

3. The Millennium

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There is a very large amount of scripture that pertains to the Millennium period, it is gathered and presented in this document. It is organized into a number of sections, recognize that there will be some overlapping with a few scriptures between the sections. Background leading into the Millennium is presented first. Then the start of the Millennium is covered, followed by what occurs during the Millennium. Finally the end of the Millennium and some further information is given.

Note that we are to watch as events unfold, and what happens as the end time approaches and adjust what we have learned from scripture to be in harmony with what takes place. Collecting and studying scripture is what we should do, but it does not mean we will always get things right especially with respect to prophecy. The future will always unfold according to God's plan and Will and in His timing. It is up to us to pay attention and recognize God's hand at work in having prophecy unfold.

In order to understand the Millennium we need to start with the gospel of the kingdom of God, or the good news of the coming government of God.

1. Rule of the kingdom

We start with what Yeshua told us about the gospel of the kingdom of God.

Luk 4:43 And he said unto them, **I must preach the kingdom of God to other cities also: for therefore am I sent.**

Mar 1:14 Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

Mar 1:15 And saying, **The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.**

First we are told that one reason Yeshua was sent to earth was to teach of the coming kingdom of God. In preparation for the kingdom coming to earth we are first to repent and then go forward walking in the spirit of the Messiah. This is an invitation to all people to prepare themselves for the Millennium.

Mat 24:14 **And this gospel of the kingdom shall be preached in all the world for a witness unto**

all nations; and then shall the end come.

This message is critical in importance and needs to be carried out over the entire world before the end is to come. Note Yeshua's words in telling us how to pray, they are literal, easy for man to understand, they are not symbolic in meaning. They say plainly and clearly that God's Kingdom will come to earth at the end time, and God's Will is going to be enforced upon the whole earth for 1000 years. When we pray, we are looking forward with hope and anticipation of when the kingdom of God comes to rule the earth in the same manner that it is done in heaven.

Mat 6:9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

Mat 6:10 Thy kingdom come. Thy will be done in earth, as *it is* in heaven.

Luk 11:2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth

Presently God's Will is carried out in Heaven and has been throughout time, but so far it is not being carried out on earth. But we are told to pray to God for the day that His Will is to come to earth. We are to look forward to that day, when God rules the entire earth, with His government and His Laws. We are to prepare for that day. If you look around today or any time in the past, God's Kingdom has not as yet come to earth, rather the Prince of the air has been and still is active here. God's Will is not being done throughout the entire world at this point in time or at any time in the past. We are called to repent and go forward walking properly so that we are ready for when God's Kingdom comes to earth. This last statement has considerably more meaning than what will first appear and will be filled out as this study progresses.

The above is the starting point but there is much more scripture from the various books of the Bible and from the prophets that reinforces the kingdom of God comes down to rule the earth. Note that God's Will is described in the Torah, the first five books of the Bible. The Torah is translated in the KJV as "Law", but by doing this it misses the real meaning. The Torah in Hebrew means *'instruction designed to teach us the truth of God'*. This has a very different and much deeper meaning from that we get from taking it just as Law or commands. The Torah points the way on how to walk through this life, it directs us in how the Father requires us to walk and to grow and mature as His sons and daughters.

2. The Reign of the Saints

The Saints reign with Christ for the thousand years of the Millennium here on earth. The Saints are those who are in the first resurrection of Revelations, they are the First Fruits of the spring and summer harvests, in comparison to the final fall harvest or second resurrection of the

very large number that are Christs. The Saints are the ones that kept the patience and kept God's Laws (the Torah) and the faith of Yeshua. The Saints are ones the listened to Yeshua and prepared for the Millennium. The first resurrection as defined in Revelations is completed at the end of the Tribulation period. Yeshua comes back to earth with All his Saints at the end of the Great Day of wrath of the Lord (Zec. 14), which is right at the end of the Tribulation period.

Because of the importance of identifying who the Saints are one needs to examine Rev 14:12 very carefully. Read "1. The Second Coming – Rapture". Rev 14:12 tells us these are the ones that keep the patience, keep the commandments of God and keep the faith of Yeshua. So the question one needs to very carefully ask is what commandments of God are to be kept ? Are these the Torah ? Are these the 10 commandments ? Are these only commandments that Yeshua mentioned ? Are these no requirement upon our part because Yeshua did everything for us ? God and Yeshua know exactly what commandments are required to be kept, they happen to be the Torah which means that very few people today will make the grade of becoming one of the Saints. Search your Bible very carefully, the answer as to what commandments, is clearly given in the scriptures, both Old and New Testaments. If you have preconceived ideas, it is likely that you will not see it.

Rev 14:12 Here is the patience of the saints: here *are* they that keep the commandments of God, and the faith of Jesus.

The Saints become part of The Lord's ruling administrators over all the Nations of the earth. They reign and judge with power throughout the world over the Millennium.

1Co 6:2 Do ye not know that the **saints shall judge the world**? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

1Co 6:3 Know ye not that we shall judge angels? how much more things that pertain to this life?

Dan 7:27 And the kingdom and dominion, and the greatness of the **kingdom under the whole heaven**, shall be **given to the people of the saints** of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

Rev 5:8 And when he had taken the book, the four beasts and four *and* twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

Rev 5:9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

Rev 5:10 And hast made us unto our God kings and priests: and we **shall reign on the earth**.

2Ti 2:12 If we suffer, we shall also reign with *him*: if we deny *him*, he also will deny us:

Rev 2:26 **And he that overcometh, and keepeth my works unto the end, to him will I give power**

over the nations:

Rev 2:27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

Rev 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

Rev 20:5 But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection.

Rev 20:6 Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

The above scriptures are clear, it is the Saints only that rule on earth and live with Christ over the thousand year period. They are priests of God and Christ. They are a special group that were found worthy to be gathered in the first resurrection, completed at Christ's second coming. The Lord is organized and logical, He selects those that will be chiefs over the Nations in order to ensure an efficient and orderly rule of His Government over each Nation throughout the entire world during the Millennium.

Consider for a moment, when you are hired to do a job in this world, it is because of your knowledge and training in being able to carry out the functions that apply to the Job. If you are a Saint and serve Christ in the Millennium to administer the Torah, you must know and have been keeping the Torah in order to do that job. The current time in this world is your training in order to become a Saint. Yeshua's call to people first to repent and prepare for the coming kingdom of God, is directed at those who will learn and train in preparation for the coming kingdom, those who will become the Saints.

3. Christ's Rule

Scripture is very clear that Christ's rule will be on the earth and over all of the Nations. Yeshua will be residing as the King over all the earth for the thousand year period of the end times of man living and dying on this earth. Yeshua will rule with power and authority. The following scriptures tell us of His rule. First note Yeshua is given all power.

Mat 28:18 And Jesus came and spake unto them, saying, **All power is given unto me in heaven and in earth.**

Rev 1:18 *I am* he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

Eph 1:20 Which he wrought in Christ, when he raised him from the dead, and set *him* at his own right hand in the heavenly *places*,

Eph 1:21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

Eph 1:22 And hath put all *things* under his feet, and gave him *to be* the head over all *things* to the church,

1Pe 3:22 Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

From the following we are told that His kingdom will be from sea to sea and to the ends of the earth. He will stop all war and require peace throughout the world.

Zec 9:9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he *is* just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

Zec 9:10 And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion *shall be* from sea *even* to sea, and from the river *even* to the **ends of the earth**.

The verse Zec 9:9 refers to Yeshua's first coming riding into Jerusalem on a colt. The second verse refers to His second coming where his dominion is over the entire earth. The Father sets Yeshua up as King of the earth, ruling from His holy hill of Zion. The whole earth, all the Nations will serve the Lord, some likely under duress, others most likely joyfully.

The Reign of the Lord's Anointed

Psa 2:1 Why do the heathen rage, and the people imagine a vain thing?

Psa 2:2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against **his anointed**, *saying*,

Psa 2:3 Let us break their bands asunder, and cast away their cords from us.

Psa 2:4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

Psa 2:5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

Psa 2:6 Yet have I set my king upon my holy hill of Zion.

Psa 2:7 I will declare the decree: the LORD hath said unto me, Thou *art* my Son; this day have I begotten thee.

Psa 2:8 Ask of me, and I shall give *thee* the heathen *for* thine inheritance, and **the uttermost parts of the earth** *for* thy possession.

Psa 2:9 Thou shalt break them **with a rod of iron**; thou shalt dash them in pieces like a potter's vessel.

Psa 2:10 Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

Psa 2:11 Serve the LORD with fear, and rejoice with trembling.

Psa 2:12 Kiss the Son, lest he be angry, and ye perish *from* the way, when his wrath is kindled but a little. Blessed *are* all they that put their trust in him.

The Father tells of Christ's coming, His anointed one, and ruling the Kingdom of God starting at the beginning of the Millennium. He is set upon the Hill of Zion as King over all the Nations of the earth. He will rule the uttermost parts of the earth **with a rod of iron**. Those that put their trust in Him are blessed. All the inhabitants of the earth will serve Christ.

Mat 16:27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

Isa 40:10 Behold, the Lord GOD will come with strong *hand*, and his arm shall rule for him: behold, his reward *is* with him, and his work before him.

Isa 62:11 Behold, the LORD hath proclaimed unto the **end of the world**, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward *is* with him, and his work before him.

Rev 22:12 And, behold, I come quickly; and my reward *is* with me, to give every man according as his work shall be.

Luk 22:18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

In Matthew and the other scriptures above we see that it is a gathering of Yeshua's Saints who are rewarded to spend the Millennium with Yeshua. We are told that Yeshua comes with glory and with His angels, which is His second coming. Yeshua comes quickly and His reward is with Him, which will be for His Saints. You need to understand the meaning of the phrase "end of the world" to understand this refers only to the Saints, this phrase will be described later. After, the kingdom of God has come to earth, Yeshua will again drink the fruit of the vine.

Luk 1:32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

Luk 1:33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Rev 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.

Isa 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Isa 9:7 Of the increase of *his* government and peace *there shall be* no end, upon the throne of

David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

Rev 12:5 And she brought forth a man child, who was to **rule all nations with a rod of iron:** and her child was caught up unto God, and *to* his throne.

Scripture is clear, the Father gives Yeshua the throne of David and He rules over all the Nations of the earth. They all become His kingdoms until the very end of this earth. He rules with Justice and judgement, and He will rule with a rod of iron. He is the Prince of Peace, the Lord of Lords and the King of Kings ruling the entire earth for the Father.

The Son of Man Is Given Dominion

Dan 7:13 I saw in the night visions, and, behold, *one* like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

Dan 7:14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.

Dan 7:22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

Dan 7:23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

Dan 7:24 And the ten horns out of this kingdom *are* ten kings *that* shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

Dan 7:25 And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

Dan 7:26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy *it* unto the end.

Dan 7:27 And the kingdom and dominion, and the greatness of the **kingdom under the whole heaven**, shall be given to the **people of the saints** of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

Initially the verses above in Daniel tells us that Yeshua is given a kingdom of all people, Nations and languages and they will serve Yeshua. Next we are told that God gives judgement to the Saints and at a specific time that they will come to possess the Nations. Then scripture jumps to the kingdom of the Beast and Antichrist here on earth and then that kingdom is taken away from the Antichrist and given to the Saints. Note that it is the kingdom under the whole heaven, meaning earth. The above again reinforce that Christ and the Saints rule all the kingdoms over the entire world, all languages and all people. This occurs starting at Yeshua's second coming when he

sets His feet down on the Mount of Olives. It is the beginning of the Millennium. All people throughout the world will serve and obey Yeshua.

We are also told that Yeshua, the Branch, will build the new temple in the Millennium and sit on the throne as the Chief Priest. In other words, a proper temple will be built in the Millennium, not the temple that the Jews will build during the Tribulation period. Likely the temple that Yeshua builds will be the temple described by Ezekiel.

Zec 6:12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name *is* The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

Zec 6:13 Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

All the many scriptures above, tell us Yeshua rules from mount Zion, or out of Jerusalem, and His Saints rule with Him. Yeshua's kingdom is the entire world. This starts at the beginning of the Millennium. All Nations will live in obedience to God's Will and there will be peace and justice enforced throughout the entire world. There is more scripture in the following sections that also reinforce this kingdom rule as occurring on earth for a thousand years.

4. Start of Millennium

Right at the start of the Millennium, Yeshua comes back to earth and destroys those coming against Jerusalem. At this time the Beast and the False Prophet are thrown into the lake of fire. There is more with the chaining of Satan and taking him out of the way. It is the start of the Lord's rule over the entire earth for a thousand years. It is the time when Yeshua takes full possession of His world on behalf of the Father.

The Rider on a White Horse

Rev 19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war.

Rev 19:12 His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself.

Rev 19:13 And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God.

Rev 19:14 And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean.

Rev 19:15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: **and he shall rule them with a rod of iron:** and he treadeth the winepress of the fierceness and wrath of Almighty God.

Rev 19:16 And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Rev 19:17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

Rev 19:18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all *men*, both free and bond, both small and great.

Rev 19:19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

Rev 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

Rev 19:21 And the remnant were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: and all the fowls were filled with their flesh.

Rev 20:1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

Rev 20:2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

Rev 20:3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

It is the Word of God that is coming with a sword that comes out of His mouth, He has written on His thigh, King of Kings and Lord of Lords. It is Yeshua who is coming and leading the armies of heaven.

This is where Jerusalem is surrounded and the Lord fights all the Nations coming against Israel and destroys those in the immediate surroundings. This is when Yeshua takes action to save His people and to take possession of the entire earth.

The Lord Will Save His People

Zec 9:14 And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.

Zec 9:15 The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, *and* make a noise as through wine; and they shall be filled like bowls, *and* as the corners of the altar.

Zec 9:16 And the LORD their God shall save them in that day as the flock of his people: for they *shall be as* the stones of a crown, lifted up as an ensign upon his land.

Zec 9:17 For how great *is* his goodness, and how great *is* his beauty! corn shall make the young men cheerful, and new wine the maids.

It starts with being told that the Lord will protect and save His people from all the Nations coming against Jerusalem. The Lord will start by saving Judah first. Jerusalem is identified as a major location that is most important to the Lord.

The Lord Will Give Salvation

Zec 12:1 The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.

Zec 12:2 Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah *and* against Jerusalem.

Zec 12:3 And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

Zec 12:4 In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

Zec 12:5 And the governors of Judah shall say in their heart, The inhabitants of Jerusalem *shall be* my strength in the LORD of hosts their God.

Zec 12:6 In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, *even* in Jerusalem.

Zec 12:7 The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

Zec 12:8 In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David *shall be* as God, as the angel of the LORD before them.

Zec 12:9 And it shall come to pass in that day, *that* I will seek to destroy all the nations that come against Jerusalem.

The Day of the Lord comes upon the entire earth, where the wrath of God is poured out, starting in the days of sorrows and continuing through the Tribulation. Right at the end of the Tribulation at the same time Yeshua comes back, God's wrath is poured out undiluted upon the entire world, this is where all the unrighteous are destroyed. The following scriptures describe some of this initial diluted wrath which is taking place during the Tribulation period. Note that we are sent Elijah before the main part of the Day of the Lord.

The Great Day of the Lord

Mal 4:1 For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and **all** that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

Mal 4:2 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

Mal 4:3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do *this*, saith the LORD of hosts.

Mal 4:4 Remember ye **the law** of Moses my servant, which I commanded unto him in Horeb for all Israel, *with* the statutes and judgments.

Mal 4:5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

Mal 4:6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

From the following scripture this gathering has to do with the end of the Tribulation or **end of the world** of man living and able to go his own way. It is the parable of the tares or weeds that is explained. It is the harvest of the wheat or good seed that has grown that is harvested after the tares are removed. It is a harvest of righteous people that will inherit the Millenium Kingdom on earth. The tares are the evil people throughout the earth and they are destroyed before the Millennium begins.

Mat 13:37 He answered and said unto them, *He that soweth the good seed is the Son of man;*

Mat 13:38 *The field is the world; the good seed are the **children of the kingdom**; but the tares are the children of the wicked *one*;*

Mat 13:39 *The enemy that sowed them is the devil; **the harvest is the end of the world**; and the reapers are the angels.*

Mat 13:40 *As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.*

Mat 13:41 *The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;*

Mat 13:42 *And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.*

Mat 13:43 *Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.*

It is after the world is purged of unrighteous people, the tares, that those who are righteous remain and now inherit the kingdom of God which has now come down to earth with the start of the Millennium. It is a fresh start with Satan being chained and evil people being removed. However now all people are forced to walk forward in obedience to the Torah, people no longer have free will to do what they might want as punishment will come down upon them. The term **end of the world** is not what man would think, Yeshua defines it for us in many different scriptures. It is the time of the end of the Tribulation and the wrath of God and the start of the Millennium.

Scripture that tells us about the end time of our current society, it is the time that Christ returns with his army which is just after or when the main part of the wrath of God that was poured out upon the earth, and the problems in Jerusalem with the False Prophet and the Beast. This is at

the time that Jerusalem is surrounded by Nations of enemies and is being overrun. It is interesting to note that in Malachi talking about this coming Day of the Lord, he tells the world to remember the Torah (Law) of Moses along with the statutes and judgments. That verse will have depth of meaning to you, if you are one of the Saints.

The end times are so devastating that if God did not shorten those days in some manner of control, mankind would destroy itself and possibly the earth along with it. Now in our current atomic age this level of destruction by man is achievable.

Mat 24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

Mat 24:22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

Right before the wrath of God is finished and the tribulation is ended, Christ comes in the clouds of heaven with great power and glory. This heralds in the beginning of the Millennium. The Lord fights for His people and saves them.

We are told further with more details of the Lord's coming and fighting for Jerusalem, with Yeshua coming back and placing His feet on the Mount of Olives. Yeshua comes back in the same manner the disciples saw Him leave and told by the angels. He comes back now with all his Saints.

The Coming Day of the Lord

Zec 14:1 Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

Zec 14:2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

Zec 14:3 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

Zec 14:4 And **his feet shall stand in that day upon the mount of Olives**, which *is* before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, *and there shall be* a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

Zec 14:5 And ye shall flee *to* the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, *and all the saints with thee*.

Zec 14:6 And it shall come to pass in that day, *that* the light shall not be clear, *nor* dark:

Zec 14:7 But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, *that* at evening time it shall be light.

Zec 14:8 And it shall be in that day, *that* living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

Zec 14:9 And the LORD shall be **king over all the earth**: in that day shall there be one LORD, and his name one.

Zec 14:10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and *from* the tower of Hananeel unto the king's winepresses.

Zec 14:11 And **men shall dwell in it**, and there shall be no more utter destruction; but **Jerusalem shall be safely inhabited**.

Zec 14:12 And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

Zec 14:13 And it shall come to pass in that day, *that* a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.

Zec 14:14 And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

Zec 14:15 And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.

Zec 14:16 And it shall come to pass, *that* **every one that is left of all the nations** which came against Jerusalem **shall even go up from year to year to worship the King**, the LORD of hosts, and **to keep the feast of tabernacles**.

Zec 14:17 And it shall be, *that* whoso will not come up of *all* the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

Zec 14:18 And if the family of Egypt go not up, and come not, that *have* no *rain*; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

Zec 14:19 This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

Zec 14:20 In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.

Zec 14:21 Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

Note that the Mount of Olives is spit in half creating a valley for the inhabitants of Jerusalem to escape. The landscape all around Jerusalem will be totally changed, being lifted up. The people of the Nations coming against Jerusalem are destroyed. Living waters will flow out of Jerusalem to the East and to the West, they will flow continually in summer and in winter. The Lord will then become King over all the earth. This then becomes the start of God's Kingdom being set up and ruling over the entire world, where peace and God's Will is enforced upon all Nations. We are also told that all those that were left or spared of the Nations that came against Jerusalem shall come to Jerusalem once a year, from year to year, to keep the Feast of Tabernacles, and to worship the King, the Lord of Hosts. Nations that do not obey this command will be punished.

The Coming of the Son of Man

Mat 24:29 Immediately after the tribulation of those days shall the sun be darkened, and the

moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

Mat 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

When Yeshua returns, all the world will know as the sun will be darkened and the stars shall fall from heaven and the heavens shall be shaken. Yeshua will come in the clouds of heaven with power and great glory.

Right at the beginning of Yeshua's reign, any prophets and unclean spirits will be singled out as being wrong and doing evil. They will be persecuted by family and others and will become ashamed. All idols will be removed and no longer remembered.

Idolatry Cut Off

Zec 13:2 And it shall come to pass in that day, saith the LORD of hosts, *that* I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

Zec 13:3 And it shall come to pass, *that* when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.

Zec 13:4 And it shall come to pass in that day, *that* the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive:

Zec 13:5 But he shall say, I *am* no prophet, I *am* an husbandman; for man taught me to keep cattle from my youth.

Zec 13:6 And *one* shall say unto him, What *are* these wounds in thine hands? Then he shall answer, *Those* with which I was wounded *in* the house of my friends.

It will be a totally different world, one of peace and order, no war, and one of obedience to the Torah. It is the Torah that will be the Law followed and enforced throughout the entire world (Isa 2) throughout the entire Millennium.

5. The Gathering of Yeshua's Elect

Right at the start, when Yeshua returns, He gathers His elect from throughout the world. It is a time of great change that occurs in the heavens, announcing the return of Yeshua with His army. The following scriptures identify the collection of Yeshua's elect from throughout the world being brought to Jerusalem and Judah.

Mat 24:31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Mar 13:27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

Yeshua's elect are the diaspora of Jews throughout the world. Jerusalem now takes the most prominent place on the entire earth, the center of the new world power and governance of the world. Jerusalem has always been the apple of God's eye, and God's eye is always upon it watching it.

We are also told that the Gentiles that join themselves to the Lord will be brought to the holy mountain and be gathered amongst the outcasts of Israel. These Gentiles are ones that keep the Sabbath and do not pollute it as well as accepting the new covenant with Yeshua. Note again that these are ones that keep the Sabbath's, both the weekly and the annual Sabbaths and follow God's covenant. Those that do not do this pollute the Sabbath.

Isa 56:6 Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, **every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;**

Isa 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Isa 56:8 The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather *others* to him, beside those that are gathered unto him.

Joh 10:16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, *and* one shepherd.

Two thirds of the Jewish people will be killed, the remaining third of the Jewish people are gathered. The survivors will be those from throughout the world, and those that remain and reside in Israel. These are then purified and become Christ's people.

The Shepherd Struck

Zec 13:7 Awake, O sword, against my shepherd, and against the man *that is* my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

Zec 13:8 And it shall come to pass, *that* in all the land, saith the LORD, two parts therein shall be cut off *and* die; but the third shall be left therein.

Zec 13:9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It *is* my people: and they shall say, The LORD *is* my God.

Mal 3:2 But who may abide the day of his coming? and who shall stand when he appeareth? for he *is* like a refiner's fire, and like fullers' soap:

Mal 3:3 And he shall sit *as* a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

Mal 3:4 Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.

The Jews will at this time recognize Yeshua's coming as the Messiah and shall mourn for Him recognizing that they rejected Him when He came the first time.

Him Whom They Have Pierced

Zec 12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for *his* only *son*, and shall be in bitterness for him, as one that is in bitterness for *his* firstborn.

Zec 12:11 In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.

Zec 12:12 And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart;

Zec 12:13 The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;

Zec 12:14 All the families that remain, every family apart, and their wives apart.

Zec 13:1 In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

In addition a number of Jewish people will be raised from the dead and brought to Israel. It is likely that these people will be the Saints who are Jewish, therefore taking place as part of the first resurrection.

Eze 36:24 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

Eze 36:25 Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

Eze 36:26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

Eze 36:27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do *them*.

Eze 36:28 And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

Eze 37:10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

Eze 37:11 Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

Eze 37:12 Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

Eze 37:13 And ye shall know that I *am* the LORD, when I have opened your graves, O my people, and brought you up out of your graves,

Eze 37:14 And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken *it*, and performed *it*, saith the LORD.

We are also told that the Israelites will all become one in harmony as they are brought back to their own land. They will be purified, and have one Shepherd and King over them. They will walk in the Lord's Judgments and Statutes. They will have a new everlasting covenant of peace being made with them, and the Lord's Tabernacle shall be with them. The servant David will be their king. The world will know that the Lord is with them forever.

I Will Be Their God, They Shall Be My People

Eze 37:15 The word of the LORD came again unto me, saying,

Eze 37:16 Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and *for* all the house of Israel his companions:

Eze 37:17 And join them one to another into one stick; and they shall become one in thine hand.

Eze 37:18 And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou *meanest* by these?

Eze 37:19 Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which *is* in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, *even* with the stick of Judah, and make them one stick, and they shall be one in mine hand.

Eze 37:20 And the sticks whereon thou writest shall be in thine hand before their eyes.

Eze 37:21 And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

Eze 37:22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

Eze 37:23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

Eze 37:24 And David my servant *shall be* king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

Eze 37:25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and **they shall dwell therein**, *even* they, and their children, and their

children's children for ever: and my servant David *shall be* their prince for ever.

Eze 37:26 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

Eze 37:27 My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.

Eze 37:28 And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

It is the whole house of Israel that is gathered and brought back to their own land. All the world shall know what is taking place is being done by the Lord God of Israel. The Jews shall dwell in their own land forever when collected and brought back at this time. Note that their children's children will dwell with the Lord during this time, during the Millennium.

The Lord Will Restore Israel

Eze 39:25 Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;

Eze 39:26 After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made *them* afraid.

Eze 39:27 When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations;

Eze 39:28 Then shall they know that I *am* the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

Eze 39:29 Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

The land again will be divided according to the twelve tribes, but also given to the strangers (Gentile believers) that reside among the Israelites. They too will be allocated land as an inheritance, for themselves and for the children they bring forth.

Division of the Land

Eze 47:13 Thus saith the Lord GOD; This *shall be* the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph *shall have two* portions.

Eze 47:14 And ye shall inherit it, one as well as another: *concerning* the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.

Eze 47:15 And this *shall be* the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;

Eze 47:16 Hamath, Berothah, Sibram, which *is* between the border of Damascus and the border of Hamath; Hazarhatticon, which *is* by the coast of Hauran.

Eze 47:17 And the border from the sea shall be Hazarenan, the border of Damascus, and the

north northward, and the border of Hamath. And *this is* the north side.

Eze 47:18 And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel *by* Jordan, from the border unto the east sea. And *this is* the east side.

Eze 47:19 And the south side southward, from Tamar *even* to the waters of strife *in* Kadesh, the river to the great sea. And *this is* the south side southward.

Eze 47:20 The west side also *shall be* the great sea from the border, till a man come over against Hamath. This *is* the west side.

Eze 47:21 So shall ye divide this land unto you according to the tribes of Israel.

Eze 47:22 And it shall come to pass, *that* ye shall divide it by lot for an inheritance unto you, **and to the strangers** that sojourn among you, **which shall beget children** among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

Eze 47:23 And it shall come to pass, *that* in what tribe the stranger sojourneth, there shall ye give *him* his inheritance, saith the Lord GOD.

The tabernacle will again be built and the people, Israelites and heathen, that are called by the name of the Lord will live and farm and never again be pulled up out of their land.

The Restoration of Israel

Amo 9:11 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

Amo 9:12 That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

Amo 9:13 Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

Amo 9:14 And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit *them*; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

Amo 9:15 And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

All people will be given a new pure language to be able to call upon the name of the Lord and to serve Him. This also can mean purified lips meaning pure words coming forth from the heart rather than a pure language. We need to wait to understand “a new pure language”. These people of the Lord shall trust in the name of the Lord. They shall be righteous and none shall make them afraid. They will live in peace and find rest in the Lord.

The Conversion of the Nations

Zep 3:9 For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.

Zep 3:10 From beyond the rivers of Ethiopia my suppliants, *even* the daughter of my dispersed, shall bring mine offering.

Zep 3:11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.

Zep 3:12 I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD.

Zep 3:13 The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make *them* afraid.

The King of Israel being the Lord resides in the midst of His people, His people now become an example to all other people and Nations.

Israel's Joy and Restoration

Zep 3:14 Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.

Zep 3:15 The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, *even* the LORD, *is* in the midst of thee: thou shalt not see evil any more.

Zep 3:16 In that day it shall be said to Jerusalem, Fear thou not: *and to Zion*, Let not thine hands be slack.

Zep 3:17 The LORD thy God in the midst of thee *is* mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

Zep 3:18 I will gather *them that are* sorrowful for the solemn assembly, *who* are of thee, *to whom* the reproach of it *was* a burden.

Zep 3:19 Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

Zep 3:20 At that time will I bring you *again*, *even* in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.

Judah and Israel will be strengthened and they will be prosperous and multiply in being redeemed.

The Restoration for Judah and Israel

Zec 10:1 Ask ye of the LORD rain in the time of the latter rain; *so* the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field.

Zec 10:2 For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because *there was* no shepherd.

Zec 10:3 Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle.

Zec 10:4 Out of him came forth the corner, out of him the nail, out of him the battle bow, out of

him every oppressor together.

Zec 10:5 And they shall be as mighty *men*, which tread down *their enemies* in the mire of the streets in the battle: and they shall fight, because the LORD *is* with them, and the riders on horses shall be confounded.

Zec 10:6 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I *am* the LORD their God, and will hear them.

Zec 10:7 And *they of* Ephraim shall be like a mighty *man*, and their heart shall rejoice as through wine: yea, their children shall see *it*, and be glad; their heart shall rejoice in the LORD.

Zec 10:8 I will hiss for them, and gather them; for I have redeemed them: and they shall increase as they have increased.

Zec 10:9 And I will sow them among the people: and they shall remember me in far countries; and they shall live with their children, and turn again.

Zec 10:10 I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and *place* shall not be found for them.

Zec 10:11 And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away.

Zec 10:12 And I will strengthen them in the LORD; and they shall walk up and down in his name, saith the LORD.

The Lord will dwell in Zion on His Holy Mountain and Jerusalem shall be Holy. Waters will flow out of the House of the Lord. Judah will dwell from generation to generation.

The Glorious Future of Judah

Joe 3:17 So shall ye know that I *am* the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

Joe 3:18 And it shall come to pass in that day, *that* the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.

Joe 3:19 Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence *against* the children of Judah, because they have shed innocent blood in their land.

Joe 3:20 But Judah shall dwell for ever, and Jerusalem from generation to generation.

Joe 3:21 For I will cleanse their blood *that* I have not cleansed: for the LORD dwelleth in Zion.

In those days of the Lord's rule over the earth, animals shall have a changed nature, being meek and docile, and all including the lion will eat straw. Snakes will no longer be at enmity nor attack man. The entire earth shall be full of the knowledge of the Lord. The Israelites will be a beacon to all the Nations. The remnant of the Lord's people will be gathered out of the four corners of the world and returned to live on their land.

Isa 11:4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips

shall he slay the wicked.

Isa 11:5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

Isa 11:6 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

Isa 11:7 And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

Isa 11:8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

Isa 11:9 They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

Isa 11:10 And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

Isa 11:11 And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isa 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Isa 11:13 The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

Isa 11:14 But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

Isa 11:15 And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make *men* go over dryshod.

Isa 11:16 And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

Isa 27:12 And it shall come to pass in that day, *that* the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel.

Isa 27:13 And it shall come to pass in that day, *that* the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

As we can see from the above scriptures, there are many prophecies that tell us of the gathering and returning of the Lord's people to their land. That Jerusalem will be the center of the world. Now the other Nations in the world look towards Israel as a guide on how to go forward in service to the Lord. Those in Israel become a light to the entire world.

6. During the Millennium

After defeating the Nations of the world, God the Father has His kingdom set up by Yeshua for a 1000 year period. Refer to Zec 14:16-21 previously according to the above scriptures. During this period of time, those that survived throughout the world, after the wrath of God was poured out and were not part of the armies that were destroyed as they came against Jerusalem, are required to come to Jerusalem every year to worship God and keep the Feast of the Tabernacles. If they do not come, they will be punished by not receiving any rain or punished by other plagues.

We are told that the Lord's house will be on a mountain, above all the hills and Nations shall come to it to worship and learn the ways of the Lord. We are told that Yeshua will build the temple, previous in Zec 6:12-13. The Law (Torah) will be sent out of Zion to all the Nations in the world. There will be peace, weapons will be destroyed and turned into agricultural implements. Many people will become farmers. The inhabitants of the entire world will live in peace. The mountain of the Lord will be known as mount Zion. This Mountain will be fully established during an earthly rearrangement of all of Jerusalem and the surrounding area, occurring upon Yeshua 's second coming. Some of the various Nations from their free will, decide to go to the House of God to learn his ways and to walk in His paths.

Isa 2:2 And it shall come to pass in the last days, *that* the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

Isa 2:3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth **the law**, and the word of the LORD from Jerusalem.

Isa 2:4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Isa 2:5 O house of Jacob, come ye, and let us walk in the light of the LORD.

Israel is glorified in the eyes of the entire world. All those Nations that do not serve Israel and the Lord will be utterly wasted. The gates of Jerusalem shall remain open at all times, the presence of the lord in Jerusalem shall provide light continually to all those residing there. The people living in Jerusalem will be righteous and there will no longer be any violence. The land of Israel will be the inheritance of the Lord's people for ever.

The Future Glory of Israel

Isa 60:1 Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

Isa 60:2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

Isa 60:3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Isa 60:4 Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at *thy* side.

Isa 60:5 Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged;

because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

Isa 60:6 The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the LORD.

Isa 60:7 All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.

Isa 60:8 Who *are* these *that* fly as a cloud, and as the doves to their windows?

Isa 60:9 Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

Isa 60:10 And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

Isa 60:11 Therefore thy gates shall be open continually; they shall not be shut day nor night; that *men* may bring unto thee the forces of the Gentiles, and *that* their kings *may be* brought.

Isa 60:12 For the nation and kingdom that will not serve thee shall perish; yea, *those* nations shall be utterly wasted.

Isa 60:13 The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

Isa 60:14 The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

Isa 60:15 Whereas thou hast been forsaken and hated, so that no man went through *thee*, I will make thee an eternal excellency, a joy of many generations.

Isa 60:16 Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD *am* thy Saviour and thy Redeemer, the mighty One of Jacob.

Isa 60:17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

Isa 60:18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

Isa 60:19 The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

Isa 60:20 Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

Isa 60:21 Thy people also *shall be* all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.

Isa 60:22 A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

Again we are told the same thing by a different Prophet, that the house of the Lord will be established upon the top of a mountain and people will flow to it. The Torah will go forth from Zion as well as the word of the Lord from Jerusalem. People will reside and live in peace and no one shall be afraid. Farming will become a major way of life. The Lord will reign over all Nations until the end of the Millennium.

The Mountain of the Lord

Mic 4:1 But in the last days it shall come to pass, *that* the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

Mic 4:2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for **the law (*Torah*)** shall go forth of Zion, and the word of the LORD from Jerusalem.

Mic 4:3 And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

Mic 4:4 But they shall sit every man under his vine and under his fig tree; and none shall make *them* afraid: for the mouth of the LORD of hosts hath spoken *it*.

Mic 4:5 For all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever.

Mic 4:7 And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever.

We are also told of the water flowing out of the Temple, which is also reinforced, previously in Zec 14:6-8 and in the following. Water is required for growing and it shall flow up out of the ground from the Temple, to both the East and the West. The water will contain life and will bring forth abundant fish, the trees growing along the river will bring forth food and the leaves will be used for medicine. The Lord resides in the city. This water coming forth out of the house of the Lord, will produce bountiful crops and generations will come forth in all of Judah, see also Joe 3:17-21 previously.

Water Flowing from the Temple

Eze 47:1 Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house *stood toward* the east, and the waters came down from under from the right side of the house, at the south *side* of the altar.

Eze 47:2 Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

Eze 47:3 And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters *were* to the ankles.

Eze 47:4 Again he measured a thousand, and brought me through the waters; the waters *were* to the knees. Again he measured a thousand, and brought me through; the waters *were* to the loins.

Eze 47:5 Afterward he measured a thousand; *and it was* a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.

Eze 47:6 And he said unto me, Son of man, hast thou seen *this*? Then he brought me, and

caused me to return to the brink of the river.

Eze 47:7 Now when I had returned, behold, at the bank of the river *were* very many trees on the one side and on the other.

Eze 47:8 Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: *which being* brought forth into the sea, the waters shall be healed.

Eze 47:9 And it shall come to pass, *that* every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

Eze 47:10 And it shall come to pass, *that* the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a *place* to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

Eze 47:11 But the miry places thereof and the marishes thereof shall not be healed; they shall be given to salt.

Eze 47:12 And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

Eze 48:35 *It was* round about eighteen thousand *measures*: and the name of the city from *that day shall be*, The LORD *is* there.

Again we are told of the Lord dwelling among His people in Jerusalem and that the Lord will possess Judah as His portion of the Holy Land. We are also told that many Nations will join themselves to the Lord and become the Lord's people. Many of these people will be the remnant of the Lord.

There will be old men and old women as well as boys and girls in the streets of the city. Yeshua's special people will be a blessing and an example for all the Nations of the world. In other words people will be procreating, growing old and dying, the human life cycle will be continuing similar to that of earlier times.

The Coming Peace and Prosperity of Zion

Zec 8:1 Again the word of the LORD of hosts came *to me*, saying,

Zec 8:2 Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury.

Zec 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

Zec 8:4 Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.

Zec 8:5 And the streets of the city shall be full of boys and girls playing in the streets thereof.

Zec 8:6 Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

Zec 8:7 Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country;

Zec 8:8 And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.

Zec 8:9 Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which *were* in the day *that* the foundation of the house of the LORD of hosts was laid, that the temple might be built.

Zec 8:10 For before these days there was no hire for man, nor any hire for beast; neither *was there any* peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

Zec 8:11 But now I *will not be* unto the residue of this people as in the former days, saith the LORD of hosts.

Zec 8:12 For the seed *shall be* prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these *things*.

Zec 8:13 And it shall come to pass, *that* as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, *but* let your hands be strong.

Zec 8:14 For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:

Zec 8:15 So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not.

Zec 8:16 These *are* the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates:

Zec 8:17 And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these *are things* that I hate, saith the LORD.

Zec 8:18 And the word of the LORD of hosts came unto me, saying,

Zec 8:19 Thus saith the LORD of hosts; The fast of the fourth *month*, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.

Zec 8:20 Thus saith the LORD of hosts; *It shall yet come to pass*, that there shall come people, and the inhabitants of many cities:

Zec 8:21 And the inhabitants of one *city* shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.

Zec 8:22 Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.

Zec 8:23 Thus saith the LORD of hosts; In those days *it shall come to pass*, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard *that* God *is* with you.

The following from Isaiah is speaking to the coming of Yeshua to fight for Jerusalem and His people. The important verses indicate that priests will be selected and that all flesh shall come before the Lord to worship on New Moons and on Sabbaths. This occurs on earth throughout the Millennium. To properly understand these following scriptures one must read the scriptures preceding them, they speak to the Millennium and not to the new heavens and new earth. The extra inserted scripture Isa 66:22 is just telling us the people that worship the Lord will have their

name and seed remain before Him in the New Earth.

In the scriptures, Isa 66:15-21, we are told that those of the Nations that are spared are allowed to return to their homes and declare the power of God to their people. They are directed to bring an offering to the Lord who now resides in Jerusalem.

Isa 66:15 For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

Isa 66:16 For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

Isa 66:17 They that sanctify themselves, and purify themselves in the gardens behind one *tree* in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

Isa 66:18 For I *know* their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.

Isa 66:19 And I will set a sign among them, and I will send those that escape of them unto the nations, *to* Tarshish, Pul, and Lud, that draw the bow, *to* Tubal, and Javan, *to* the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

Isa 66:20 And they shall bring all your brethren *for* an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

Isa 66:21 And I will also take of them for priests *and* for Levites, saith the LORD.

Isa 66:22 For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.

Isa 66:23 And it shall come to pass, *that* **from one new moon to another, and from one sabbath to another**, shall all flesh come to worship before me, saith the LORD

The whole earth throughout the Millennium will be filled with both the glory and knowledge of the Lord.

Hab 2:14 For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.

The glory of the Lord fills the new tabernacle and the Law of the house is holy as is everything surrounding it. The Lord now dwells in the midst of the children of Israel.

Eze 43:4 And the glory of the LORD came into the house by the way of the gate whose prospect *is* toward the east.

Eze 43:5 So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house.

Eze 43:6 And I heard *him* speaking unto me out of the house; and the man stood by me.

Eze 43:7 And he said unto me, Son of man, the place of my throne, and the place of the soles of

my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, *neither* they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places.

Eze 43:12 This *is* the law of the house; Upon the top of the mountain the whole limit thereof round about *shall be* most holy. Behold, this *is* the law of the house.

Jerusalem will be established as the main center on earth, protected by the Lord with no need of walls. Those residing in Jerusalem are an example to the world of God's people.

A Vision of a Man with a Measuring Line

Zec 2:1 Then I lifted up my eyes and looked, and behold, *there was* a man with a measuring line in his hand.

Zec 2:2 So I said, "Where are you going?" And he said to me, "To measure Jerusalem, to see how wide it is and how long it is."

Zec 2:3 And behold, the angel who was speaking with me was going out, and another angel was coming out to meet him,

Zec 2:4 and said to him, "Run, speak to that young man, saying, 'Jerusalem will be inhabited without walls because of the multitude of men and cattle within it.

Zec 2:5 'For I,' declares the LORD, 'will be a wall of fire around her, and I will be the glory in her midst.'"

Zec 2:6 "Ho there! Flee from the land of the north," declares the LORD, "for I have dispersed you as the four winds of the heavens," declares the LORD.

Zec 2:7 "Ho, Zion! Escape, you who are living with the daughter of Babylon."

Zec 2:8 For thus says the LORD of hosts, "After glory He has sent me against the nations which plunder you, for he who touches you, touches the apple of His eye.

Zec 2:9 "For behold, I will wave My hand over them so that they will be plunder for their slaves. Then you will know that the LORD of hosts has sent Me.

Zec 2:10 "Sing for joy and be glad, O daughter of Zion; for behold I am coming and I will dwell in your midst," declares the LORD.

Zec 2:11 "Many nations will join themselves to the LORD in that day and will become My people. Then I will dwell in your midst, and you will know that the LORD of hosts has sent Me to you.

Zec 2:12 "The LORD will possess Judah as His portion in the holy land, and will again choose Jerusalem.

Zec 2:13 "Be silent, all flesh, before the LORD; for He is aroused from His holy habitation."

We are told that Yeshua builds the new temple and will sit on the throne in this new house, see **Zec 6:12-13** previously.

Previously we were told of the waters flowing out of the house of the Lord, Eze 47:1, 6-8 .

There will be no question of the Lord's presence in Jerusalem, there will be clouds and smoke by day and flaming fire by night. There will be a tabernacle for protection of the people from the weather. All residing in Jerusalem will be holy.

The Branch of the Lord Glorified

Isa 4:1 And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

Isa 4:2 In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth *shall be* excellent and comely for them that are escaped of Israel.

Isa 4:3 And it shall come to pass, *that he that is* left in Zion, and *he that* remaineth in Jerusalem, shall be called holy, *even* every one that is written among the living in Jerusalem:

Isa 4:4 When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

Isa 4:5 And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory *shall be* a defence.

Isa 4:6 And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.

Jerusalem will be established as the main center on earth, protected by the Lord with no need of walls. Those residing in Jerusalem are the apple of the Lord's eye.

During the thousand year period, the earth will be at peace and in harmony with nature, animals will be docile. The Saints rule with Christ throughout the thousand years.

The whole earth shall be filled with the knowledge of the Lord as we are told from the previous verses Isa 11:4-12, and Hab 2:14. The Lord will rule as king from the holy hill of Zion.

The ruling of all the Nations is taking place on earth, with Christ using a rod of iron to ensure that God's Will is followed throughout the entire world, giving peace and prosperity to all.

In Ezekiel chapters 40 through 47 describes in explicit details and dimensions a new temple of God. The size and layout of this temple shows us that it has never been made and therefore is a prophecy waiting to take place. We are told that the Glory of God filled this house and that God would dwell there in the midst of the children of Israel, see above Eze 43:4-7 , 12.

The next group of scriptures are focused on the activities that will be carried out in the new temple during the Millenium, as given to us from Ezekiel.

Eze 43:10 Thou son of man, shew the house to the house of Israel, that they may be ashamed of their iniquities: and let them measure the pattern.

Eze 43:11 And if they be ashamed of all that they have done, shew them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write *it* in their sight, that **they may keep the whole form thereof, and all the ordinances thereof, and do them.**

Eze 43:12 This *is* the law of the house; Upon the top of the mountain the whole limit thereof round about *shall be* most holy. Behold, this *is* the law of the house.

The priests during the Millennium will keep the all the ordinances and do them. This now is the Law of the house.

Eze 43:25 Seven days shalt thou prepare every day a goat *for* a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

Eze 43:26 Seven days shall they purge the altar and purify it; and they shall consecrate themselves.

Eze 43:27 And when these days are expired, it shall be, *that* upon the eighth day, and *so* forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.

The new priests need to concecrate themselves and purify the altar.

Eze 44:8 And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves.

Eze 44:9 Thus saith the Lord GOD; **No stranger, uncircumcised in heart, nor uncircumcised in flesh,** shall enter into my sanctuary, of any stranger that *is* among the children of Israel.

Eze 44:10 And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

Eze 44:11 Yet they shall be ministers in my sanctuary, *having* charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.

Eze 44:12 Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.

Eze 44:13 And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy *place*: but they shall bear their shame, and their abominations which they have committed.

Eze 44:14 But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein.

Eze 44:15 But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary

when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:
Eze 44:16 They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.

Eze 44:23 And they shall teach my people *the difference* between the holy and profane, and cause them to discern between the unclean and the clean.

The priests are to teach the people the difference between the Holy and the Profane. Note also all those who enter the sanctuary must be circumcised.

Next we are told that there will be meat offerings, sin offerings and trespass offerings.

Eze 44:29 They shall eat the meat offering, and the sin offering, and the trespass offering; and every dedicated thing in Israel shall be theirs.

Eze 45:17 And it shall be the prince's part *to give* burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

In this time the house of Israel is to keep the feasts and solemn celebrations. They keep the New Moons and the Sabbaths and also Pesach is specifically identified.

Eze 45:21 In the first *month*, in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

Also Sukkot is identified as being kept.

Eze 45:25 In the seventh *month*, in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil.

Those that say the offerings are done away with are only correct in our day, not in the Millennium. They will be restated again in the Millennium as indicated above.

In the New Jerusalem and the New earth, we are told that there will not be a temple, rather that the Father and Yeshua will be it's temple. Therefore by logic this new temple described above is the one that will reside in Jerusalem during the Millennium. Since God resides with the children of Israel for ever, it indicated that this occurs after Yeshua's second coming and after the Jews have their eyes opened in recognizing their Messiah.

We are given a large amount of scripture from the various prophets, all describing the Rule of the Lord out of Jerusalem, over the entire world. We are told of the prosperity that occurs in Jerusalem and Judah, the protection of Zion and the gathering of the various Nations coming to

Jerusalem to worship the Lord and learn His way of walking forward. The entire world is in peace with no wars. People live in harmony with each other and also with animals. People are living, dying and procreating during this time. The earth brings forth it's bounty for the inhabitants.

Three things of major importance that we are told from the above prophets during the Millennium is that, first the Torah or Law goes forth from Jerusalem over the entire earth. Second that the Feast of Tabernacles is held yearly in Jerusalem and Nations throughout the world are required to come to it. Third that everyone will keep the Sabbath and New Moons. Understand that the Torah contains the Ordinances and the Statutes. Yeshua told us in Mat 5:18 that the Torah would be fully in place until the Last Day. If this does not impact you with the truth of God down into your very core, then nothing in this lifetime will open your mind to knowing the nature and plans of God.

7. End of the Millennium

After Yeshua defeats the Nations that came against Him and Jerusalem, it then becomes the beginning of the thousand year period, and Satan is bound in a bottomless pit and the world is initially purged of evil people, those that are righteous initially and remaining will live, die and procreate. Then near the end of the thousand years, Satan is freed and able to go forth and again deceive the Nations throughout the earth. During the thousand years on earth, God's Will is being enforced and the whole earth, all the Nations of those that were left or survived the Day of the Lord, are required to follow God's Law. The government of God is now in place throughout the entire world. It is being administered with the help of the Saints. People will live, die and procreate through this thousand year period. It is likely that most will obey and live in harmony with God and become His people, although a number will rebel and wish to go their own way. Those that rebel in their mind will still obey in the flesh and they will be a generation that is alive at the end of the thousand years . It is these that will join with Satan when he is released for the short period of time, and again come up against the camp of the Saints and Jerusalem in order to try and destroy it. This event shows that even without Satan being present to deceive and tempt people, man has inherent evil within him and if he does not willfully submit and accept Gods way forward the evil will continue to grow in some people.

Rev 20:1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

Rev 20:2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

Rev 20:3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

When released, in the short time Satan again walks the earth, he rallies those throughout the world who are still rebellious in obeying God. These then come against Jerusalem surrounding it. God destroys them and Satan is thrown into the lake of fire. This now becomes the Last Day, the time of the final judgment or the second resurrection followed by destruction of the current earth and heavens and the creation of the New Heavens and New Earth and the New Jerusalem.

Rev 20:7 And when the thousand years are expired, Satan shall be loosed out of his prison,

Rev 20:8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea.

Rev 20:9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

Rev 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever.

At the Last Great Day, the books of life and those found in another book are opened and everyone who is dead is resurrected and judged, all those from Adam on through to the end of the Millennium. Up to the point of this judgment, only the Saints have been resurrected previously, during the first resurrection. This time in the Last Day now becomes the great fall harvest of those that are saved taking place at the end of the current world with its destruction.

Rev 20:11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

Rev 20:12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works.

Rev 20:13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

Rev 20:14 And death and hell were cast into the lake of fire. This is the second death.

Rev 20:15 And whosoever was not found written in the book of life was cast into the lake of fire.

Everyone who ever lived and was not in the first resurrection of the Saints, which took place at the time of Christ's first coming and which was completed at end of the Great Tribulation with Christ's second coming, will then be resurrected at the end of the Millennium, at the second resurrection described in Revelations and judged according to their works throughout life. Some will be found in the book of life, others will not. This is the fall harvest, which is by far the very largest of the harvests, the previous being the spring and summer harvests. This is when Yeshua collects all that are His, so He does not lose any, it is the Last Day, it is the end of man living on the world, the day He raises those He wishes from the dead to eternal life with the Father and Himself.

Throughout the Millennium a major way of going forward has changed. Since the Torah is followed by all and enforced as well as Yeshua ruling the world, man is no longer saved by faith. Faith is belief in what cannot be known. In the Millennium it will be known of Yeshua dying for man's sins and being raised back to life on the third day. People will now be walking forward in confirmation and example as the knowledge of the LORD will be throughout the entire world and in all people. The temple sacrifices and the Holy Days continually reinforce the history of man over the first 6,000 years. The criteria for salvation for those living and dying throughout the Millennium will likely now be made based upon a person's joyful acceptance of Yeshua and the Father and a pure heart.

8. Further Information to Consider

We are reminded in Malachi that the Day of the Lord's wrath is coming and that we are to remember the Laws, Statutes and Judgments that were given to Moses. Note that Elijah comes before the Great and dreadful Day of the Lord, which occurs at the end of the Tribulation.

[Mal 4:4](#) Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, *with* the statutes and judgments.

The Holy Days of God are tied directly to prophecy, some have been completely fulfilled, some partly fulfilled, but most are as yet waiting to be fulfilled at our present time. There is a theme in the Bible of three harvests, the spring harvest or First Fruits during Pesach or Passover, the summer harvest again of First Fruits also known as Shavout or Pentecost, and the fall harvest of Sukkot or Tabernacles. The spring First Fruits was the day Yeshua presented Himself, as our new Chief Priest and the first of the resurrection, before God the Father. Also the 144,000 are part of the spring harvest as told in Revelations. The summer harvest is larger than the spring harvest but smaller than the fall harvest. The summer harvest is where Yeshua will come when unexpected, coming in the clouds, to collect more of His bride, the Saints. This is when one will be taken and another left etc. The summer harvest also includes those who pass the test and come through the great Tribulation and are granted Saint status. The fall harvest is the large and final harvest, it will be at the end of the Millennium and it will cumulate in the Last Great Day or the Last Day, which is also the time at which the world is destroyed. Those that lived and died through the Millennium as well as all the others through history from the beginning and did not meet Saint status will be resurrected and judged at this time, this is the second and final resurrection. It is then followed by the end of the world, destruction of the current earth and heavens and the creation of the New Heavens and New Earth, and New Jerusalem.

The Saints are those who keep the patience, the faith of Yeshua and all the Laws of God as they apply today. That includes the Holy Days, the weekly Sabbath and annual Sabbaths and other

Laws as found in the first five books of the Bible. They were kept in the past, they were kept by Yeshua, they were kept by the Gentile congregations set up by Paul, they will be kept again in the future during the Millennium for both the Sabbath and New Moons and also the Torah is God's Law that is in force over the entire world through the Millennium. We are also told a number of times of having to keep the Feast of Tabernacles in the Millennium. The Torah was kept in the past and will be again in the Future, by logic it should be kept at present. There is no scripture stating that it has been done away with. In fact Yeshua reinforces that the Torah is in place up until heaven and earth pass away, Mat 5:18. That occurs on the Last Day.

Psalms 119 in the beginning verses identify that the commandments, Laws, precepts, statutes, ordinances and judgments are essentially all the same. These are part of living by every word of God. Doing the Will of God.

Those on the day of Yeshua's second coming are resurrected to eternal life and are those who repented and go forward by faith accepting Yeshua as the Messiah and grow with a good heart, doing good and walking forward in love and trying the best they can to do God's Will.

Mat 4:17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

Rom 6:6 Knowing this, that our old man is crucified with *him*, that the body of sin might be destroyed, that henceforth we should not serve sin.

Joh 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Mat 7:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Joh 14:23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

Gal 2:16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

It is very true that we are not justified by works of the Law, however we are told to keep the Laws, statutes and judgments, to keep the commandments. We are to do this as we go forward through life for a number of reasons told to us throughout the Bible. Remember faith without works is void. Also understand unless you walk in God's Law (Torah) you sin.

Prophecy from the scriptures indicates that we are fast approaching the end times, just look to the fig tree. At the present time the main parts of prophecy have not yet been fulfilled, but

the signs left for us to recognize the approaching of the end times are being seen as coming together. Watch and pray always. Yeshua invites All people to repent and prepare for the Millennium.

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