed the Torah, they were passionate to learn and follow the truth. They followed and studied the Old Testament. They were called by Paul as "The Saints". There are three criteria for being one of the Saints; patience or endurance, keeping the Torah, keeping the faith in Yeshua.

S. The Tribulation Test

The test of the Tribulation is one of choosing the correct path forward, it is called a test, a trial and a temptation. The word temptation best describes the test.

Rev 3:10 Because thou hast **kept the word** of my **patience**, I also will keep thee from the **hour of temptation**, which shall come **upon all the world, to try them** that dwell upon the earth.

Rev 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Rev 13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

Rev 13:17 And that **no man might buy or sell, save he that had the mark**, or the name of the beast, or the number of his name.

Rev 14:9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, **and receive *his* mark in his forehead, or in his hand**,

Rev 14:10 The same shall drink of the wine of the **wrath of God**, which is poured out without

mixture into the cup of his indignation; and he shall be **tormented with fire and brimstone** in the presence of the holy angels, and in the presence of the Lamb:

Rev 14:11 And the smoke of their torment ascendeth **up for ever and ever**: and they **have no rest day nor night**, who worship the beast and his image, **and whosoever receiveth the mark of his name**.

Rev 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he **deceived them that had received the mark of the beast, and them that worshipped his image**. These both were cast alive into a lake of fire burning with brimstone.

Jas 1:12 Blessed is the man that **endureth temptation**: for when he is tried, he shall receive the crown of life, which the Lord hath **promised to them that love him**.

Psa 116:15 Precious in the **sight of the LORD** is the **death of his saints**.

The test is one of temptation, taking the mark of the beast in order to buy and sell. It is a pass or fail test, nothing in between. There is no compromise. A fail results in your loss of salvation. A pass results in being given the status of Saint provided one endures to the end keeping the faith of Yeshua. If you have been walking forward in compromise up to the beginning of the Tribulation, will you be able to change quickly and go forward and not compromise ?

T. The Second Coming

At the end of the world, is the second coming of Yeshua. It is defined as the end of time of man walking on earth and being able to do what he wants. It is the completion of the first resurrection, which is of the rest of the first fruits.

Mat 13:37 He answered and said unto them, **He that soweth the good seed is the Son of man**;

Mat 13:38 The field is the world; the **good seed are the children of the kingdom**; but the **tares are the children of the wicked one**;

Mat 13:39 The enemy that sowed them is the devil; **the harvest is the end of the world**; and **the reapers are the angels**.

Mat 13:40 As therefore the **tares are gathered and burned in the fire**; so shall it be in the end of this world.

Mat 13:41 The Son of man shall send forth his angels, and **they shall gather** out of his kingdom all things that offend, and them which do **iniquity**;

Mat 13:42 And shall **cast them into a furnace of fire**: there shall be wailing and gnashing of teeth.

Mat 13:43 **Then shall the righteous shine forth** as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Mat 24:3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what *shall be* the sign of **thy coming**, and of the **end of the world**?

Mat 24:4 And Jesus answered and said unto them, Take heed that no man deceive you.

Mat 24:5 For many shall come in my name, saying, I am Christ; and shall deceive many.

Mat 24:6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet.

Mat 24:7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

Mat 24:8 All these *are* the beginning of sorrows.

Mat 24:9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

Mat 24:10 And then shall many be offended, and shall betray one another, and shall hate one another.

Mat 24:11 And many false prophets shall rise, and shall deceive many.

Mat 24:12 And because iniquity shall abound, the love of many shall wax cold.

Mat 24:13 But he that shall endure unto the end, the same shall be saved.

Mat 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall **the end come**.

Mat 25:31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

Mat 25:32 And before him shall be gathered all nations: and **he shall separate them one from another, as a shepherd divideth *his* sheep from the goats:**

Mat 25:33 And he shall set the **sheep on his right hand**, but the goats on the left.

Mat 25:34 Then shall the King say unto them **on his right hand, Come, ye blessed** of my Father, **inherit the kingdom** prepared for you from the foundation of the world:

Mat 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the **end of the world. Amen.**

Mat 13:47 Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:

Mat 13:48 Which, when it was full, they drew to shore, and sat down, and **gathered the good** into vessels, but **cast the bad away**.

Mat 13:49 So shall it be **at the end of the world**: the angels shall come forth, and **sever the wicked from among the just**,

Mat 13:50 And shall **cast them into the furnace of fire**: there shall be wailing and gnashing of teeth.

Mar 13:4 Tell us, when shall these things be? and what *shall be* the sign when all these things

shall be fulfilled?

Mar 13:5 And Jesus answering them began to say, **Take heed lest any man deceive you:**

Mar 13:6 **For many shall come in my name, saying, I am Christ; and shall deceive many.**

Mar 13:7 And when ye shall hear of wars and rumours of wars, be ye not troubled: for *such things must needs be*; but the end *shall not be yet*.

Mar 13:8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these *are* the beginnings of sorrows.

Mar 13:9 But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

Mar 13:10 And the gospel must first be published among all nations.

Mar 13:11 But when they shall lead *you*, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

Mar 13:12 Now the brother shall betray the brother to death, and the father the son; and children shall rise up against *their* parents, and shall cause them to be put to death.

Mar 13:13 And ye shall be hated of all *men* for my name's sake: but he that shall **endure unto the end**, the same shall be saved.

The end of the world is the end of the Tribulation period and Yeshua's second coming. At this time all the Saints have been resurrected and inherent the Kingdom of God as well as all the other righteous people living at this time, this now starts as the Millennium. All the wicked living on the world are destroyed before the Millennium starts and await final Judgment at the second resurrection. The Millennium is the Kingdom of God come to earth, now man is forced to walk according to God's rules. The entire world being ruled by Yeshua and the Saints. At the end of the world when Yeshua comes back, he gives a reward to His Saints.

U. The Second Resurrection and Final Judgment – The Last Day

Yeshua rules the Millennium right up to the end of Last day, where He destroys death and then lays down his authority.

1Co 15:23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

1Co 15:24 **Then cometh the end**, when he shall have delivered up the kingdom to God, even the Father; **when he shall have put down** all rule and all authority and power.

1Co 15:25 For he must reign, till he hath put all enemies under his feet.

1Co 15:26 **The last enemy** *that shall be destroyed is death*.

1Co 15:27 For he hath put all things under his feet. But when he saith all things are put under *him*, *it is* manifest that he is excepted, which did put all things under him.

1Co 15:28 And when all things shall be subdued unto him, then shall the Son also himself be

subject unto him that put all things under him, that **God may be all in all**.

On the last day the second resurrection takes place and the final judgment is carried out. It is also known as the Eighth Day, designating a new beginning.

Lev 23:33 And the LORD spake unto Moses, saying,

Lev 23:34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month *shall be* the feast of tabernacles *for* seven days unto the LORD.

Lev 23:35 On the first day *shall be* an holy convocation: ye shall do no servile work *therein*.

Lev 23:36 Seven days ye shall offer an offering made by fire unto the LORD: on **the eighth day** shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: *it is* a solemn assembly; *and* ye shall do no servile work *therein*.

Lev 23:37 These *are* the feasts of the LORD, which ye shall proclaim *to be* holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

Lev 23:38 Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

Lev 23:39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day *shall be* a sabbath, and on **the eighth day** *shall be* a sabbath.

Num 29:35 On **the eighth day** ye shall have a solemn assembly: ye shall do no servile work *therein*:

Neh 8:17 And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

Neh 8:18 Also day by day, from the first day unto **the last day**, he read in the book of the law of God. And they kept the feast seven days; and on **the eighth day** *was* a solemn assembly, according unto the manner.

Mat 25:45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did *it* not to one of the least of these, ye did *it* not to me.

Mat 25:46 And **these shall go away into everlasting punishment: but the righteous into life eternal.**

Mar 9:43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into **the fire that never shall be quenched:**

Mar 9:44 Where **their worm dieth not, and the fire is not quenched.**

Joh 6:38 For **I came down from heaven**, not to do mine own will, but the will of him that sent me.

Joh 6:39 And this is the Father's will which hath sent me, that **of all which he hath given me I should lose nothing, but should raise it up again at the last day.**

Joh 6:40 And this is the will of him that sent me, that every one which seeth the Son, and **believeth on him**, may have **everlasting life**: and **I will raise him up at the last day**

Joh 6:44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at **the last day**.

Joh 6:54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at **the last day**.

Joh 7:37 In **the last day**, that **great day of the feast**, Jesus stood and cried, saying, **If any man thirst, let him come unto me, and drink.**

Joh 7:38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

This verse above is Yeshua defining the Eighth Day or the Last Day.

Joh 11:23 Jesus saith unto her, **Thy brother shall rise again.**

Joh 11:24 Martha saith unto him, I know that he shall rise again in the resurrection at **the last day**.

Even Martha knew of the Last day

Yeshua gathers all that are His on the Last Day so that He does not lose any.

Joh 12:48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in **the last day**.

Rev 20:4 And **I saw thrones, and they sat upon them, and judgment was given unto them**: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and **they lived and reigned with Christ a thousand years**.

Rev 20:5 But the rest of the dead lived not again until the thousand years were finished. This **is the first resurrection**.

Rev 20:6 Blessed and holy *is* he that hath part in the **first resurrection**: on such **the second death hath no power**, but they shall **be priests of God and of Christ**, and shall **reign with him a thousand years**.

Rev 20:7 And when the **thousand years are expired**, Satan shall be loosed out of his prison,

Rev 20:8 And shall **go out to deceive the nations which are in the four quarters of the earth**, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea.

Rev 20:9 And they went up on the breadth of the earth, and **compassed the camp of the saints about, and the beloved city**: and fire came down from God out of heaven, and devoured them.

Rev 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever.

Rev 20:11 **And** I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

Rev 20:12 And I saw the dead, small and great, stand before God; and the books were opened: and **another book was opened, which is the book of life:** and the **dead were judged** out of those things which were written in the books, **according to their works.**

Rev 20:13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were **judged every man according to their works.**

Rev 20:14 And **death and hell** were **cast into the lake of fire.** This is the second death.

Rev 20:15 And **whosoever was not found written in the book of life** was cast into the lake of fire.

The above scripture is very clear, the Last Day, this is where the great fall harvest of God's people are collected and given eternal life. The others whose name is not in the book of life are thrown into the lake of fire, where they are contained forever. These unrighteous are resurrected but not to life, they are now like the angels and will never die, but they are thrown into the lake of fire where their worm never dies. They keep company with the evil angels and Satan forever. At the Last Day everyone that has not been resurrected previously as the first fruits (the Saints), are now resurrected and judged, some rewarded others imprisoned in a lake of fire forever.

Rev 21:1 And I saw **a new heaven and a new earth:** for **the first heaven and the first earth were passed away;** and there was no more sea.

Rev 21:7 **He that overcometh** shall inherit all things; and I will be his God, and he shall be my son.

Rev 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and **all liars,** shall have their part in the **lake which burneth with fire and brimstone: which is the second death.**

2Pe 3:10 But the day of the Lord will come as a thief in the night; in the which the **heavens shall pass away with a great noise,** and the elements shall melt with fervent heat, **the earth also and the works that are therein shall be burned up.**

2Pe 3:11 *Seeing* then *that* all these things shall be dissolved, what manner *of persons* ought ye to be in *all* holy conversation and godliness,

2Pe 3:12 Looking for and hasting unto the coming of the day of God, wherein **the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?**

2Pe 3:13 Nevertheless we, according to his promise, **look for new heavens and a new earth,** wherein **dwelleth righteousness.**

The second death is eternal separation from the Father and the Son, being contained in a prison which is the lake of fire, having no future, no hope - forever.

***SHEMA - Hear & Obey**

Deu 6:4 Hear, O Israel: The LORD our God *is* one LORD:

Deu 6:5 And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

Deu 6:6 And these words, which I command thee this day, shall be in thine heart:

Deu 6:7 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

Deu 6:8 And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

Deu 6:9 And thou shalt write them upon the posts of thy house, and on thy gates.

The theme of Shema is used over and over in the Holy Bible, it means to both - Hear and Obey.

In the end the following equation sums the complete Bible up; **S = F + R + O**

Where **S** is salvation, **F** is faith in Yeshua and the Father, **R** is repent your sins and **O** is obey and go forward as a new person. These actions must be done with the right attitude in our mind and according to what God's word tells us.

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