

2. Last Day - New Heavens & Earth - Resurrection

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In order to start this study, a time line will be established in order to give an overall perspective of Bible prophecy at the end times. The numbering of the prophecy documents, 1 through 6, was written in a specific order of study that was needed in gaining understanding of the extremely difficult topic of end time prophecy, not in the order of a sequential time progression. Now one can go back and update the documents as is being done here. An understanding of the Holy Days of God is required in order to gain an understanding of God's plans for man, from the beginning of the world up to the end of the world and to the Last Day. Before starting this document, one needs to have recently read the first document on Prophecy "1. The Second Coming -rapture" as it sets the background of understanding that is needed for understanding this document.

The following is a short summary of the main markers or events of a time line from when the Tribulation approaches through to the creation of the New Heavens and New Earth.

- A. First the **time of sorrows**, that is occurring and is now under way in our current time, it will take place up to the start or beginning of the Tribulation. The length of time period of the time of sorrows is not known or when it first began. The first resurrection started with Christ in around 31 CE and has a dormant gap of time for about 2000 years and then suddenly becoming active again at the time of Yeshua's (Jesus) second coming. It resurrects all the Saints from the time of Yeshua's first coming up to the end of the Tribulation. This first resurrection is complete on one day at the end of the Tribulation.
- B. The **Tribulation period** is seven years long. The Tribulation is the test that comes upon the whole world where if you take the mark of the beast so that you can buy and sell you will lose your salvation. Right at the end of the Tribulation period two events occur, one is the Day of the Lord where the Father pours out the remainder of His wrath undiluted upon the world, second that Yeshua returns collecting the rest of His Saints and then placing His feet on the Mount of Olives and destroying those coming against Jerusalem. This is the second coming. This time is where Satan is locked up in a bottomless pit for around 1000 years.
- C. This is now the time where Yeshua sets up the **Kingdom of The Father on earth** and reigns with His Saints having the entire world follow the Torah. This time is where the Jews throughout the world are gathered and brought to Jerusalem. The reign of Yeshua on earth is the **Millennium** which is for 1000 years, starting at Yeshua's second coming where He stands on the Mount of Olives. The first resurrection has been complete just ahead of Yeshua standing on earth. At the end of the Millennium Satan is released for a short time and goes out and gathers people throughout the world and then Satan and the rebellious people come against Jerusalem, at which point fire comes down from the Father and destroys the people, Satan then is thrown in the lake of fire.
- D. This is the time that now defines the **start of the Last Day**. The Last Day may occur over one day or over 1000 years, we are not told how long it will be. It starts with the **second resurrection** of all who have lived and died from Adam up to the end of the Millennium. Both the righteous and the unrighteous are resurrected, all that did not make the grade

previously in being resurrected as one of the Saints. Then judgment before the Great White Throne starts, Yeshua and the Saints are those that Judge. Those found unworthy are thrown into the lake of fire, those that are worthy are collected to be with the Father and the Son for eternity. At the end of this judgment Yeshua throws hell and then death into the lake of fire, then lays down His authority to the Father. At this point in the Last Day, the current earth and heavens are burnt up and pass away.

- E. Then **new heavens and new earth** are created as well as a new Jerusalem. The new Jerusalem then contains all the righteous and comes down from the heavens to the new earth. This completes the Last Day, from this point forward the righteous live forever with the Father and the Son on the new earth.

This document covers the Last day, then the New Heavens and Earth, after which it goes back into the Last Day to examine in more detail the second resurrection and judgment.

Rough time line of milestones

Sorrows---collection of living Saints to a place of refuge, or put to sleep---start Trib---end of Tribulation – second coming of Yeshua—gathering of Saints and completion of first resurrection--Day of Lord-- start Millennium--Satan locked up-- end Millennium--Satan released--Satan thrown in lake of fire-- Last Day-- 2nd resurrection--Judgement--death destroyed-- burnt earth & heavens-- new earth and heavens-- new Jerusalem --end Last Day--eternity

I. Last Day:

From God's Holy Days, the Last Day, or also referred to as the Great Last Day, is a very special day and is defined as the eighth day or the day following the seventh or last day of the Feast of Tabernacles or Sukkot. It is the day of the second resurrection. It is Judgment Day before the Great White Throne. It is a solemn Sabbath. It is the end of the present world and present heavens. It is a new beginning. The start of the Last Day occurs right at the end of the Millennium and is the end of time of man living on earth. The length in time of the Last day is not known, it could in fact be 1000 years.

Neh 8:18 Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day *was* a solemn assembly, according unto the manner.

Lev 23:39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day *shall be* a sabbath, and on the eighth day *shall be* a sabbath.

Yeshua speaks of the Last Day, the day of the end of man living on this world, the day He will raise up those from the dead that are His.

Joh 6:39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at **the last day**.

Joh 6:40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at **the last day**.

Joh 6:44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at **the last day**.

Joh 6:54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at **the last day**.

Joh 7:37 In **the last day**, that **great day of the feast**, Jesus stood and cried, saying, **If any man thirst, let him come unto me, and drink.**

Joh 11:24 Martha saith unto him, I know that he shall rise again in the resurrection at **the last day**.

Joh 12:48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in **the last day**.

This is the day of the second resurrection and judgement day before the Great White Throne, it follows immediately at the end of the Millennium. The Holy Days of Tabernacles represents the time of man on earth with the seventh day being the Millennium, the day following is known as the eighth day or a new beginning, which is the Last Day and contains resurrection, judgement, destruction of all of God's enemies, destruction of the current earth and the current heavens and the creation of the New Heaven, New Earth and New Jerusalem. Note above that Yeshua Himself defines this day in John 7:37 for us. The feast referred to is Tabernacles or Sukkot and the Last day referred to is the day following the end of Tabernacles or the eighth day.

At the end of the Millennium and just prior to the start of the Last Day, the rebellious in the remaining Nations of the world, led by Satan come against the camp of the Saints in Jerusalem on the current earth and these people are destroyed by God. These people are those that are living at the end of the Millennium and are unrighteous, they want to do their own thing and not submit to God. Satan is thrown into the lake of fire and the second resurrection along with judgement begins.

The Defeat of Satan

Rev 20:7 And when the thousand years are expired, Satan shall be loosed out of his prison,

Rev 20:8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea.

Rev 20:9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

Rev 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever.

In Rev 20:3 we are told that the time period Satan is released is "a little season" right near the end of the Millennium.

In order to gain a better perspective we will for a moment go back to what will occur from the rapture forward. The rapture concept became popularized in the 1830's by John Nelson Darby. However even up and into the 1950's many preachers in the Protestant Churches taught of the final day of judgement or the Last Day, the day of what is called in the book of Revelations, as the second resurrection which is the final resurrection. This is where all that had not been resurrected in the first resurrection were called forth out of the grave. At this time if you were not found worthy, you were thrown into the lake of fire. Those who were worthy had their names written in the book of life, and were resurrected to eternal life with the Father and the Son. Over time going forward the rapture theory grew and became more and more popular and Churches all began to teach and think that they or their congregation would be taken before the day of temptation to come upon the whole world during the Tribulation period. Thus today, in error, many in the Churches think that it is only the first resurrection that leads to eternal life with God and Yeshua. The Bible is clear that there are two resurrections to life with God and Yeshua, the first being resurrection of the Saints only and the second being the resurrection of all others that are Christ's. Read Rev 20:5-6 and Rev 20:12-15. The Holy Day Feast of Tabernacles is for man a celebration of the large fall harvest as well as representing man living on earth. Man especially looking forward to the seventh day or the Millennium period of God's Rule and His Will being done over the entire earth, with peace throughout the whole world. Right at the end of the Millennium, man living on earth comes to an end, and The Last Day begins which is the final harvest of souls of God's people, the large fall harvest. It is the day Yeshua gathers all that are His, the large masses, those that did not make the grade of being a Saint and taking part in the first resurrection. The Saints are the First Fruits and are the spring and summer harvests, being much smaller than the fall harvest. These were gathered previously first at the time of resurrection of Yeshua and continued later after around a 2,000 year gap, with continued gathering again taking place at His coming in the clouds at the end of the Tribulation. Those that pass through the Tribulation have the opportunity of becoming a Saint provided they go forward the way the Bible tells them. This first resurrection is complete at the second coming of Yeshua, as all His Saints are now gathered and come back with Him where He comes down to earth and stands on the Mount of Olives.

The following verses tell us about the Last Day, where the start of Judgement occurs when the books are opened, including the book of life being opened.

Judgment Before the Great White Throne

Rev 20:11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

Rev 20:12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book of life*: and the dead were judged out of those things which were written in the books, according to their works.

Rev 20:13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

The second resurrection at the Last Day of the current earth is the large fall harvest of those who belong to Yeshua as His people.

Joh 5:21 For as the Father raiseth up the dead, and quickeneth *them*; even so the Son quickeneth whom he will.

Joh 5:22 For the Father judgeth no man, but hath committed all judgment unto the Son :

Joh 5:27 And hath given him authority to execute judgment also, because he is the Son of man.

Joh 5:28 Marvel not at this: for the hour is coming, in the which **all that are in the graves** shall hear his voice,

Joh 5:29 And shall come forth; they that **have done good**, unto the **resurrection of life**; and

they that have done evil, unto the resurrection of damnation.

Yeshua is given authority to judge and resurrect all. The above verses from Yeshua tell us that those who have done good are resurrected to life, and those who have done evil are resurrected to damnation.

Those thrown into lake of fire.

Rev 20:14 And death and hell were cast into the lake of fire. This is the second death.

Rev 20:15 And whosoever was not found written in the book of life was cast into the lake of fire.

This is where the multitudes from the beginning of time up to the last day are judged according to their works throughout their life, whether they walked through life in doing good or in doing evil.

At the end of the final judgement, Yeshua then fulfills His role on this earth with the destruction of death, the last enemy of God the Father to be destroyed. Yeshua then lays down His authority so the Father is all in all.

Last enemy destroyed, describes the last action of Yeshua on the current earth, according to prophecy.

1Co 15:24 Then *cometh* the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

1Co 15:25 For he must reign, till he hath put all enemies under his feet.

1Co 15:26 The last enemy *that* shall be destroyed *is* death.

1Co 15:27 For he hath put all things under his feet. But when he saith all things are put under *him*, *it is* manifest that he is excepted, which did put all things under him.

1Co 15:28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

At this point the present earth and heavens pass away and New Heavens and New Earth and New Jerusalem are made.

2Pe 3:10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

2Pe 3:11 *Seeing* then *that* all these things shall be dissolved, what manner *of persons* ought ye to be in *all* holy conversation and godliness,

2Pe 3:12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

2Pe 3:13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

At the end of the Judgement, the present earth and heavens are destroyed. In 2Peter that day is referred to as "the day of the Lord" and also as the "the day of God". This time and event is different from the great number of passages throughout scripture that use the term "Day of the Lord", which refers to God's wrath on the world just before Christ's second coming. At the end point of the Last Day

the new heavens and new earth only contains those people that dwell in righteousness. It is a day of new beginning. Now the Torah is no longer needed.

2. New Heavens and New earth

The New Heaven and New Earth are described, with the new earth not having a sea. The New Jerusalem then came down to the new earth. Only those found in the book of life partake in the new beginnings.

The New Heaven and the New Earth

Rev 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

Rev 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Rev 21:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God.

Rev 21:4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

Rev 21:5 And he that sat upon the throne said, **Behold, I make all things new.** And he said unto me, **Write: for these words are true and faithful.**

Rev 21:6 And he said unto me, **It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.**

Rev 21:7 **He that overcometh shall inherit all things; and I will be his God, and he shall be my son.**

Rev 21:8 **But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.**

This is a joyous time, no more death, no more sorrow or crying, no more pain. A time when God shall reside with His people, and all things are made new. This is a time and place where evil persons are not present nor is any evil allowed nor found. It is a time where the Torah is no longer needed as all in the new world are righteous.

We are given a description of the New Jerusalem, its size and construction and it's occupants.

The New Jerusalem

Rev 21:9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

Rev 21:10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

Rev 21:11 Having the glory of God: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal;

Rev 21:12 And had a wall great and high, *and* had twelve gates, and at the gates twelve angels, and

names written thereon, which are *the names* of the twelve tribes of the children of Israel:

Rev 21:13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

Rev 21:14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

Rev 21:15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

Rev 21:16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

Rev 21:17 And he measured the wall thereof, an hundred *and* forty *and* four cubits, *according to* the measure of a man, that is, of the angel.

Rev 21:18 And the building of the wall of it was *of* jasper: and the city *was* pure gold, like unto clear glass.

Rev 21:19 And the foundations of the wall of the city *were* garnished with all manner of precious stones. The first foundation *was* jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

Rev 21:20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

Rev 21:21 And the twelve gates *were* twelve pearls; every several gate was of one pearl: and the street of the city *was* pure gold, as it were transparent glass.

Rev 21:22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

Rev 21:23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof.

Rev 21:24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

Rev 21:25 And the gates of it shall not be shut at all by day: for there shall be no night there.

Rev 21:26 And they shall bring the glory and honour of the nations into it.

Rev 21:27 And there shall in no wise enter into it any thing that defileth, neither *whatsoever* worketh abomination, or *maketh* a lie: but they which are written in the Lamb's book of life.

Both the Father and the Son are the temple of the New Jerusalem, and light comes forth from both the Father and the Son, and there is no night. There is no need of a sun or moon. It is described as a very colorful place of light shining and reflected by many precious gems. It is a large city, twelve thousand furlongs (1500 miles or 2400 km) on each side, in the shape of a cube or possibly a special triangular pyramid. If a pyramid the 4 sides would be inclined at an angle of 63.435 degrees in order that the sides at the base and the height were equal. The angle at the top for the right angle triangle is 26.565 degrees, or total angle at top is 53.13 from side to side. The main Egyptian pyramids have a base angle of 57.29 degrees. This new Jerusalem does not have a temple, both the Father and the Son are the temple and reside among the people. The gates to the city are never shut, only the righteous are those that live there and are able to enter into the city.

New Heavens and a New Earth

Isa 65:17 For, behold, I create new heavens and a new earth: and **the former shall not be remembered, nor come into mind.**

Isa 65:18 But be ye glad and rejoice for ever *in that* which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.

Isa 65:19 And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

Isa 65:20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner *being* an hundred years old shall be accursed.

Isa 65:21 And they shall build houses, and inhabit *them*; and they shall plant vineyards, and eat the fruit of them.

Isa 65:22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree *are* the days of my people, and mine elect shall long enjoy the work of their hands.

Isa 65:23 They shall not labour in vain, nor bring forth for trouble; for they *are* the seed of the blessed of the LORD, and their offspring with them.

Isa 65:24 And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

Isa 65:25 The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust *shall be* the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

The inhabitants are neither children nor old men, since everyone there has eternal life. The people shall build houses, plant vineyards and eat the fruit of them. The people shall enjoy the work of their hands. Animals shall live in harmony and have a meek manner and eat straw. It would appear that we reside on the new earth as in a newly resurrected material body that is also a spiritual body. Everything is now new and the former earth will not be remembered nor come to mind. No more weeping or crying.

The following verse applies to the new heavens and new earth and reinforces previous scripture indicating that the current earth and current heavens are destroyed and new ones are created. When reading Isaiah 66:15 through to Isaiah 66:24, the theme is that of the Millennium. There is one verse that does not fit with the theme, Isa 66:22. This verse is essentially what one could call a hidden gem, giving information on the new earth and separates it from the verse that precedes and also follows it. The verse following, Isa 66:23 is referring to what happens on this current earth during the Millennium, and is keeping with the theme of the rest of the verses in that section.

Isa 66:22 For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.

Previous verses 2Pe 3:10-13 also addresses the destruction of the current heavens and earth and the creation of new heavens and new earth.

The River of Life

Rev 22:1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

Rev 22:2 In the midst of the street of it, and on either side of the river, *was there* the tree of life, which bare twelve *manner of* fruits, *and* yielded her fruit every month: and the leaves of the tree *were* for the healing of the nations.

Rev 22:3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

Rev 22:4 And they shall see his face; and his name *shall be* in their foreheads.

Rev 22:5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

In the new Jerusalem that is on the new earth there is a river of pure water of life that flows out from the throne of God and His servants shall serve him.

3. Resurrection

The following is now going back into the Last day resurrection and looking at more detail for this is the second resurrection. The following scriptures tell us what we know about being resurrected.

Rev 22:14 Blessed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

First, those that may enter the city, the new Jerusalem, keep the commandments of God. It is only these that have right to the tree of life. This is focused upon eternal life with the Father and the Son.

Yeshua tells us that we must be born again, we must change from being flesh into that of spirit, or become born as spirit.

Joh 3:5 Jesus answered, *Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.*

Joh 3:6 *That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.*

Joh 3:7 *Marvel not that I said unto thee, Ye must be born again.*

Joh 3:8 *The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.*

Joh 3:3 Jesus answered and said unto him, *Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.*

In order to worship the Father in the manner that He requires we must become spirit, since God is spirit. What we are told above and do not understand is that to become born as spirit we must be born of water and spirit together.

Joh 4:23 *But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.*

Joh 4:24 *God is a Spirit: and they that worship him must worship *him* in spirit and in truth.*

When resurrected we become as the angels, being spirit, and we do not marry.

Mar 12:25 *For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.*

Mat 22:30 *For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven*

Luk 20:36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

Luk 20:36 is a very important verse, you can think about it, it will be addressed later.

From the Old testament, we know that at times angels walked among people they could take the form of flesh or a material body.

Gen 18:1 And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;

Gen 18:2 And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw *them*, he ran to meet them from the tent door, and bowed himself toward the ground,

Gen 19:1 And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing *them* rose up to meet them; and he bowed himself with his face toward the ground;

Gen 19:2 And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.

In addition after Yeshua was resurrected, He appeared to the disciples in the form of flesh or as a material body.

Luk 24:39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

The following also tells us that being spirit, one can suddenly appear and disappear. Or likely meaning change from spirit to flesh upon will.

Joh 20:19 Then the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, **Peace be unto you.**

Joh 20:26 And after eight days again his disciples were within, and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, **Peace be unto you.**

We also learn that spirit can move other flesh from one place to another in an instant.

Act 8:39 And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing

There is most likely much more to be learned about the spirit world, but presently we can only learn from what the scriptures tell us. In the New Earth, man will be a farmer and for the most part go forth in the flesh, in whatever form that might be. No further pain, tears, sadness, or death, only joy and rejoicing and enjoying his activities in peace and in the presence of the Father and the Son. From

Isaiah above we are told that in the new heavens and earth there is no longer infants or old men, this together with no marriage points towards no further procreation. It tells us we then have eternal life with the presence of the Father and the Son.

One last item is to understand why at the Last Day the unrighteous are thrown into the lake of fire along with Satan, the beast and the False Prophet and the evil angles. The understanding goes back to Luk 20:36, where once resurrected man is like the angles, they live forever. They can no longer die or be destroyed. So what do you do to keep evil away from the righteous ? You need to contain the evil in a jail forever, that jail is the lake of fire. In the lake of fire their worm dieth not.

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