

One Law for All

William J.D. Shaw Updated: Oct 28, 2022

1. Introduction - Law

The **Law** is everything in the first five books of the Bible. From Strong's Numbers it is H8451 and is the Pentateuch or the Decalogue. The English name Law in Hebrew is **Torah**. It means much more than the word Law. The concise meaning of Torah is "***Instruction designed to teach us the truth of God***". The Torah points the way that we are to walk, to grow and mature as God's children. It shows us the narrow path that we are to be walking on. On that path, we are not to deviate either to the left or to the right. Walking on that path we are walking in **Total Obedience** to God. We are walking according to all His commands. The LORD gave man the Law and He expects all that are His to fully follow all the commands contained within it.

The Torah was given to the Nation of Israel at Mount Sinai, after it was taken out of Egypt by God's strong arm. It was given to Moses. It is referred to as the Law that was given to Moses or the Law of Moses. Note specifically it is God's Law. The covenant that was made with God and the Israelites was a relationship with **sanctions of blessings and curses**. The 10 commandments written on stone tablets were a summary of the most important commands of the LORD. They were a **testimony** of the relationship made between the Israelites and God. These were placed inside the Ark of the Covenant.

Exo 25:21 And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the **testimony** that I shall give thee.

Deu 10:4 And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

Deu 10:5 And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me.

The amount of room for writing was limited on the stone tablets, they were in fact written on both sides.

Exo 32:15 And Moses turned, and went down from the mount, and the **two tables of the testimony** *were* in his hand: the tables *were* written on both their sides; on the one side and on the other *were* they written.

The sanctions and many other commands were so numerous they needed to be written on parchment. The total of all these comprises the Torah or the Law. They comprised the writing of a book, likely in the form of a scroll. Moses wrote these and then instructed that they be placed in the side of the Ark.

Deu 31:24 And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

Deu 31:25 That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,

Deu 31:26 Take this **book of the law**, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a **witness** against thee.

Being placed in the side of the Ark meant that these legal documents were readily available for study, reference and reminder by the Levites. They were what the people agreed to in acceptance of being God's people. Scripture tells us of times this document was re-found and read. It then brought the people back to walking properly.

The Torah is the legal document and is a witness against the people. The testimony is inside the ark and the legal document is on the side of the ark. The legal document contains the sanctions and all the laws.

Note that Moses was given three things, tables of stone, the Law and the summary Commandments that God wrote on the tables of stone.

Exo 24:12 And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee **tables of stone**, and **a law**, and **commandments** which I have written; that thou mayest **teach them**.

Moses was instructed to teach the Israelites, the commandments and the Law. Reflect on what the Jews followed in the New Testament, it was the oral Law established from the Law given to Moses. All of the Jews followed the Law or Torah, it was never limited to the 10 Commandments. They followed all the commands given by God to Moses.

When Yeshua (Jesus) was asked which is the greatest commandment He quoted Deu 6:5.

Mat 22:36 Master, which is the great commandment in the law?

Mat 22:37 Jesus said unto him, **Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.**

Mat 22:38 **This is the first and great commandment.**

Deu 6:5 And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

This is not stated in this amount of detail or clarity in the 10 commandments, it is only stated in the Torah in this manner.

The Jews in Yeshua's time were quoting from the Torah. Consider the following.

Mar 12:32 And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:

Mar 12:33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love *his* neighbour as himself, **is more than all whole burnt offerings and sacrifices.**

Mar 12:34 And when Jesus saw that he answered discreetly, he said unto him, **Thou art not far from the kingdom of God.** And no man after that durst ask him *any question*.

The scribe knew the Torah and was paraphrasing from it. He was not using words or statements in the 10 commandments. His answer could only come from what was written in the

Torah. The 10 commandments are contained in the Torah as are the Statutes (Holy Days), the Judgments (right rulings), the Ordinances (set times) and much more.

The last prophet in the Old Testament, Malachi, in the fourth chapter is warning people of God's wrath coming down upon the whole world at the **end time** (today's time). He calls all to change, repent and follow God before it is too late.

Mal 4:4 Remember ye the **law of Moses** my servant, which I commanded unto him in Horeb for all Israel, *with* the **statutes** and **judgments**.

This is a call to repent and return to walking in God's Commands while there is still time. The Law or Torah contains the Statutes and Judgments, but they are being reinforced as important and need to be followed as well as everything else. After this last call, for roughly 400 years, God did not communicate with man until the first coming of Yeshua.

Now examine some of the most important scriptures in the New Testament that were given to us from Yeshua.

Mat 5:17 Think not that I am come to **destroy** the **law**, or the **prophets**: I am not come to **destroy**, but to **fulfil**.

Mat 5:18 For verily I say unto you, **Till** heaven and earth pass, one **jot** or one **tittle** shall in no wise pass from the **law**, **till** all be fulfilled.

Mat 5:19 Whosoever therefore shall break one of these **least commandments**, and shall teach men so, he **shall be called the least in the kingdom** of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

Mat 5:17 tells us twice that Yeshua did not come to destroy the Law or Prophets, meaning He did not come to change or do away with either the Law or the Prophets that were calling Israelites to repent and come back to walking in the Law. Rather he came to fulfil, this word from Strong's Number can have two opposite meanings, one to do away with and the other to **teach fully** how to properly walk in the Law. Reading in **proper context** also comes into understanding this verse. Yeshua was speaking to Jews that were following Him, these were raised in knowing and following the Torah, it was the main foundation of their life and of their society. There was a police force formed by the ruling Jewish authorities, that enforced following the Torah. If Yeshua had said the Law is now done away with, it would have shocked those following Him to their very core, they would have abandoned Yeshua and reported Him to the authorities.

Six mainstream groups of Christian Churches of today all say the Torah was done away with as Yeshua completed it for us. They interpret Mat 5:17 as telling them this. This shows that all of these Churches do not know how to think, they do not know how to read in proper context, they ignore Strong's Numbers and know nothing of reading with logic applied to the scriptures. They all teach the Torah was done away with and no longer applies. They then ignore the two verses that follow which tell us that the Torah is in place until the end of man walking on this present earth and whoever breaks the least command in the Torah will be least in the Kingdom of Heaven. Reading in general context requires reading verses before and after the one of interest, and reading as far as needed in order to understand what theme or concept is being given. This action by the six mainstream Churches shows how they pick and choose, while ignoring what they don't like. Note all three of these verses are given to us directly from Yeshua. All three verses have a consistent theme or message. The six mainstream Churches do not hear and obey Yeshua.

All of the six Gentile Christian Churches of today and through history, try and remove themselves far away from what they consider Jewish traditions. They think wrongly that the Law, which contains the Statutes were given only to the Jews. They do not know the scriptures, they ignore what they do not like, they twist scripture to support their beliefs and ignore scripture that does not conform to their way of walking. They in fact are worse than the Pharisees who Yeshua chastised a number of times.

Understand Lev 23:2 tells us clearly that the Statutes, or Feasts, or Holy Days are those of God. They are not the Jews, nor are they man's, they are God's. The first Statute is the weekly Sabbath and then is followed by the annual Statutes, all is there in Lev 23 and is clearly stated.

Continuing on with Mat 5:18, we are clearly told by Yeshua that the Law is in effect, without any change, until two future prophecies are fulfilled. The first is Heaven and Earth passing away and the second is All being fulfilled. These both occur at the Last Day, Judgment day, the Second Resurrection, the Creation of New Heavens and New Earth and New Jerusalem. At that point, the Torah is no longer required. Scripture also tells us that during the Millennium the Torah will be enforced on the entire world by Yeshua and the Saints using a rod of iron. Mat 5:18 is both a prophecy and a command given to us directly by Yeshua. We are to hear and obey Yeshua.

Further Mat 5:19 tells us of a penalty to anyone breaking the least of the commands in the Torah and teaching others to do likewise. They will be least in the Kingdom of Heaven. Yes, there is a hierarchy of rewards beyond the reward of salvation.

All three scriptures Mat 5:17-19 must be taken together and when read in proper context and with logic, they all say and reinforce the same thing. Yes the Torah is in full effect today and will remain so until the end of man walking upon this earth. Yeshua came to teach us how to more correctly walk in the Torah.

Further, walking in total obedience to the Law is so important that Yeshua reinforces it with the following metaphor.

Mar 9:43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

Mar 9:44 Where their worm dieth not, and the fire is not quenched.

Yeshua uses hand, foot and eye in three metaphors to emphasis the importance of walking correctly. Yeshua is telling us there is no excuse for walking outside the Law. If one ignores this warning then one risks being thrown in the lake of fire, where you experience what is called the second death, but you are awake and trapped there forever, where your worm dieth not.

In addition Yeshua warns us that walking in iniquity means that He rejects us. It means your name will not be in the book of life. Iniquity is defined as walking in unrighteousness.

Luk 13:26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

Luk 13:27 But he shall say, I tell you, I know you not whence ye are; depart from me, all *ye workers of iniquity*.

Luk 13:28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you *yourselves* thrust out.

Sin is defined for us as walking in unrighteousness as walking outside of the Law or Torah.

1Jn 3:4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

Those that walk in iniquity are walking outside of the Torah. This is serious as Yeshua does not know you.

Another scripture that warns us of the seriousness of walking properly, of walking in the Torah is the following.

Jas 2:10 For whosoever shall keep the whole law, and yet offend in one *point*, he is guilty of all.

If we walk breaking one point of the law, breaking one command, we are treated as being guilty of breaking all.

The following two scriptures are totally clear in the instructions of how we are to walk.

Deu 11:1 Therefore thou shalt **love the LORD thy God**, and **keep his charge**, and **his statutes**, and **his judgments**, and **his commandments**, alway.

Ecc 12:13 Let us hear the conclusion of the whole matter: **Fear God**, and keep **his commandments**: for this *is* the whole *duty* of man.

In these scriptures the word **commandments** is defined in Strong's Numbers as collectively the whole Law. It is defined as the Torah. It is not limited to the ten commandments. Pay special attention to the command "**thou shalt Love the LORD thy God**". The Bible defines Love to God as an action by man by walking in total obedience to His Laws.

Understand both The Father and the Son do not change, they remain constant, past, present and future. Nothing in scripture changes that is given to us from God, unless He tells us it Changes. We have not been told of the Law changing rather Yeshua reinforced keeping the entire Law up to the second resurrection.

In the Bible we are told to keep the Law 22 times and to keep the commandments 63 times. From these two statements this means we are told 85 times to keep the Torah. The more times scripture repeats itself the more important it becomes. Repeats of 2 or 3 times are extremely important. God tells us that keeping the Torah is of utmost importance. Our Salvation depends upon it, not that it earns us salvation, rather it is used to Judge us and if found acceptable we are given the gift of salvation by God.

In the Last Day, Judgment day, we do not know exactly how Yeshua will Judge each person, how much leeway that He might give man. Consider, do you wish to walk in a manner outside the Torah that leaves this uncertainty of Judgment to chance, as to whether you make the grade of passing.

God is merciful and forgiving, but that applies to those that **repent** and come back to Him walking in total obedience to His commands. God being loving and merciful to man is a conditional promise.

Finally consider, the six groups of mainstream Christian Churches of today, they can't all be wrong, or can they ? All those living in Noah's time were walking wrong, except for Noah. In the end times, the times today, are told to us that it will be as in the times of Noah.

2. One Law – Old Testament

In the Old Testament, God is very clear on having **One Law** for everyone that walk as His people, Jew or Gentile. The sojourners or strangers that accepted the LORD and lived with or joined themselves to the Israelites were Gentiles. Gentiles are any Nation other than an Israelite. The following scriptures give us God's commands on this mixture of Israelites and Gentiles.

Exo 12:48 And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

Exo 12:49 **One law** shall be to him that is homeborn, and unto the stranger that sojourneth among you.

Lev 17:8 And thou shalt say unto them, Whatsoever man *there be* of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice,

Lev 17:9 And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people.

Lev 17:12 Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

Lev 17:13 And whatsoever man *there be* of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

Lev 19:34 *But* the stranger that dwelleth with you **shall be unto you as one born among you**, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I *am* the LORD your God.

Lev 24:22 Ye shall have **one manner of law**, as well for the stranger, as for one of your own country: for I *am* the LORD your God.

Num 9:14 And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have **one ordinance**, both for the stranger, and for him that was born in the land.

Num 15:14 And if a stranger sojourn with you, or whosoever *be* among you **in your generations**, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

Num 15:15 **One ordinance** *shall be both* for you of the congregation, and also for the stranger that sojourneth *with you*, **an ordinance for ever in your generations**: as ye *are*, so shall the stranger be before the LORD.

Num 15:16 **One law and one manner** shall be for you, and for the stranger that sojourneth with you.

Num 15:29 Ye shall have **one law** for him that sinneth through ignorance, *both for* him that is born among the children of Israel, and for the stranger that sojourneth among them.

Num 15:30 But the soul that doeth *ought* presumptuously, *whether he be* born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

Num 15:31 Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity *shall be* upon him.

All of the above are clear and consistent, they leave no doubt as to how God views both Israelites and Gentiles that are His people, **One Law for All**. Note also above the ordinances as well as the Law are forever. That means in the past, at the present and in the future during the Millennium.

The following scripture is speaking to the Millennium where the Israelites that are scattered throughout the world are brought back to the land of Israel. The land is again divided by lot to the various tribes. But also the strangers who sojourn with the Israelites at this time are given land as an inheritance within the tribe that they have joined with.

Eze 47:21 So shall ye **divide this land** unto you according to the tribes of Israel.

Eze 47:22 And it shall come to pass, *that* ye shall **divide it by lot for an inheritance unto you, and to the strangers that sojourn among you**, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

Eze 47:23 And it shall come to pass, *that* in what tribe the stranger sojourneth, there shall ye give *him* his inheritance, saith the Lord GOD.

The LORD does not make a differentiation between the Israelites and the Gentiles that are His people, He accepts all that walk in obedience to His ways.

3. One Law – New Testament

Throughout the Old Testament God tells us there is one law for all. The Gentiles or sojourners that attach themselves to the Nation of Israel are required to follow the commands of God. They are to walk the same way as the Israelites were told to walk. No difference. The same

Judgment is for all. So ask yourself why would it be any different in the New Testament ? God does not change, He is the same yesterday, today and tomorrow.

The change that occurred, is once Yeshua came and taught us how to walk, then took our sins upon Himself and died for us, now we are saved by grace. Being saved by grace or a gift from God does in no way do away with the Law. A problem in the mainstream Christian Churches of today is that they misinterpret Paul's writing and they distort specific scriptures that Yeshua tells us and totally ignore other scriptures from Yeshua. They say they follow Yeshua, but in reality they do not.

The very core of the matter is who do you follow, Yeshua ? Paul ? or Your Church Doctrine ? There is only one name to salvation and that is through Yeshua. What Yeshua tells us and shows us takes precedence over all and any scripture that seems to tell one the opposite. The New Testament is clear, we are to **follow, hear and obey all** that Yeshua shows us and tells us. Note the following verses.

Act 3:22 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye **hear in all things** whatsoever he shall say unto you.

Act 3:23 And it shall come to pass, *that* every soul, which will not **hear** that prophet, shall be destroyed from among the people.

The important word is "**hear**" in these scriptures. To understand the true meaning of this word one goes to Deu 18: 15-19. It is the same instruction repeated in the New Testament, now the meaning of the word hearken or hear is obtained from the Hebrew Strong's Number. It means **hear and obey** and the Hebrew word is **Shema**. You cannot gain this understanding from the Greek Strong's number. However if you read these scriptures with logic, it tells one there is a penalty inflicted upon man by the Father, if you do not **hear** Yeshua. That really means the penalty is upon those that do not hear and obey Yeshua.

Yeshua clearly tells us to keep the Law or Torah until the end of man walking on this current earth, Mat 5:17-19.

In the New Testament Yeshua and the Apostles tell us **17 times** to **beware of deception**. That is deception from the world around us and deception from within the Church. The six mainstream Churches have never taken this warning to heart. They continue to walk forward with lots of deception in their Church Doctrine and in their acceptance of worldly actions that are contrary to God's way. The congregations also have not taken this warning to heart and it applies today even more so than in times past.

Paul clearly tells us that there is no difference between those that accept and walk with Yeshua. All are the same, Jew or Gentile, see the following scriptures.

Gal 3:26 For you are all the children of God, by faith in Christ Jesus.

Gal 3:27 For as many of you as have been baptized in Christ have put on Christ.

Gal 3:28 There is neither Jew nor Greek; there is neither bond nor free: there is neither male nor female. For you are **all one in Christ Jesus**.

In Paul's letters he addresses those in the various congregations that he set up as the "Saints". Paul also calls the Jews in Jerusalem that have accepted Yeshua as the "Saints". What do these have in common ? They follow, hear and obey Yeshua and they walk in the Torah. At the time, the only Bible available to them was the Old Testament and they were following it. The Gentiles in the Congregations Paul set up were studying, learning and walking in the Torah, as told to us in the following scriptures.

Act 21:18 And the day following, Paul went in with us unto James: and all the ancients were assembled.

Act 21:19 Whom when he had saluted, he related particularly what things God had wrought among the **Gentiles by his ministry**.

Act 21:20 But they hearing it, glorified God and said to him: Thou seest, brother, how many thousands there are among the Jews that have believed: and they are **all zealous for the law**.

These early Gentile followers, being zealous for the Law or Torah is a far cry from the six mainstream Churches of today, who tell themselves and others that the Torah no longer applies. The early Congregations of Gentiles were zealots for the Law. How ignorant of the meaning in scripture are the six mainstream Churches of today that say they walk the same as the early Congregations.

In two of Paul's letters there is an invitation to all, that take on Yeshua as their Messiah, a calling to become a Saint. The early Churches or Congregations responded, today very very few respond.

Rom 1:7 To all that be in Rome, beloved of God, **called to be saints**: Grace to you and peace from God our Father, and the Lord Jesus Christ.

1Co 1:2 Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, **called to be saints**, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

Many are called, but few are chosen. The requirements of becoming one of the Saints is clearly defined in the scriptures. Unfortunately with the deception in the Churches very few find the path or decide to walk on it.

When Gentiles take on Yeshua they are grafted into the domestic olive tree. They join the Commonwealth Nation of the LORD.

Rom 11:16 For if the firstfruit *be* holy, the lump *is* also *holy*: and if the root *be* holy, so *are* the branches.

Rom 11:17 And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them **partakest of the root** and fatness of the olive tree;

Rom 11:18 Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

Rom 11:19 Thou wilt say then, The branches were broken off, that I might be grafted in.

Rom 11:20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

Rom 11:21 For if God spared not the natural branches, *take heed* lest he also spare not thee.

Rom 11:22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in *his* goodness: otherwise thou also shalt be cut off.

Rom 11:23 And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again.

Rom 11:24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural *branches*, be grafted into their own olive tree

Gentiles are referred to as the wild olive tree, The Patriarchs are the good olive tree and form the root, they are the Hebrews and hence Israel as God renamed them.

Reading the above in context, tells us that there is one law for all. This is reinforced further in the following.

1Co 12:12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also *is* Christ.

1Co 12:13 For by one Spirit are we all baptized into **one body**, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.

1Co 12:14 For the body is not one member, but many.

The Jews were instructed to take the word of Yeshua to the Jews first and then second to take it to the Gentiles. There are two reasons for this instruction or command. First, the Jews were God's chosen people and Nation and were to be an example to all the other Nations. Second the Jews knew and followed the Torah and therefore could teach and guide the Gentiles that did not know the Torah.

4. Summary

The Bible is clear, it tells us that it is **One Law** for everyone. Both the Old and New Testaments are consistent in telling us that it is one law for all. That in turn means Judgment will be applied equally to all, as all are expected to walk through life on the same narrow path.

Why would Gentiles think that they don't have to walk in the Law and that they would be Judged differently ? This way of thinking is totally illogical. Recognize all of God's word is truth and totally logical. The Gentile Churches to their detriment removed themselves from everything they thought was Jewish tradition. In doing this they ignored scripture that tells us what they were removing were God's commands. This started very early, after the original Churches that were formed by the Apostles, it was carried through the ages without questioning. The reformation was a breaking away from Roman Catholic Church Doctrine, unfortunately it did not go far enough. Bible scholars over the ages have never come to truly understanding scripture, and still don't in today's time.

There has always been a remnant Congregation from the initial formation of the Congregations that follow Yeshua. This very small group were continually persecuted and pursued over the centuries. They continually moved and tried their best to survive and went forward following in the same manner as the original Congregations set up by the Apostles under the

direction of the Holy Spirit. An early group known as the Valdenses existed before the Roman Church was formed, they followed the way established from the Apostles. One of the later groups identified in documentation of history is the Waldensians. However there always has been various small groups of individuals quite well hidden and scattered all through history. Those that follow in the same manner still exist today. This remnant group are the ones that responded to the call to become Saints, they follow the Complete Bible which is the only Doctrine that they follow. They do their best to walk in the Law or Torah as to what can be done in today's time and they truly follow, hear and obey Yeshua.

If you are not fully walking in the Torah and truly following Yeshua, you do not know how severe or how lenient Yeshua will be Judging you at the Last Day. On the Last Day, the second resurrection, those whose name is in the book of life are those Yeshua gathers and does not lose any that are His. It is the great fall harvest of souls, the masses that walked in a manner that they are judged, found to have passed and have been granted eternal life with the Father and the Son.

The first resurrection is only those that meet the status of Saint. They are when resurrected always with Yeshua.

Follow only scripture, not what man says. If you read carefully, with an open mind, with prayer and without preconceived ideas, using strong's Numbers and read in proper context with logic, the scriptures will clearly show you the **Truth**. Do not be deceived, time is becoming very short.

**