

# Time-Line- Last Day – New Heavens & Earth-Resurrection

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## I. Last Day:

The Last Day is defined as the eighth day or the day following the seventh or last day of the Feast of Tabernacles. It is Judgment Day. It is a solemn Sabbath. It is sometimes referred to as the Great Last Day. It is the end of the present world and present heavens.

**Neh 8:18** Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day *was* a solemn assembly, according unto the manner.

**Jesus speaks of the Last Day, the day He will raise up those from the dead that are His.**

**Joh 6:39** And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

**Joh 6:40** And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

**Joh 6:44** No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

**Joh 6:54** Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

**Joh 7:37** In the last day, that great *day* of the feast, Jesus stood and cried, saying, **If any man thirst, let him come unto me, and drink.**

**Joh 11:24** Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

**Joh 12:48** He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

**This is judgement day before the Great White Throne, it follows immediately at the end of the Millennium. The Holy Days of Tabernacles represents the Millennium, the day following is**

known as the eighth day or a new beginning, which is the Last Day and contains judgement, destruction of God's enemies, destruction of the earth and the current heavens and the creation of the New Heaven, New Earth and New Jerusalem.

Just prior to the start of the Last Day, the remaining nations of the world, led by Satan come against the camp of the Saints in Jerusalem on the current earth and are destroyed by God. Satan is thrown into the lake of fire and judgement begins.

### **The Defeat of Satan**

**Rev 20:7** And when the thousand years are expired, Satan shall be loosed out of his prison,

**Rev 20:8** And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea.

**Rev 20:9** And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

**Rev 20:10** And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever.

Up and into the 1950's preachers in the Protestant Churches taught of the final day of judgement or the last day, the day of resurrection, and if you were not found worthy, you were thrown into the lake of fire. Over time going forward a theory grew and became popular on the event of a rapture and Churches all began to teach and think that they would be taken before the day of temptation to come upon the whole world during the tribulation period. Thus today, most think that it is only the first resurrection that leads to eternal life with God and Jesus. No, the Bible is clear that there are two resurrections to life with God and Jesus. The week of Tabernacles is for man a celebration of the large fall harvest as well as representing the millennium period of God's Rule and Will being done on earth, with peace throughout the whole earth. The Last Day is the final harvest of souls of God's people, the large harvest. It is the day Jesus gathers all that are His, the large masses, those that did not make the grade of Saint, but which were gathered previously at the second coming.

The following verses tell us about the Last Day, where the start of Judgement occurs when the books are opened, including the book of life being opened.

### **Judgment Before the Great White Throne**

**Rev 20:11** And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

**Rev 20:12** And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works.

**Rev 20:13** And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

The second resurrection at the Last Day of the current earth is the large fall harvest.

**Joh 5:21** For as the Father raiseth up the dead, and quickeneth *them*; even so the Son quickeneth whom he will.

**Joh 5:22** For the Father judgeth no man, but hath committed all judgment unto the Son :

**Joh 5:27** And hath given him authority to execute judgment also, because he is the Son of man.

**Joh 5:28** Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

**Joh 5:29** And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

The above verses from Jesus tell us that those who have done good are resurrected to life, and those who have done evil are resurrected to damnation. Jesus is given authority to judge and resurrect all.

Those thrown into lake of fire.

**Rev 20:14** And death and hell were cast into the lake of fire. This is the second death.

**Rev 20:15** And whosoever was not found written in the book of life was cast into the lake of fire.

This is where the multitudes from the beginning of time up to the last day are judged according to their works through life, whether they walked through life in doing good or in doing evil.

At the end of the judgement, Jesus completes His role with the destruction of death, the last enemy of God to be destroyed. Jesus then lays down His authority so the Father is all in all.

Last enemy destroyed

**1Co 15:24** Then *cometh* the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

**1Co 15:25** For he must reign, till he hath put all enemies under his feet.

**1Co 15:26** The last enemy *that* shall be destroyed *is* death.

**1Co 15:27** For he hath put all things under his feet. But when he saith all things are put under *him*, *it is* manifest that he is excepted, which did put all things under him.

**1Co 15:28** And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

At this point the present earth and heavens pass away and New Heavens and New Earth and New Jerusalem are made.

**2Pe 3:10** But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

**2Pe 3:11** *Seeing* then *that* all these things shall be dissolved, what manner *of persons* ought ye to be in *all* holy conversation and godliness,

**2Pe 3:12** Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

**2Pe 3:13** Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

At the end of the Judgement, the present earth and heavens are destroyed. In 2Peter that day is referred to as “the day of the Lord” and also as the “the day of God”. This time and event is different from the great number of passages throughout scripture that use the term “day of the Lord”, which refers to God’s wrath on the world just before Christ’s second coming. At this point the new heavens and new earth only contains those that dwell in righteousness.

## 2. New Heavens and New earth

The New Heaven and New Earth are described, with the new earth not having a sea. The New Jerusalem then came down to the new earth. Only those found in the book of life partake in the new beginnings.

### The New Heaven and the New Earth

**Rev 21:1** And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

**Rev 21:2** And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

**Rev 21:3** And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God.

**Rev 21:4** And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

**Rev 21:5** And he that sat upon the throne said, **Behold, I make all things new.** And he said unto me, **Write: for these words are true and faithful.**

**Rev 21:6** And he said unto me, **It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.**

**Rev 21:7** **He that overcometh shall inherit all things; and I will be his God, and he shall be my son.**

**Rev 21:8** **But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.**

This is a joyous time, no more death, no more sorrow or crying, no more pain. A time when God shall reside with his people and all things are made new. This is a time and place where evil persons are not present nor allowed.

We are given a description of the New Jerusalem, its size and construction and it's occupants.

### The New Jerusalem

**Rev 21:9** And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

**Rev 21:10** And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

**Rev 21:11** Having the glory of God: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal;

**Rev 21:12** And had a wall great and high, *and* had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Israel:

**Rev 21:13** On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

**Rev 21:14** And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

**Rev 21:15** And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

**Rev 21:16** And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

**Rev 21:17** And he measured the wall thereof, an hundred *and* forty *and* four cubits, *according to* the measure of a man, that is, of the angel.

**Rev 21:18** And the building of the wall of it was *of* jasper: and the city *was* pure gold, like unto clear glass.

**Rev 21:19** And the foundations of the wall of the city *were* garnished with all manner of precious stones. The first foundation *was* jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

**Rev 21:20** The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

**Rev 21:21** And the twelve gates *were* twelve pearls; every several gate was of one pearl: and the street of the city *was* pure gold, as it were transparent glass.

**Rev 21:22** And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

**Rev 21:23** And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof.

**Rev 21:24** And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

**Rev 21:25** And the gates of it shall not be shut at all by day: for there shall be no night there.

**Rev 21:26** And they shall bring the glory and honour of the nations into it.

**Rev 21:27** And there shall in no wise enter into it any thing that defileth, neither *whatsoever* worketh abomination, or *maketh* a lie: but they which are written in the Lamb's book of life.

Both the Father and the Son are the temple of the New Jerusalem, and light comes forth from both the Father and the Son, and there is no night. There is no need of a sun or moon. It is described as a very colorful place of light. It is a large city, twelve thousand furlongs (1400 miles or 2200 km ) in the shape of a cube. It does not have a temple, both the Father and the Son are the temple and reside among the people. The gates to the city are never shut, only the righteous are those that live there and are able to enter into the city.

### **New Heavens and a New Earth**

**Isa 65:17** For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

**Isa 65:18** But be ye glad and rejoice for ever *in that* which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.

**Isa 65:19** And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

**Isa 65:20** There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner *being* an hundred years old shall be accursed.

**Isa 65:21** And they shall build houses, and inhabit *them*; and they shall plant vineyards, and eat the fruit of them.

**Isa 65:22** They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree *are* the days of my people, and mine elect shall long enjoy the work of their hands.

**Isa 65:23** They shall not labour in vain, nor bring forth for trouble; for they *are* the seed of the blessed of the LORD, and their offspring with them.

**Isa 65:24** And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

**Isa 65:25** The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust *shall be* the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

The inhabitants are neither children nor old men, since everyone there has eternal life. The people shall build houses, plant vineyards and eat the fruit of them. The people shall enjoy the work of their hands. Animals shall live in harmony and have a meek manner and eat straw. It would appear that we reside on the new earth as in a newly resurrected material body.

### 3. Resurrection

The following scriptures tell us what we know about being resurrected.

**Rev 22:14** Blessed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

First, those that may enter the city, the new Jerusalem, keep the commandments of God. It is only these that have right to the tree of life.

Jesus tells us that we must be born again, born as spirit.

**Joh 3:5** Jesus answered, *Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.*

**Joh 3:6** *That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.*

**Joh 3:7** *Marvel not that I said unto thee, Ye must be born again.*

**Joh 3:8** *The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.*

**Joh 3:3** Jesus answered and said unto him, *Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.*

In order to worship the Father we must become spirit, since God is spirit.

**Joh 4:23** *But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.*

**Joh 4:24** *God is a Spirit: and they that worship him must worship *him* in spirit and in truth.*

When resurrected we become as the angels, being spirit, and we do not marry.

**Mar 12:25** *For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.*

**Mat 22:30** For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven

From the Old testament, we know that at times angels walked among people they could take the form of flesh or a material body.

**Gen 18:1** And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;

**Gen 18:2** And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw *them*, he ran to meet them from the tent door, and bowed himself toward the ground,

**Gen 19:1** And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing *them* rose up to meet them; and he bowed himself with his face toward the ground;

**Gen 19:2** And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.

In addition after Jesus was resurrected, He appeared to the disciples in the form of flesh or a material body.

**Luk 24:39** Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

The following also tells us that being spirit, one can suddenly appear and disappear. Or likely meaning change from spirit to flesh upon will.

**Joh 20:19** Then the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, **Peace be unto you.**

**Joh 20:26** And after eight days again his disciples were within, and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, **Peace be unto you.**

We also learn that spirit can move flesh from one place to another in an instant.

**Act 8:39** And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing

There may be much more, but we can only learn at this time from the scriptures. In the New Earth, man will be a farmer and for the most part go forth in the flesh, in whatever form that might be. No further pain, tears, sadness, or death, only joy and rejoicing and enjoying his activities in peace and in the presence of the Father and the Son.

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