

# Daniel's Visions and Interpretations

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## 1. Introduction

Who was Daniel and when did he have his visions? Daniel would have been among the first number of Jews exiled to Babylon, occurring in 605 BC. Using Rose Publishing timeline charts, it appears Daniel lived from 620 to 540 or 535 making him 80 or 85 yrs old when he died. He was in Babylon from 605 to 540 or 535. This makes him 15 yrs old when he was sent to Babylon. Nebuchadnezzar II reigned from 604 to 562, or for 42 yrs. So Daniel was in Babylon for one year before Nebuchadnezzar came into power. Daniel would have been 58 yrs old when Nebuchadnezzar died. Daniel had many visions throughout his life.

Daniel was given the gift of interpretation of dreams and his three companions were each given different gifts in wisdom and understanding. They worshiped and obeyed God and walked in His way in all things. An important amount of end time prophecy comes to us from Daniel. These prophecies are reinforced from other books throughout the Bible.

This study is that of examining Daniel's visions in an attempt to understand them in today's time. Note that many verses in various chapters throughout Daniel are interconnected and give more information on the same topic.

## 2. Chapter 7

In the first year of the new Babylon King Belshazzar Daniel had a dream and visions. The four winds of heaven blew on the great sea and four beasts rose up out of the sea. These are described in the following verses.

**Dan 7:4** The first *was* like a **lion**, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

**Dan 7:5** And behold another beast, a second, like to a **bear**, and it raised up itself on one side, and *it had* three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

**Dan 7:6** After this I beheld, and lo another, like a **leopard**, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

**Dan 7:7** After this I saw in the night visions, and behold a fourth beast, **dreadful and terrible, and strong exceedingly**; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it *was* diverse from all the beasts that *were* before it; and it had **ten horns**.

**Dan 7:8** I considered the horns, and, behold, there came up among them **another little**

**horn**, before whom there were **three of the first horns plucked up by the roots**: and, behold, in this horn *were* eyes like the eyes of man, and a mouth speaking great things.

The Lion is a symbol of major power or strength along with cunning and knowledge in overcoming others. This represents Nebuchadnezzar and his empire or kingdom.

The Bear represents strength and one who takes what he wants. These are two kings that govern Media and Persia (Dan 8:20), they control parts of the Babylon kingdom as previously set up by Nebuchadnezzar and do not need to do anything other than raise themselves up. In other words, to step in and assume souvenir control over areas that were previously defeated by someone else. They devour much flesh or take the spoils of war that they did not have to earn, but are strong enough to keep others from taking it from them. They are also described as the ram with two horns (Dan 8:3).

The Leopard represents speed strength and ferociousness. This is Alexander the Great (Dan 8:21), who is also described as the goat with one strong horn (Dan 8:5).

The fourth beast is dreadful, terrible and exceedingly strong. Difficult to describe since it is so different. It is composed of ten nations plus a person from a little nation (Dan 8:23-25) which overcomes three of the other nations.. This is the Anti-Christ leading a consortium of nations at the end time.

The following scriptures are out of sequence as they occur at the end of the Tribulation. This is given by Dan 7:11 which is supported from Rev 19:20 . This is the beast that was thrown into the lake of fire along with the false prophet.

**Dan 7:11** I beheld then because of the voice of the great words which the horn spake: I beheld *even* till the beast was slain, and his body destroyed, and given to the burning flame.

**Rev 19:20** And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

**Dan 7:12** refers to earlier kingdoms and the people in them from the various nations that were defeated forming these kingdoms that rose and disappeared over time. It appears that the people that consisted in forming these various kingdoms continued to live over time up to the end of the Tribulation. This correlates to Rev 19:21

**Dan 7:12** As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

**Rev 19:21** And the remnant were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: and all the fowls were filled with their flesh.

Dan 7:10 indicates that as people live and die, their name is written in the books, one of life, one of the damned and likely one of the Saints. Judgement was applied to those in each of the books. This appears to being correlated with Rev 20:12

**Dan 7:10** A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

**Rev 20:12** And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works.

Next Dan 7:13-14 refer to Yeshua and His kingdom over the Millennium.

**Dan 7:13** I saw in the night visions, and, behold, *one* like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

**Dan 7:14** And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.

**Rev 11:15** corresponds with Dan 7:13-14.

**Rev 11:15** And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.

In addition there are many more scriptures as listed below telling us of Yeshua's rule over the entire earth, a rule with a rod of iron. All the following support and correspond with Dan 7:13-14.

**Zec 9:10** And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion *shall be* from sea *even* to sea, and from the river *even* **to the ends of the earth.**

**Psa 2:6** Yet have I set my king upon my holy hill of Zion.

**Psa 2:7** I will declare the decree: the LORD hath said unto me, Thou *art* my Son; this day have I begotten thee.

**Psa 2:8** Ask of me, and I shall give *thee* the heathen *for* thine inheritance, and **the uttermost parts of the earth** *for* thy possession.

**Psa 2:9** Thou shalt break them **with a rod of iron**; thou shalt dash them in pieces like a potter's vessel

**Luk 1:32** He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

**Luk 1:33** And he shall reign over the house of Jacob for ever; and of **his kingdom there shall be no end.**

**Isa 9:6** For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

**Isa 9:7** Of the increase of *his* government and peace *there shall be* **no end**, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

**Rev 12:5** And she brought forth a man child, who was to **rule all nations with a rod of iron**: and her child was caught up unto God, and *to* his throne.

Following on we learn of the Saints that are alive in the end time. We are told what happens to them. First, being persecuted during the Tribulation and then being resurrected and reigning with Christ during the Millennium.

**Dan 7:18** But **the saints** of the most High shall take the kingdom, and **possess the kingdom** for ever, even for ever and ever.

**Dan 7:21** I beheld, and the same horn **made war** with **the saints**, and prevailed against them;

**Dan 7:22** Until the Ancient of days came, and judgment was given to **the saints** of the most High; and **the time came that the saints possessed the kingdom**.

**Dan 7:27** And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be **given to the people of the saints** of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

**First Dan 7:21 and Rev 13:7 go together**

**Rev 13:7** And it was given unto him **to make war with the saints**, and **to overcome them**: and power was given him over all kindreds, and tongues, and nations.

**Dan 7:18, 7:22, 7:27 go with the following**

**Rev 20:4** And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and **they lived and reigned with Christ a thousand years**

**Rev 20:6** Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but **they shall be priests of God and of Christ**, and shall reign with him a thousand years.

**Zec 14:5** And ye shall flee *to* the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, *and* **all the saints with thee**.

1Co 6:2 Do ye not know that **the saints shall judge the world?** and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

1Co 6:3 Know ye not that we shall judge angels? how much more things that pertain to this life?

Rev 5:10 And hast made us unto our God kings and priests: and **we shall reign on the earth.**

2Ti 2:12 If we suffer, we shall also reign with *him*: if we deny *him*, he also will deny us:

Rev 2:26 And he that overcometh, and keepeth my works unto the end, to him will **I give power over the nations:**

Rev 2:27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

We are given details of who these beasts are according to the following scriptures in Daniel.

**Dan 7:17** These great beasts, which are four, *are* four kings, *which* shall arise out of the earth.

**Dan 7:19** Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth *were of* iron, and his nails *of* brass; *which* devoured, brake in pieces, and stamped the residue with his feet;

**Dan 7:20** And of the ten horns that *were* in his head, and *of the other which came up*, and before whom three fell; even *of* that horn that had eyes, and a mouth that spake very great things, whose look *was* more stout than his fellows.

The last or forth beast is the one that rules during the Tribulation at the end time. It appears that it is a re-establishment of previous kingdoms and it is dominated or taken over by one person. In the original ten nations one nation was destroyed or wounded in the past, but has miraculously recovered. Within this group of 10 a little horn comes up and this is the Anti-Christ.

**Dan 7:23** Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

**Dan 7:24** And the ten horns out of this kingdom *are* ten kings *that* shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

**Dan 7:25** And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.(3.5 yrs)

**Dan 7:26** But the judgment shall sit, and they shall take away his dominion, to consume and to destroy *it* unto the end.

It is the little horn that rises up, who is the Anti-Christ, that over the last half of the Tribulation period shows his true colors and persecutes the Saints.

**Note first Dan 7:25 correlates to Rev 12:14**

**Rev 12:14** And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. **(3.5 yrs)**

**The other verses Dan 7:23-24 , 7:26 correspond to the following**

**Rev 13:1** And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

**Rev 13:2** And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

**Rev 13:3** And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

**Rev 13:4** And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is* like unto the beast? who is able to make war with him?

**Rev 13:5** And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty *and* two months. **(3.5 yrs)**

**Rev 13:6** And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

**Rev 13:7** And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

**Rev 13:8** And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

**Note Rev 13:3 does not tell us which nation or king that was wounded to death and was healed, nor which nation that the little horn comes up from, being the Anti-Christ who speaks blasphemy and makes war with the Saints over 3.5 yrs, the last half of the Tribulation period.**

**The future visions of Daniel are of the end time and are supported or reinforced from many other scriptures from both the Old and New Testaments as well as from other chapters in Daniel. This will become more apparent as we study further.**

### **3. Chapter 8**

**Dan 8:3** Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had *two* horns: and the *two* horns *were* high; but one *was* higher than the other, and the higher came up last.

The ram with two horns is the bear in Dan 7:5 and identified below in Dan 8:20.

**Dan 8:5** And as I was considering, behold, an he **goat came from the west** on the face of the whole earth, **and touched not the ground:** and the goat *had* a notable horn between his eyes.

The goat is the same as the leopard in Dan 7:6 and also identified below in Dan 8:21

**Dan 8:8** Therefore the he goat waxed very great: and when he was strong, the **great horn was broken; and for it came up four notable ones toward the four winds of heaven.**

**Dan 8:9** And out of one of them came forth **a little horn**, which waxed exceeding great, **toward the south, and toward the east, and toward the pleasant land.**

The four horns coming up are four generals of the king of Grecia or of the goat. This is identified below in Dan 8:22

We are told that the little horn comes out of one of the other four horns, being the portions of the divided kingdom of Alexander the Great taken by each of the four generals. This is examined further a little later.

**Dan 8:10** And it waxed great, *even* to the host of heaven; and it cast down *some* of the host and of the stars to the ground, and stamped upon them.

**Dan 8:11** Yea, he magnified *himself* even to the prince of the host, and by him the **daily sacrifice was taken away**, and the place **of his sanctuary was cast down.**

**Dan 8:12** And an host was given *him* against the daily *sacrifice* by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

The little horn is the Anti-Christ and is active in the Tribulation period, especially starting at the last half over the 3.5 yrs. Dan 8:11-13 tells of the action by the Anti-Christ on stopping the daily sacrifice and the transgression of desolation for both the sanctuary and Israel to be trodden underfoot. being destroyed (which at this time is awaiting rebuilding of the temple and reinstating the daily sacrifice). Next Dan 8:14 asks when shall the sanctuary be cleaned, this possibly applies to the sanctuary in heaven when Satan and his angels are thrown down to earth. Both events coincide with the mid point of the Tribulation.

**Dan 8:13** Then I heard one saint speaking, and another saint said unto that certain *saint* which spake, **How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?**

**Dan 8:14** And he said unto me, Unto two thousand and three hundred days; then shall the **sanctuary be cleansed.**(*6.39 yrs or 2300 yrs from when ?*)

These two verses Dan 8:13-14 tell us the time period from some reference point in the vision to the time of the mid point of the Tribulation. Yeshua will come 3.5 years later. The 2300 years is analysed further below.

**Dan 8:20** The ram which thou sawest having *two* horns *are* the kings of Media and Persia.

Media-Persia are basically Iran, they are the remaining Kingdom of Babylon, focused to the East

**Dan 8:21** And the rough goat *is* the king of Grecia: and the great horn that *is* between his eyes *is* the first king.

**Dan 8:22** Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

Now using Dan 8:5 -14 above for the following analysis of Dan 8:21-22.

We are told in Dan 8:21 that the goat is Alexander the Great who was born in the Kingdom of Macedon, which is Greece or Grecia. He was a single strong leader, thus one horn. He came from the west and he conquered other nations at a neck breaking speed, thus his feet did not touch the ground as he went East. At his death his kingdom was divided into 4 parts by his 4 generals, Dan 8:22. These generals did not have the power of Alexander the Great.

Note that Dan 7:6 talks of the Leopard that has 4 heads and 4 wings which is Alexander. Also Dan 11:4 refers to Alexander.

**Dan 7:6** After this I beheld, and lo another, like a **leopard**, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

**Dan 11:3** And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.

**Dan 11:4** And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

Daniel was shown this vision in the 3<sup>rd</sup> yr of King Belshazzar, which is after Nebuchadnezzar II had died. It is future Kingdoms from Daniels time to the end of time that is being adressed. The end of time is defined in scripture as applying to the end of the Tribulation. The question is which major kingdom does the counting of time refer to? The focus is on the goat and going forward to the Anti-Christ. The counting is from Alexander the Great as the starting reference point. If we take that a day represents a year and the starting date as Alexander's death and adjust by one year from BC to AD, that would be  $2300 - 323 - 1 = 1976$ . This has past and the vision has not been fulfilled and from other analysis elsewhere appears off by around 60 years ! The first war of succession by the four generals finished 20 yrs after Alexander's death. Thus we know Alexander's Empire still existed up to at least this time. using this 20 years after Alexander's death give us a predicted date of  $2300 - 303 = 1997$ . Again this has past. Looking at history it was not until the First Punic war where the Romans controlled Italy in 264 BC. This can be taken as officially being the first challenge by the rise of the Roman Empire to Alexander's kingdom. If one takes this rise of the Roman Empire as the start of Alexander's kingdom being threatened in a serious manner it give us the year  $2300 - 264 - 1 = 2035$  to the midpoint. Recognize that historical dates have uncertainty for some of around 5 years such as Daniels death, and others of much larger amounts, however sometime roughly around the year 2035 to the mid point of the Tribulation is not very far off. However one can see that it is at the doorstep by the season of the fig tree. Preceding the start of



the Tribulation period will be some unknown number of years where the first three plagues of God are poured out on the world during the pre-Tribulation period. Thus the starting of the Tribulation is placed as only a very few years from today, this also indicates we are now most likely in the pre-tribulation period also called the days of sorrow or the birthing pains. Yes we are extremely close to the start of the Tribulation.

At this point we will diverge and examine Seventh Day Adventist interpretation of this time prophecy of 2300 days. They use a day for a year and start the 2300 days as years beginning in 457 BC and ending in October 1844. Somehow they attempt to combine the 70 week prophecy from Daniel 9 to these 2300 days. This follows from interpretation given and followed by Ellen White, who is taken as a prophet by the SDA, whether they admit that or not. One Biblical date that is 457 is that of Ezra being sent to Judah to dedicate the new temple. SDA's believe that Yeshua is in heaven cleaning the temple and judging all, as starting in 1844. There is no scripture in the Bible that supports any of this scenario. Yet SDA pride themselves upon a belief of their knowledge of end time prophecy.

Proceeding further, we now come to information of the last or fourth terrible beast and kingdom, which is that of the Anti-Christ. The little horn is tied to Dan 7:8. In Dan 8:11-13 it tells of the Anti-Christ desecrating the end time Jewish temple in Jerusalem, the temple that is not yet built at this time, but will exist during the Tribulation period. The building of this temple can occur at any time, either before or during the Tribulation period. The desecration is spoken of by Yeshua in the following scripture.

**Mat 24:15** When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

This verse of Mat 24:15 is also tied to Dan 11:31 and Dan 9:27 as given below.

**Dan 11:31** And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily *sacrifice*, and they shall place the abomination that maketh desolate.

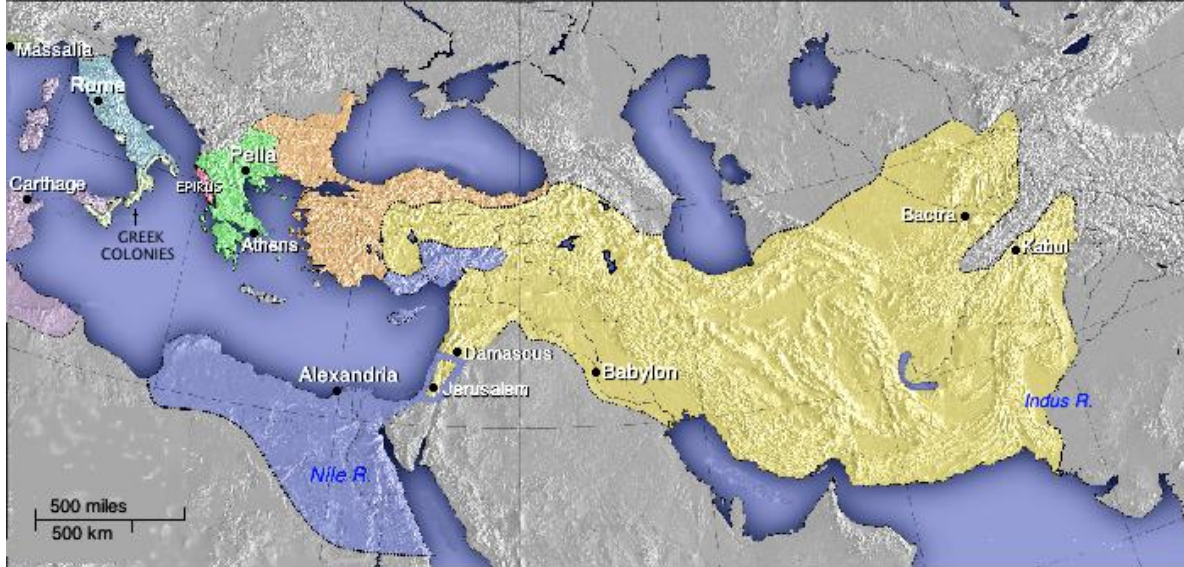
**Dan 9:27** And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

Examining Dan 8:9 we find the little horn that rises will be from one of the four General's kingdom or some portion, it is from the division of Alexander the Great's kingdom. This little horn waxes great towards the South, East and Israel, which suggests it comes out of Greece or Turkey (Greece and Macedonia) in the North and West.

The four generals and their regions of control are;

- 1) Cassander - Greece and Macedonia and part of Thace
- 2) Lysimachus (also known as Antigonos) - Thace, Ionia, Phrygia and part of Turkey
- 3) Seleucus - Iran, Iraq, Syria, parts of Central Asia and parts of Turkey
- 4) Ptolemy - Egypt, Libya, Palestine, Cyprus and some Asia Minor

A map showing these regions is given. Ref [Diadochi - Wikipedia](#)



Power divisions, 301 BCE: Cassander in Macedonia and Greece (green); Lysimachus eastward in Thrace and Asia Minor (brown); Ptolemy in Egypt, Cyprus and nearby Asia Minor (blue); Seleucus to the Indus River (yellow).

From the map above the Anti-Christ will most likely come out of either the region controlled by either Cassander or Lysimachus

As we progress, we need to watch for further information to attempt to determine if more understanding is given to us for the nation the Anti-Christ comes from.

The following tells us more about the Anti-Christ, his power is mighty but not coming from himself. Rather Satan gives him power. He will prosper as he destroys the mighty and also the holy people of God. He causes craft to prosper which is subtle deception and treachery. By promoting peace he will destroy many.

**Dan 8:23** And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

**Dan 8:24** And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.

**Dan 8:25** And through his policy also he shall **cause craft to prosper** in his hand; and he shall magnify *himself* in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

In the end it is not man but rather God that breaks the Anti-Christ.

## 4. Chapter 9

This vision and understanding given to Daniel occurred in the first year of the reign of Darius, much later in Daniels life.

**Dan 9:2** In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

The prophecy given to Jeremiah is in the following two verses.

**Jer 25:11** And this whole land shall be a desolation, *and* an astonishment; and these nations shall serve the king of Babylon seventy years.

**Jer 25:12** And it shall come to pass, when seventy years are accomplished, *that* I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.

The temple was started in being rebuilt in 536 BC which was previously destroyed in 586 BC and the rebuilding finished in a restored temple in 516 BC. The Jews were removed from the land starting in 605 BC with the difference between leaving and returning being  $605 - 536 = 69$  years, so the dates from Rose Timeline Charts are off by one year on this. The Jews were removed from the land for a period of 70 years. Thus fulfilling Jeremiah's prophecy.

**Dan 9:24** **Seventy weeks** are determined **upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.**

This seventy weeks prophecy in Dan 9:24 has a lot occurring in it. It is not associated with the seventy years of Jeremiah's prophecy. First it is for both the Israelites and Jerusalem. It speaks to a finishing of transgression, making an end of sin and making reconciliation for iniquity and to bring in everlasting righteousness. This fits partly with Yeshua's crucifixion and resurrection, but the end of sin and of transgression for the Israelites and Jerusalem does not occur until Yeshua's second coming. So the vision and prophecy is sealed up. It appears that the anointing of Yeshua occurs at the start of the Millennium when Yeshua becomes King over the entire world. The anointing as described on the following scripture from Psalms.

**Psa 45:7** Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

So it appears the seventy weeks of Dan 9:24 are tied to Yeshua's second coming and the relative beginning of the Millennium. This is totally separate and not tied to Jeremiah's seventy years. Seventy weeks could also refer to  $70 \times 7 = 490$  years or  $70 \times 360 = 2520$  years, or something else. It appears that we know the relative end date, being roughly 2036, so prior to that date in weeks would be 1.34 years, which could be the end of the Tribulation with time for building the new Temple and dedicating it. Or if taken in years before 2036 would place it at the year 1545. Looking up world history, nothing significant that fits with this scripture occurred. Alternately, the

70 weeks may have a time lapse for the last week as suggested by others, however this does not seem reasonable or in keeping with God's methods.

Another analysis is seeing if it is tied to the Shemitah cycle combined with the Jubilee years. The Shemitah is the seventh year of rest for the land and the Jubilee is the 70 cycles of the Shemitah, recognize the Jubilee is a 49 year cycle, not 50 years. In addition when these are combined with the length of man's life they would give the length of time from the fall of Adam to the end time, or the second coming. God limited man's life to 120 years. This would be the total time of man living on the world.

**Gen 6:3** And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

So we obtain 70 Jubilee cycles x the 7 Shemitah cycles x 120 years of man's limited life = 5880 years. We need to compare this from the time of Adam's fall which unfortunately has a lot of uncertainty. Using Rose Publishing Time Line Chart as being the most accurate time line available, first we measure using a ruler, the number of years from Adam's fall to the birth of Abraham. This measures as 2780 years. On the time line the birth of Abraham is positioned at 2166 BC, together these give a total of 4946 years from Adam's fall to Abrahams birth as measured from the BC time scale. The difference between 5880 and 4946 gives the year 1934. This is wrong as that year has past and Yeshua did not return. There is a note on the on the Rose chart that tells of some scholars that place Abrahams birth as an additional 214 years later, or 214 years more to the right or towards 1BC . Using this adjustment it gives us  $1934 + 214 = 2148$ . This does not fit with the prediction by Yeshua that this generation shall not pass away which is tied to the re-formation of the State of Israel. If we roughly half the 214 years and use 100 years we obtain the year 2034 which is very reasonable and in fact agrees closely with other analysis from Dan 8:14 as found above. The 100 years difference is in fact 1.7% different from the Rose Publishing Time line of 5880 years. This is very reasonable considering the uncertainties in establishing the time line. It would seem that the Jubilee and Shemitah cycle method combined with mans limit in his life cycle is a reasonable interpretive analysis.

Note that the seven Holy Days in Sukkot are often taken as each day representing a thousand years of man living on this world. This gives 6000 years to the start of the Millennium, which is told to us to be 1000 years in length and thus ending as 7000 years total. Going backward two Sukkot days take us to Yeshua's death and resurrection, which is roughly 2000 years ago or will be in 2031 or their about. So the other days are normally taken to represent 2000 years after the flood and 2000 years before the flood. The seven days in total representing 7000 years. If there were in fact 6000 years after Adam's fall to Yeshua's second coming and the new temple it means the 5880 years would be off by  $6000 - 5880 = 120$  years or one cycle of man's limit of life. That difference is 2% over 6000 years, a very plausible amount of error.

The following scripture is also difficult to understand.

**Dan 9:25** Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be* seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

**(7 wks + 62 wks) 62 wks is 14.47 months or 1yr +2.5 months, and 7+62=69, leaving one more week to make the 70 week prophecy, possibly.**

The following scripture is more understandable and tells us that after 62 weeks that

Yeshua will be cut off, suggesting the crucifixion at the end of Yeshua's ministry on earth. The second part in Dan 9:26 appears to describe the Romans coming and destroying Jerusalem and the temple. In Dan 9:25 the first 7 weeks appear to match the 70 years for the removal of the Israelites from the land to the beginning of rebuilding the temple. It is not defiantly known if this is what the seven weeks refer to.

**Dan 9:26** And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined. **(62 weeks)**

In Dan 9:26 the colon suggests that some time later after Yeshua's ministry that the city and the temple is destroyed, fitting with the history of 70 AD. Also a semicolon occurs separating the last part of Dan 9:26 which suggests it applies to the end time.

The next verse, Dan 9:27 is a covenant made by the Anti-Christ with Israel for 7 years over the Tribulation period. It is broken at the mid point or at 3.5 years. That is when the Anti-Christ stops the sacrifices and sits in the new temple declaring himself God. From that midpoint on the Israelites and God's people are severely persecuted. Since Dan 9:27 starts with an AND, it appears that it is tied to the last part of Dan 9:26 in which case is then referring to the Anti-Christ.

**Dan 9:27** And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate. **(7 yr,s then broken at 3.5 years)**

Dan 9:27 and Dan 11:31 correlates with Mat 24:15

**Mat 24:15** When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

It is very probable that the 70 year prophecy appears to fit reasonably well with the Shemitah and Jubilee cycles combined with the life span set upon man. It gives a good fit within time line uncertainty. It would seem to support other time analysis, including the one from Dan 8:14 above, as well as a 1000 years for a day in the Holy days of Sukkot .

## 5. Chapter 10

The terrifying vision Daniel now sees is in the third year of Cyrus king of Persia.

Chapters 10 and 11 are continuous, first the vision then followed by the explanation by the angel.

**Dan 10:4** And in the four and twentieth day of the first month, as I was by the side of the great river, which *is* Hiddekel;

**Dan 10:5** Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins *were* girded with fine gold of Uphaz:

**Dan 10:6** His body also *was* like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

The two verses above appear to describe Yeshua coming at the end of the Tribulation to do battle with all the evil remaining on the earth. It appears Daniel witnesses the great slaughter of those coming against Jerusalem.

**Dan 10:7** And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

**Dan 10:8** Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

**Dan 10:9** Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

**Dan 10:10** And, behold, an hand touched me, which set me upon my knees and *upon* the palms of my hands.

**Dan 10:11** And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

**Dan 10:12** Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

**Dan 10:13** But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

**Dan 10:14** Now I am come to make thee understand **what shall befall thy people in the latter days**: for yet the vision *is* for *many* days.

The focus of the vision is for what happens to the Israelites in the latter days or end days.

**Dan 10:15** And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

**Dan 10:16** And, behold, *one* like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

**Dan 10:17** For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

**Dan 10:18** Then there came again and touched me *one* like the appearance of a man, and he strengthened me,

**Dan 10:19** And said, O man greatly beloved, fear not: peace *be* unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for

thou hast strengthened me.

**Dan 10:20** Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the **prince of Grecia shall come**.

**Dan 10:21** But I will shew thee that which is noted in the scripture of truth: and *there is* none that holdeth with me in these things, but Michael your prince.

It appears that the angel talking with Daniel is that of Gabriel and that he has been fighting against the prince of Persia and is going back again to fight. After Gabriel is gone but before the end time the prince of Greece will come, who is Alexander the Great. From what was learned previously, this terrifying vision is that which will occur in the Tribulation period.

The vision was so terrible that it overpowered Daniel and made him loose all strength.

## 6. Chapter 11

This is now in the first year of Darius the Mede.

Now the vision seen in Chapter 10 is revealed to Daniel,

**Dan 11:2** And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than *they* all: and by his strength through his riches he shall stir up all against the realm of Grecia.

**Dan 11:3** And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.

**Dan 11:4** And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

This tells of three kings in Persia with a fourth being strong due to his riches and will stir up the King of Greece. It appears this will be Alexander the Great that is stirred up in Greece and rules over a large dominion. Then at Alexander's death, his four generals divide his kingdom and it starts to be plucked up or come apart even by others. The four generals divide the kingdom into parts of roughly North, South, East and West.

**Dan 11:5** And the king of the south shall be strong, and *one* of his princes; and he shall be strong above him, and have dominion; his dominion *shall be* a great dominion.

**Dan 11:6** And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in *these* times.

**Dan 11:7** But out of a branch of her roots shall *one* stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against

them, and shall prevail:

**Dan 11:8** And shall also carry captives into Egypt their gods, with their princes, *and* with their precious vessels of silver and of gold; and he shall continue *more* years than the king of the north.

**Dan 11:9** So the king of the south shall come into *his* kingdom, and shall return into his own land.

**Dan 11:10** But his sons shall be stirred up, and shall assemble a multitude of great forces: and *one* shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, *even* to his fortress.

**Dan 11:11** And the king of the south shall be moved with choler, and shall come forth and fight with him, *even* with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

**Dan 11:12** *And* when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down *many* ten thousands: but he shall not be strengthened *by it*.

**Dan 11:13** For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

**Dan 11:14** And in those times there shall many stand up against the king of the south: also the **robbers of thy people** shall exalt themselves to establish the vision; but they shall fall.

There is a lot of fighting back and forth between the king of the North and South. This suggests the conflicts up to the time of Rome. The robbers of the Israelites try to exalt themselves but they fall. This has a ring to it of the Roman Empire.

The following now becomes more difficult to understand. It is a result of the continual wars throughout the world, the Romans, the Persians, the Holy wars, and so many others. Likely one of the following is Ezekiel's war, which has not yet taken place. The world is full of continuous history of wars.

**Dan 11:15** So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither *shall there be any* strength to withstand.

**Dan 11:16** But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.

**Dan 11:17** He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand *on his side*, neither be for him.

**Dan 11:18** After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause *it* to turn upon him.

**Dan 11:19** Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found.

**Dan 11:20** Then shall stand up in his estate a raiser of taxes *in* the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

The following scriptures now are directed to the Anti-Christ.



**Dan 11:21** And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

**Dan 11:22** And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also the prince of the covenant.

**Dan 11:23** And after the league *made* with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

**Dan 11:24** He shall enter peaceably even upon the fattest places of the province; and he shall do *that* which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: *yea*, and he shall forecast his devices against the strong holds, even for a time.

**Dan 11:25** And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

**Dan 11:26** Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

**Dan 11:27** And both these kings' hearts *shall be* to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end *shall be* at the time appointed.

**Dan 11:28** Then shall he return into his land with great riches; and his heart *shall be* against the holy covenant; and he shall do *exploits*, and return to his own land.

The above tells us about the Anti-Christ, it appears he comes from a nation from Alexander's empire located in the North or West and goes against the nation in the South. Being against the holy covenant and appears to suggest that he comes from a portion of Turkey or possibly Thace.

**Dan 11:29** At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

**Dan 11:30** For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.

**Dan 11:31** And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily *sacrifice*, and they shall place the abomination that maketh desolate.

**Dan 11:32** And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do *exploits*.

**Dan 11:33** And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, *many* days.

**Dan 11:34** Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.

**Dan 11:35** And *some* of them of understanding shall fall, to try them, and to purge, and to make *them* white, *even* to the time of the end: because *it is* yet for a time appointed.

**Dan 11:36** And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall

prosper till the indignation be accomplished: for that that is determined shall be done.

The above number of verses speak to a covenant made with Israel, a holy covenant, Dan 11:30, and that the sanctuary is polluted as well as the daily sacrifice stopped. God's people that know God will be persecuted but stay firm in their belief. They will be protected with a little help. Many others will accept the flattery and evil way forward. The king or Anti-Christ will exalt himself and magnify himself above God.

**Dan 11:37** Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

**Dan 11:38** But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

**Dan 11:39** Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge *and* increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

The Anti-Christ places his trust in force, he holds to a strange god which is the beast that speaks. He does not desire women.

**Dan 11:40** And **at the time of the end** shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

**Dan 11:41** He shall enter also into the glorious land, and many *countries* shall be overthrown: but these shall escape out of his hand, *even* Edom, and Moab, and the chief of the children of Ammon.

**Dan 11:42** He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.

**Dan 11:43** But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians *shall be* at his steps.

**Dan 11:44** But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

**Dan 11:45** And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

The battle of Armageddon is where the other kings of the world come against the Anti-Christ and his army that resides in Jerusalem. The Anti-Christ makes his dwelling place on the dome of the rock in Jerusalem, which is between the Dead Sea and the Mediterranean.

The Anti-Christ is very rich and does not care for women. He is the little horn.

## 7. Chapter 12

This chapter continues on from the previous chapter, note the AND in Dan 12:1

**Dan 12:1** And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there **shall be a time of trouble**, such as never was since there was a nation *even* to that same time: and at that time **thy people shall be delivered**, every one that shall be found written in the book.

**Dan 12:2** And **many of them that sleep** in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt.

Note the wording in Dan 12:2, it does not say “all” it says “many” will awake. This talks to those that are the Saints only, as at the second coming of Christ, only the Saints are resurrected.

**Dan 12:3** And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

**Dan 12:4** But thou, O Daniel, shut up the words, and seal the book, *even* to the time of the end: many shall run to and fro, and knowledge shall be increased. **(also Dan 12:9)**

**Dan 12:5** Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

**Dan 12:6** And *one* said to the man clothed in linen, which *was* upon the waters of the river, **How long shall it be to the end of these wonders?**

**Dan 12:7** And I heard the man clothed in linen, which *was* upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that *it shall be* for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these *things* shall be finished. **(3.5 yrs)**

**Dan 12:8** And I heard, but I understood not: then said I, O my Lord, what *shall be* the end of these *things*?

**Dan 12:9** And he said, Go thy way, Daniel: for the words *are* closed up and sealed till the time of the end. **(also Dan 12:4)**

The prophecy of Daniel's vision is sealed until the time of the end, or opened at the time of the end. Yes opened in today's time as we quickly approach the Tribulation. The Tribulation is so horrendous it has never occurred previously in the world. (Mat 24:21-22)

Mat 24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

Mat 24:22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

**Dan 12:10** Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

**Dan 12:11** And from the time *that* the daily *sacrifice* shall be taken away, and the abomination that maketh desolate set up, *there shall be* a thousand two hundred and ninety days. **(1290**

days, not 1260 days)

What are the extra 30 days for that occur ?

**Dan 12:12** Blessed *is* he that waiteth, and cometh to the thousand three hundred and five and thirty days. **(1335 days)**

Again what are the extra 75 days, or 2.5 months ?

**Dan 12:13** But go thou thy way till the end *be*: for thou shalt rest, and stand in **thy lot** at the end of the days.

Again Dan 12:13 is important. Yes Daniel will take his place to rise from the grave according to his lot. He will arise to be one of the Saints. However Daniel would have arisen at the time of Yeshua's resurrection. This makes sense when considering the first resurrection is broken into two different days, separated by roughly 2000 years. It is a resurrection of the Saints alone.

## 8. Summary

The following collection of verses reinforce the last half of the Tribulation as being 3.5 years. However the last two verses near the ending of chapter 12 in Daniel as first given both above and again below have some extra time associated with them. The first Dan 12:11 has one extra month and the other Dan 12:12 has an extra 2.5 months, these are indicated to be at the mid point of the Tribulation but they could also possibly extend or apply to the end of the Tribulation. It appears that at the end of the Tribulation Yeshua does not come back immediately but also that the resurrection of the Saints does not occur until 2.5 months after the end of the Tribulation.

**Dan 12:11** “And from the time that which is continual is taken away, and the abomination that lays waste is set up, is one thousand two hundred and ninety days. **(3.5 yrs + 1 month)**

**Dan 12:12** “Blessed is he who is waiting earnestly, and comes to the one thousand three hundred and thirty-five days. **(3.5 yr + 2.5 months)**

All other Bible prophecy scriptures that address the end of the Tribulation are 3.5 yrs according to the following, taken from the Scriptures Bible.

**Dan 7:25** and it speaks words against the Most High, and it wears out the set-apart ones of the Most High, and it intends to change [appointed times<sup>b</sup>](#) and law, and they are given into its hand for a time and times and half a time. [Footnote: <sup>b</sup>This is another word for festivals.](#) **(3.5 yrs)**  
(TS)

**Rev 12:14** And the woman was given two wings of a great eagle, to fly into the wilderness to her place, where she is nourished **for a time and times and half a time**, [Dan 7:25](#), [Dan 12:7](#)

from the presence of the serpent. **(3.5 yrs)** (TS)

**Rev 12:6** And the woman fled into the wilderness, where she has a place prepared by Elohim, to be nourished there one thousand two hundred and sixty days. **(3.5 yrs)**

**Dan 12:7** And I heard the man dressed in linen, who was above the waters of the river, and he held up his right hand and his left hand to the heavens, and swore by Him who lives forever, that it would be for an appointed time, appointed times, and half *a time*. And when they have ended scattering the power of the set-apart people, then all these shall be completed. **(3.5 yrs)**

**Rev 11:2** But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty *and* two months. **(3.5 yrs)**

**Rev 11:3** And I will give *power* unto my two witnesses, and they shall prophesy a thousand two hundred *and* threescore days, clothed in sackcloth. **(1260 days or 3.5 yrs)**

An analysis suggestion is that the time from Nisan 1 to Shavuot in the year starting at the ending of the Tribulation will be 10 weeks, or 2.5 months, comprised in the following manner. First 2 weeks from Nisan 1 to Nisan 14, then 1 week to the first weekly Sabbath followed by the day of spring first fruits and then 7 weeks to Shavuot. This makes 10 weeks. This can occur if Nisan 14 occurs on Saturday or the weekly Sabbath. Then the first weekly Sabbath in the Passover season of unleavened bread occurs one week later. It therefore appears that the Tribulation will begin on Nisan 1 and end on Nisan 1, in a special year where at the end of the Tribulation Nisan 14 falls on Shabbat or commonly known as the weekly Sabbath.

The other 4 weeks or a month refers to what ?? Possibly a cleaning up of evil people.

As for other two verses Dan 9:24-25 with the 70 weeks it appears when using the Jubilee and Shemitah cycles combined with 120 years of the limit of man's life, along with the uncertainty, comes close being a reasonable prediction of the year approximately around 2034.

Daniel's visions are mainly focused on the end time with the Tribulation and the Anti-Christ and the new Temple. They in fact give us considerable understanding in how things will come about in the end time and strongly suggest that we are fast approaching the end time with Yeshua's second coming and the establishment of the Millennium. Recognize that the Tribulation is 7 years long so it is important it identify the year the Tribulation starts and how far it is from us today. The start of the Tribulation will be somewhere around 2034 -7 = 2027 or possibly less. From more detailed analysis using the extra 2.5 months it is extremely likely that it in fact could be as close as 3 years from today. Whatever the destined time, it is very few years away, get ready before it is too late.

If you are not walking properly according to God's way forward you had better change quickly and also learn how to make the right choice for God's test coming upon the whole world.

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