

# Calculation of Second Coming and Jubilee year

William J.D. Shaw updated: Aug 9, 2022

## 1. Jubilee Year as Milestone

This calculation is based entirely upon the following assumption. The year of Yeshua's death and resurrection being such a **monumental milestone** that it is thought to have occurred in a **Jubilee year**. In support of this consider Yeshua on the Sabbath in the synagogue read from Isaiah the following.

**Luk 4:17** And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

**Luk 4:18** The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

**Luk 4:19** To preach the acceptable year of the Lord.

Yeshua stopped reading Isa 6:2 mid way. Then Yeshua sat down and told them that scripture was fulfilled in what they heard Yeshua read. Yeshua did not read the last part that says "the day of vengeance of our God" as that part of the prophecy was for a later time. Which happens to be now in our time.

So what is the acceptable year of the Lord ? God often uses specific times as milestones to commemorate or mark important events. Often it is the start of a new moon, so it is totally logical that Yeshua would suffer for our sins on the Cross in the year of a Jubilee, as it only occurs once every 49 years or 7 shemitah cycles times 7. It is very likely what is referred to as the acceptable year of the LORD is the Jubilee year.

Our God is a God of numbers. He gives us numbers to count for His Holy Days and for Sabbaths and for Shemitahs and for Jubilees. Also the Hebrew language is based upon numbers and within it using numbers one can find hidden codes.

Yeshua died and rose again in 28 CE. This is arrived at from a number of personal studies and also from Light Way Ministries and The Chronological Gospels. This year is the only year where the crucifixion falls on a Wednesday within 10 years either side. Falling on Wednesday allows for 3 days and 3 nights of Yeshua in the grave and a resurrection late on Saturday. This means Yeshua had a very short time to wait in order to fulfill the spring first fruits Holy Day at sunrise Sunday morning. Then after Yeshua rose from the dead, the Saints from Adam forward to that time also rose from the dead. Thus Yeshua also completed the spring first fruits harvest of the Saints. It is felt that 28 CE is an accurate year and is in a Jubilee year.

A continued assumption is that Yeshua's second coming with the completing of the resurrection of the summer first fruits harvest of the Saints and the beginning of the Millennium is another monumental milestone. Thus it will most likely also be in a Jubilee year.

The following calculation based on the above assumptions are as follows;

From a number of previous studies and analysis, the second coming appears to fall somewhere in the years of the 2030's. So first 2030 is divided by 49 yrs (7 Shemitah years of 7 cycles being a jubilee year) to see how many Jubilee's occur in that time period.

1.  $2030/49 = 41.4$  this is taken as 41 Jubilee's – it needs to be an integer number

The next calculation is to determine the relative year for 41 jubilee's, note this calculated specific year has no significant meaning, it is just an intermediate step in the calculation. It is the time in years for 41 Jubilee's that will fall somewhere in the 2030's.

2.  $41 \times 49 = 2009$

Now we need to go to the year of starting, which is 28 CE and add the 2009 yrs that gives a year that is 41 Jubilee's from the year of 28 CE.

3.  $2009 + 28 = 2037$  this now being the year of the 2<sup>nd</sup> coming based upon the above assumptions.

Note that one more correction needs to be applied. God counts years as 360 days, man uses approximately 365 days. Every so often God uses an extra month in His year to come back in step with the 365 days. So the years from God will move the years man counts by an adjustment backwards based upon the total number of years being looked at. Thus the following adjustment for the years elapsed in the 2009 time period is as follows.

4.  $2037 - (365/360 \times 2009) = 2035$  the correction is 2 yrs earlier

This is now a Jubilee year according to God's years of 360 days, but now using man's years in the way he counts. It is also Yeshua's second coming, the end of the Tribulation and start of the Millennium and the resurrection of the summer first fruits of the Saints from the time Yeshua left the earth up to the time He returns. This year 2035 falls in with other methods used. From all the methods used previously it appears our uncertainty in the other methods is roughly +/- 5 yrs.

It is felt that the year 2035 is the most accurate determination of the second coming of Yeshua.

Recognize that God can alter time, lengthen or shorten time, create an eclipse whenever He wants etc. However based upon our knowledge this is the best we can do. As we go forward we need to continually watch and adjust what we see in the world as it fulfills prophecy from the Bible.

Now to determine the start of the Tribulation we subtract 7 yrs, which will also make it a Shemitah year.

5.  $2035 - 7 = 2028$

From time today that is a little less than 6 more years to the start of the Tribulation. That would be at the Great Reset with the completion of the first 3 plagues of God, resulting in an accumulated total of one quarter of the world's population dying.

Continuing to work back in time by subtracting another 7yrs we can determine the next earlier year of the Shemitah cycle.

6.  $2028 - 7 = 2021$  this has past

This means if the assumptions that were made initially are correct, then the year 2021 would have been a Shemitah year and the Tribulation will start in 2028 which will also be the next Shemitah year and the 2<sup>nd</sup> coming will occur in 2035 which will be a Jubilee year. Note this is all based upon our initial assumptions and mathematical calculations.

An interesting and amazing exercise based upon logic of the importance of the Jubilee years and the major Bible event of the crucifixion and resurrection. There is some uncertainty in our assumption, although it does appear to fit with scripture from Yeshua. Always, we need to watch and adjust what we see being fulfilled. We know we are in the season of the fig tree and the start of the Tribulation as well as Yeshua's second coming is fast approaching.

## 2. Daniel and time to midpoint of Tribulation

Next looking at Daniel 8:14 we are told that there are 2300 days to the midpoint of the Tribulation.

**Dan 8:11** Yea, he magnified *himself* even to the prince of the host, and by him the daily *sacrifice* was taken away, and the place of his sanctuary was cast down.

**Dan 8:12** And an host was given *him* against the daily *sacrifice* by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

**Dan 8:13** Then I heard one saint speaking, and another saint said unto that certain *saint* which spake, How long *shall be* the vision *concerning* the daily *sacrifice*, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

**Dan 8:14** And he said unto me, **Unto two thousand and three hundred days**; then shall the sanctuary be cleansed.

This is really years and not days as it is far in the future of when it was given. Careful reading of the various chapters in Daniel gives individual verses when taken together identify that the reference date of starting the count is tied in some manner to Alexander the Great.

Trying the death of Alexander in 323 does not work. Trying the date that the 4 Generals of Alexander had a falling out, 20 yrs after Alexander's death, roughly after the third war of the Diadochi. Again that date does not work. It appears that it was not until the Romans take control of most all of Italy and the First Punic war in 264 BCE, that Alexander's empire was finally becoming seriously challenged. This is also the date when Rome crushed the resistance of Etruria.

Therefore  $2300 - 264 - 1 = 2035$  the extra one year taken away is going from BCE to CE. However this time period needs to be adjusted for 360 days in a year according to the manner in which God gave us to count, verses the 365 days that man counts years. The correction is  $2300 \times 365/360 = 2.33$  years which means we use 2 yrs adjustment.

Thus the year becomes  $2035 - 2 = 2033$

So we arrive at a rough year of 2033 for the mid point of the Tribulation. Adding 3.5 yrs to the end of the Tribulation or the 2<sup>nd</sup> coming, gives 2036 or 2037 roughly. This is generally the most accurate date that we are given as it is based upon 2300 God counted years given to us from the angels in Daniel. The question is one of how accurate is the date when Alexander's Empire first was challenged by the rising Roman Empire. Recognize also that the dates taken from early history can be off by a few years.

This method from Daniel is the most accurate method we have based upon calculating the midpoint of the Tribulation based on a time given in scripture, but with difficulty and uncertainty in establishing the starting date.

From this analysis it does appear that in the latter or midpoint of the 2030's is the second coming.

### 3. Cleaning of the Sanctuary

At the midpoint of the Tribulation we are told that "the Sanctuary will be cleaned", Dan 8:14. This has always been a scripture that one struggles with in meaning. First checking Strong's numbers for Sanctuary, it is the most holy location where God resides within the temple. Second cleaned means to make right in a moral sense, to clear. There is really no doubt what is being said. Daniel tells us that the antichrist stops the sacrifice at the midpoint of the Tribulation and sits in the temple that the Jews constructed. The temple must as yet be built since it resides in Jerusalem in the Tribulation period. Consider first, is this a legitimate temple of the LORD? It is created by Jews who do not accept Yeshua as the Messiah. Therefore it is not a legitimate temple. Second the antichrist is sitting in this temple speaking blasphemy of God. The antichrist is declaring himself as god. Third the antichrist reigns in Jerusalem, in the temple, from the midpoint right up to the end of the Tribulation. This tells us it is not this earthly temple and sanctuary that Dan 8:14 is referring to. That means it must be the Temple in Heaven. The question then arises as why would it ever need to be cleaned?

The answer is in Rev 12:7-17 as given below.

Rev 12:7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

Rev 12:8 And prevailed not; neither was their place found any more in heaven.

Rev 12:9 **And the great dragon was cast out**, that old serpent, called the Devil, and Satan, which deceiveth the whole world: **he was cast out into the earth, and his angels were cast out with him.**

Rev 12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the

kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

**Rev 12:11** And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

**Rev 12:12** **Therefore rejoice, ye heavens, and ye that dwell in them.** Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

**Rev 12:13** And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man *child*.

**Rev 12:14** And to the **woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.**

**Rev 12:15** And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

**Rev 12:16** And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

**Rev 12:17** And **the dragon was wroth** with the woman, and **went to make war with the remnant of her seed**, which keep the commandments of God, and have the testimony of Jesus Christ.

The timing of these events is given to us in **Rev 12:14** as the time corresponds to the last half of the Tribulation, being 3 ½ years. **Rev 12:12** tells us the Devil knows he has but a short time. This throwing Satan and his angels out of heaven is occurring at the midpoint of the Tribulation. Satan no longer has access to heaven and to be in the presence of God.

In the past we know that Satan walked to and fro on the earth and also had access in heaven to God. He was able to come and go as he wished between heaven and earth, see the following.

**Job 1:6** Now there was a day when the **sons of God came to present themselves before the LORD**, and Satan came also among them.

**Job 1:7** And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From **going to and fro in the earth, and from walking up and down in it.**

We do not know the reason why God allowed evil Satan to have freedom to go back and forth between the earth and heaven, with access to Himself. We know God resides in the Sanctuary in the Heavenly Temple. So at the midpoint of the Tribulation, with the war in heaven, Satan and his angels were overcome and thrown down to earth. They no longer reside or have access to the Heavenly Temple or heaven itself. So the Heavenly Temple was cleaned in throwing Satan out. Note **Rev 12:12**, at this event there was rejoicing in heaven by the remaining angels residing there.

From scripture and logic the Heavenly Temple and Sanctuary was in effect cleaned of Satan and his angels being thrown out, being banished forever at the midpoint of the Tribulation.

## 4. Summary

It is amazing how scripture previously not really understood suddenly is opened and understood in how it combines with other scripture.

The most accurate method from scripture is the time given in Daniel 8:14. There is uncertainty in establishing the starting point in conjunction with Alexander the Great's Empire. The 4 Generals divided Alexander's empire among themselves at his death in 323 BCE. It appears that the Empires continued to exist for a good number of years. Historically the rise of the Roman Empire was the first serious challenge to Alexander's empire. This appeared to start when the Romans took and controlled Italy and aggressively started the First Punic war. The dates of this war are from 264-241 BCE. These dates come from both Britannica and Rose Bible Time Line. The starting date was 264 BCE, but we know that other excursions by the Roman fleet occurred in 260 BCE. Another Roman fleet excursion took place in 256 BCE. Other battles resumed in 255 BCE and finally stopped in 241 BCE.

From careful reading we know that the reference point to start counting of the 2300 years is tied to Alexander the Great, but are not given the historical time or event. It is not Alexander's death as that results in the year 1977. It is not 20 years later when the 4 generals had a major falling out as that would result in the year 1997. So it appears the Greek Empire stayed as the dominant Empire until the Roman Empire started to rise up when it controlled most all of Italy. It seems that this appears to be the starting point for counting 2300 years. This gives us a future time from our time today.

One can see that a great deal of uncertainty exists on the starting date at which one uses to end up at a future time of the midpoint of the Tribulation. This prophecy is like a teaser to us, we really won't know for certain the starting date until it's fulfilled.

Alternate to Daniel 2300 years, the mathematical method based upon logic would appear to be very solid and may in fact be our best method of fairly accurately establishing the dates of the Tribulation. From what we see from the Plagues of God that are now coming down on the entire world, it appears to have an extremely good fit. We need to watch carefully as the three plagues unfold and progress in today's world. When man throughout the world is required to register for a one world electronic bank account and be marked in a manner that cannot be counterfeited, we will be as the start of the Tribulation.

Watch and pray always, Luk 21:36.

\*\*