

# Compromise Defined

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## 1. Introduction

This document addresses the response of compromise as viewed by God. The word compromise is not found in the Bible. The dictionary definition is a settlement of differences by mutual concessions; an agreement reached by adjustment of conflicting or opposing claims or principles; a reciprocal modification of demands. It is a negotiation between two parties.

The questions one needs to ask themselves does God come to a mutual agreement with man ? Does God give and take of the commands that He gives man to follow ? Does God negotiate with man and come to an agreed way forward ? NO He does not ! The word compromise is not in God's vocabulary. God demands total obedience !

God is our heavenly Father, we are His Children, He gives us instruction in order for us to grow and develop , to mature in righteousness. We are to grow in valuing the same things that God values, to walk forward through life in the directions given to us by our Heavenly Father. God's way is higher than man's way, God's knowledge is higher than man's knowledge. God is logical and He gives us instructions for a reason.

God gives us free will choice in this world, He tells us to obey, if we ignore what God tells us to obey then punishment comes in our resurrection. Yes, all are resurrected at the end of this earth, on the Last Day. Both the righteous and the unrighteous. Both those that obey and those that do not obey. Once resurrected we become like the angels, we are then reborn as spirit, we can no longer die. However those that did not obey are thrown into the lake of fire and trapped there for eternity, this is called the second death. The lake of fire is a prison, trapped forever with no hope, no future, no real life, just an endless awareness, trapped in the lake of fire where your worm dieth not.

The directives or commands that God gives us to follow and live by are non-negotiable. They are not optional. God demands total obedience. The commands are not a pick what you like and leave out what you do not like. It is not a pick and choose. It is all or nothing, if you break one of the commands God takes that as the same as being guilty of breaking all the commands. Breaking one of the commands is walking in sin.

## 2. Walking in Compromise

If one thinks they can walk in compromise, they are consciously and purposely breaking one or more of God's commands. They are intentionally walking in sin. If one dies while walking in

a compromise manner, then one loses their salvation to a future life with the Father and Yeshua. They will be thrown into the lake of fire.

Walking in compromise means that in your mind you have accepted specific commands from God as being required. Then you decide for whatever reason that you are not going to walk in one or more of them. Then the way one walks is in what they call a compromise. Man often thinks that it is OK or accepted since God understands. God understands alright, but God does not compromise or accept the way you then walk.

If in your heart you truly believe that some of God's commands or instructions no longer apply, but you are walking in all the ways that you have accepted in your heart, then you are not walking in compromise. Then you are walking in obedience to what you have accepted. However you would then be walking in deception and sinning but not being aware of it. If you are walking in deception, you are still personally responsible, you cannot try and shift the blame to someone else. There will be a consequence to be paid for allowing yourself to become deceived. In today's time you have a Bible and you can read and think, so there is no excuse.

A form of compromise that is not easily identified is that where man says that I do this to please the LORD and yet man does not follow what the LORD has told him to do. Man is presumptuous to think he knows better than the LORD or can improve upon what the LORD has told us. An example of this is a preacher saying we worship on Sunday to please the LORD as that in their mind was the day they attribute to Yeshua rising from the dead. No, we are told to worship on the Saturday Sabbath and Yeshua rose from the dead on Nisan 17 and that day of the week changes every year. That action hinges upon compromise and deception both.

Not walking in compromise, is walking in all the commands or directives that you have accepted as truth from God, those things you believe are required for obedience to God. The importance is walking in total obedience to what is accepted in your heart.

Recognize that if you are walking in compromise it becomes a habit and also can lead to further compromise. Habits when formed are always difficult to break.

Everyone is responsible for the manner in which they walk, you cannot pass blame onto a pastor or someone else. God gave us ability to think, reason and understand His holy word. Man is to follow all scripture only, not what others tell you, not Church Doctrine. The only Doctrine to follow is the complete Bible itself.

### **3. Man's Reasons for Walking in Compromise**

There are two main reasons why a person would walk in compromise. First they will not submit to the LORD. Their ego is preventing them from walking in total obedience and submission to God. Recognize we are God's servants. The second reason is that they do not fear the LORD, they justify in their mind that God is so loving, merciful and forgiving, such that He will overlook their intentional rebellion. God is the King of the Universe, the Earth and the Heavens are His. He is many times more powerful than a king of any nation and His way is higher than man's way. Those

that compromise look at Yeshua who came as a suffering servant, humble and serving, and they tell themselves that He will understand and be merciful to them. They do not hear and obey what Yeshua tells everyone of us to do. Yeshua clearly tells us how to walk and to obey the Law or Torah. They do not understand Yeshua was active throughout the Old Testament as the mediator for the Father and was the one that gave the Torah and brought down the plagues that killed thousands. In the future Yeshua comes as the conquering King and will rule the nations with a rod of iron. At the Last Day it is Yeshua that will judge all, according to how you walked. Many think they are good and acceptable in God's eyes, that their salvation is secure. Many pastors will promote this thought, not telling their congregation that being saved is a conditional promise that is dependent upon how one is walking at the time of their death.

God is only forgiving when a person comes back to walking in His ways. He is always willing to take any person back when they repent and come back to walking in his commands. Walking forward and not sinning. Walking forward in total obedience to his will.

Unfortunately a person is able to justify anything to themselves, they create their own reasons and tell themselves that it is alright. They think of excuses of various sorts and believe the excuses makes its acceptable for them to do what they have decided to carry out.

A person either walks in the way of the LORD or alternately they walk in the way of the world. It comes down to which way of walking is most important to them.

## 4. What does God's Word tell us

First God's word it truth, the entire Bible is God's word to us. The Bible is 95 % literal, it means exactly what it says. All scripture is given to us for a reason, even if you do not understand a scripture do not ignore it, eventually it will be opened to your understanding if you are earnest and committed to studying and walking in God's word.

Salvation issues are clear and easily understood, use Strong's numbers in order to define the meaning of words. Where possible use the Strong's numbers for the word in the Old Testament as the Hebrew has a much greater depth in meaning.

We are to live by every word of God. That means the complete Bible.

The first and second major commandments are;

**Mar 12:29** And Jesus answered him, **The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:**

**Mar 12:30** And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: **this is the first commandment.**

**Mar 12:31** And the second is like, *namely this*, **Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.**

This tells us God is to be the most important person and focus in our life. How does man show his love to God ? It is by keeping all the commandments. It is by total obedience to God's will. It is by keeping and walking in all the commands and directives that God has given us.

**Joh 14:15 If ye love me, keep my commandments.**

We are told to hear Yeshua, that word hear or hearken in Hebrew is Shema. It means to both hear and obey. Yes we are to obey Yeshua, we are to follow in His footsteps or emulate the manner that he walked. If you truly follow Him, you keep the Sabbath on the 7<sup>th</sup> day of the week and you keep it in the manner that it was given to us. You also keep the Holy Days and many other instructions. You grow in the heart as Yeshua and the Apostles have instructed us.

If you follow what pastors tell you, then like them you are deceived. Follow only what scripture tells you. That means you must read and study the Bible yourself. If you don't like reading then purchase the Bible on CD's or on a small electronic player. If you do not have time to continually study God's word, then recognize at judgment time, the LORD will be judging you fairly, in a righteous manner. Excuses on your part do not carry any weight.

When you read scripture you must read in proper context. This means you must ask and answer three questions. First who is speaking, second who is being spoken to, third what did it mean to that society at that period in time. Then you read scripture above and below to obtain an understanding. If you apply this to the following scriptures, it will tell you much more than what you would normally think.

**Mat 12:10** And, behold, there was a man which had *his* hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

**Mat 12:11** And he said unto them, **What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?**

**Mat 12:12** **How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.**

**Mat 12:13** Then saith he to the man, **Stretch forth thine hand.** And he stretched *it* forth; and it was restored whole, like as the other.

In the above it is Yeshua that is speaking and He is a Jew. He is speaking to the Pharisees who are also Jews. At the time the ruling Jews had a police force that arrested anyone breaking the oral law as written by them. Then the person was tried or judged and if found guilty the person was punished. In their oral law practicing medicine on the Sabbath was breaking their law as they defined it as work. Yeshua was telling them that they made God's law too legalistic as they allowed helping an animal in distress on the Sabbath but not helping a person by healing.

There is more understanding when you think about what is occurring. Yeshua was keeping the Sabbath, he did not need to tell the others to keep the Sabbath as they walked in it. Yeshua was speaking to the Jews who kept the Law of Moses, the Law of God given to Moses. Yeshua was correcting them on how they were to keep the Law, by the intent and not legalistically according to their oral laws. In those scriptures Yeshua was not talking to Gentiles, so there was no need to tell those present to keep the Sabbath. By example Yeshua was keeping the Sabbath. So if you follow Yeshua then you also keep the Sabbath.

The following scripture is very clear as given by Yeshua.

**Mat 5:18** For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

If you hear and obey Yeshua that means you keep the Law. Not one little bit of the Law is removed until; Heaven and Earth pass away and until all is fulfilled. These are both far future conditions. That means the Law is in full effect in this present day. To understand what the Law is use Strong's Numbers. It is the Laws given to Moses, it is everything in the first 5 books of the Bible, it is known as the Torah in Hebrew. Here we have scripture direct from Yeshua telling us that the Law or Torah is in effect until 2 future conditions are fulfilled. There is absolutely No scripture that says the Torah has changed or been done away with. If you read Mat 5:19 there is a penalty for anyone that teaches the Torah was done away with. If they make it into the Kingdom of Heaven they will be least in that society.

All the 6 main stream Christian Churches in today's time teach that the Torah was done away with. They are all deceived and are deceiving their congregations.

There are over 30 groups of verses in the New Testament that tell us that Yeshua was actively interacting with man throughout the Old Testament. One only needs a few of these to gain the understanding. Yeshua walked in the Garden of Eden and talked with Adam. Yeshua gave the Torah to Moses. It was Yeshua that sent the plague at Mount Sinai that killed 14,700 before it was stopped. There is much more, Yeshua was the mediator for the Father throughout the Old Testament. Therefore when Yeshua says **"If ye love me, keep my commandments."** It has a meaning of keep the Torah.

Those that do not know the active role of Yeshua throughout the entire Old Testament, really do not know or understand God's word.

Yeshua calls all people to repent, it is a requirement for salvation.

**Mat 4:17** From that time Jesus began to preach, and to say, **Repent: for the kingdom of heaven is at hand**

**Luk 13:5** I tell you, Nay: but, except ye **repent**, ye shall all likewise perish.

The action of Repenting is crucial for salvation, which means one needs to know exactly what it means, what is required by God. It is not defined by man, it is defined and required by God. Repent is an active manner of walking forward through the rest of one's life. It is changing, becoming a new person, walking forward and no longer sinning. It is leaving the old habits of sin behind and developing new habits of walking in righteousness, in total obedience to God's commands. It is walking in the Torah, accepting and obeying Yeshua. It is developing a pure heart with the help of God. It is walking in the way of God and not in the way of the world. The path of walking in this manner is very narrow.

## 5. Beware of walking in Iniquity

It is Yeshua that gives us this warning. Consider the following scriptures.

**Mat 7:21** Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

**Mat 7:22** Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

**Mat 7:23** And then will I profess unto them, **I never knew you: depart from me, ye that work iniquity.**

Iniquity is defined from Strongs's Numbers, it is walking outside the Law or Torah. Looking further the following scripture defines those walking outside of the Law.

**1Jn 3:4** Whosoever committeth **sin transgresseth** also the **law**: for **sin is** the transgression of the **law**.

Yeshua tells us what happens to those who walk in iniquity.

**Mat 13:40** As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

**Mat 13:41** The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and **them which do iniquity**;

**Mat 13:42** And shall **cast them into a furnace of fire**: there shall be wailing and gnashing of teeth.

Also understand that breaking one of the commands in the Law is treated the same as breaking the entire Law.

**Jas 2:10** For whosoever shall keep the whole law, and yet **offend in one point**, he **is guilty of all**.

**Jas 2:11** For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the **law**.

These scriptures have serious consequences especially for those who intentionally compromise.

## 6. Summary

Never believe what others tell you, always use God's word to check what is true and what is not. Follow only scripture, the only Doctrine one is to follow is the complete Bible. The Bible is God's word to us, it is truth. All scripture is given for a reason, nearly all scripture means what it says, it is literal. Salvation scriptures are clear and easily found and understood. Follow Yeshua, both his actions and sayings. If you do not understand some scripture always go back and follow what Yeshua tells us or has shown us.

Read in proper context, use Strong Numbers to define the meaning of words. Recognize that the Bible was written by Israelites and written to Israelites, but does apply to all who follow Yeshua and our Heavenly Father.

Walking forward in repentance is walking in total obedience to the LORD. Love to God is fulfilled by keeping His commands. We are God's children, we are to walk in His ways, they help us to mature and develop a way of walking in righteousness.

Ignorance of God's way or being deceived comes with a penalty of judgment, each of us are responsible as to how we walk. There are no excuses for ignorance or being deceived. Note, Yeshua and the Apostles tell us 17 times to beware of deception.

Walking outside of the Law or Torah is walking in sin. It is walking in iniquity. Anyone who consciously breaks any one or more of the commands is walking in sin. They are not able to walk thinking that God understands their action because He is merciful, loving and forgiving so that their compromise is acceptable. No, God does not accept **Any** compromise. The LORD judges all equally in righteousness, which is based upon how each person walks through life and their obedience to His directives.

Understanding how to walk in order to obtain Salvation is critical. One needs to get these instructions correct. It is all there in scripture and scripture is clear on what is required. Most all pastors do not know all that is required as a result of their preconceived ideas that are full of errors, all learned in a Bible Collage and forming Church Doctrine.

What is required, it is very clear as given below.

**Ecc 12:13** Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this *is* the whole *duty* of man.

**Deu 5:29** O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

**Deu 10:1** Therefore thou shalt love the LORD thy God, and keep his charge, and his statutes, and his judgments, and his commandments, alway.

**Rev 22:14** Blessed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

Baruch Haba B'shem Adonai !

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