6. Events Sequence – Tribulation Period

William J.D. Shaw Updated: Jan 29, 2023

As further study has elapsed, more understanding has been gained. Therefore this document is updated at this time and may be updated again as other understanding and analysis occurs.

The following is directed at placing the events described in the book of Revelations in a time line order so that one can better understand when different calamities and events occur. We use Revelations and other scripture in order to guide us. This endeavor is like taking a jigsaw puzzle and arranging the pieces as to what appears to be the best fit. In doing so, one looks for correlations and clues of major events and applies logic and also what we know of the world and our knowledge of things at this time. The scriptures themselves are true, we just need to identify and collect them, then place them in order of their occurrence. At this time, this document is a best attempt to place end time events in a time line order.

To gain enough understanding in order to tackle this time line order of events in Revelations, five other prophecy and end time studies were conducted first. Without these other studies it would not be possible to tackle this last study of the end time events as they occur in and around the Tribulation period. This study is built on the understanding obtained in the other five studies. If one is passing through the Tribulation period, then one would need to adjust what they see occurring, as there is no certain way that we know beyond all doubt. In order to understand and place end time events you must understand and know God's Holy Days in depth of understanding. Again recognize that this attempt here appears to fit with scripture as a likely scenario. Perhaps you can find other pieces of the puzzle in scripture that will modify or change that presented here. Remember, be ready at all times, and also watch and pray always.

The main understanding in pursuing this time line study of events is that it was previously established beyond any doubt that the Tribulation period is 7 years long and is divided in half with two 3.5 yr periods. There are established milestones at the Start, the Mid-point and the End of the Tribulation. The Start is where a covenant of peace is made with Israel by the Antichrist and the LORD makes an announcement by the breaking of the sixth seal. The Mid-point is where the Antichrist breaks the covenant (abomination of desolation) and the End is the second coming of Jesus and the completion of the first resurrection of the Saints and destruction of the Nation's armies that are coming against Jerusalem. Then Yeshua sets up the Millennium Kingdom.

In beginning, first we need to start with the major events. The first of these is Satan being thrown out of heaven and down to earth.

1. Satan Thrown Down to Earth

Rev 12:4 **And** his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

Rev 12:5 And she brought forth a man child, who was to rule all nations with a rod of iron: and

her child was caught up unto God, and to his throne.

Rev 12:6 **And** the **woman fled** into the wilderness, where she hath a place prepared of God, that they should feed her there **a thousand two hundred** *and* **threescore days.** (3.5 yrs)

Satan Thrown Down to Earth

Rev 12:7 **And** there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

Rev 12:8 And prevailed not; neither was their place found any more in heaven.

Rev 12:9 **And** the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Notice the "And" in these verses, they tell us the events are sequential and happening in a short period of time. First the woman (Israel and God's people) flee to the wilderness for 3.5 yrs, this definitely appears to be taking place in the second half of the Tribulation. Also at this time Satan and his angels are thrown down to earth out of heaven.

Rev 12:12 **Therefore** rejoice, *ye* heavens, and ye that dwell in them. **Woe** to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that **he hath but a short time.**

Rev 12:13 **And** when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man *child*.

Rev 12:14 And to the woman were given two wings of a great eagle, that she might fly **into the wilderness**, into her place, where she is **nourished for a time**, **and times**, **and half a time**, **from the face of the serpent**. (3.5 yrs)

It is Satan in the second half of the Tribulation that persecutes the Jews and God's people, especially in Israel. It is here at this point in time that the three woes are given, or the start of the woes. This is the point at which the Antichrist breaks his covenant with Israel and stops the altar sacrifices, and sits in the temple declaring himself to be god. This is at the mid-point of the Tribulation period. The woman fleeing to a place of safety set up by God, for 3.5 years to escape the persecution is in the last half of the Tribulation period. This is also the time where the restrainer (Holy Spirit) is taken out of the way of curtailing evil. So the wrath of Satan is inflicted upon the world and in particular upon the Israelites and God's people. The scripture above, Rev 12:6 and Rev 12:14, places the timing of these events, occurring together at the start of the midpoint of the Tribulation period.

Notice the 'woe' above, Rev 12:12, it corresponds to the first woe of Rev 8:13 which occurs right after the fourth angel sounded the trumpet. This in turn also places the fourth trumpet at the start of the mid-point of the Tribulation.

Rev 8:13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, **Woe**, **woe**, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

There are a total of seven trumpets that sound. At the start of the woe's, they are heralded in by the fourth trumpet which is the midpoint of the Tribulation. Three trumpets remain to be sounded to the end of the Tribulation. So the last three take place through the last half of the Tribulation period.

2. Time of the Two Witnesses

In order to establish the time of the two witnesses we need to look for little clues in scripture. The time of their walking the earth and witnessing will be either the first half of the Tribulation period or the second half, as they are on earth for 3.5 yrs. It could be either when looking only at scripture from Malachi.

Mal 4:5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

One needs to look closely in Revelations in order to place the timing.

Rev 11:1 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

Rev 11:2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: **and the holy city shall they tread under foot forty** *and* **two months**.(3.5 yrs)

Rev 11:3 **And** I will give *power* unto my two witnesses, and they shall prophesy a thousand two hundred *and* threescore days, clothed in sackcloth.(3.5 yrs)

Rev 11:10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

Rev 11:11 And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

Rev 11:12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

Rev 11:13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

Rev 11:14 The second woe is past; and, behold, the third woe cometh quickly.

Note that the two witnesses death is placed at the end of the second woe, this is at the end of the Tribulation period. The seventh trumpet announces the third woe. The third woe heralds in Christ's return, the completion of the first resurrection, and the final wrath of God on the unrighteous just prior to the start of the Millennium. Therefore the two witnesses are present over the last half of the Tribulation period.

3. Further Information on the Mid-point of the Tribulation

From Yeshua telling us of the end times the following scripture again helps us place events

on a time line.

Jesus Foretells Destruction of Jerusalem

Luk 21:20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

Luk 21:21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

Luk 21:22 For these be the days of vengeance, that all things which are written may be fulfilled.

Luk 21:23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

Luk 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and **Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.** (3.5 yrs)

From above the Gentiles get to tread down Jerusalem over the last half of the Tribulation period. The first half of the Tribulation period is one that has peace throughout Israel and Jerusalem as a result of a covenant with the Antichrist. The act of treading down, will likely take the form of persecuting the Jews and the Messianic followers that are located both in Jerusalem and in Judea. It is a time that Jerusalem will be surrounded by armies likely of the Antichrist. This coincides with the abomination of desolation. This then places the event in the second half of the Tribulation period. This reinforces the scripture in Section 2 on the two witnesses.

The two witnesses are on earth for 3.5 yrs, they are witnessing to the end of the Tribulation, starting at the first woe up to the end of the second woe, which is through the periods of the fifth and sixth trumpets. Their witnessing stops just before or up to the beginning of the third woe, with the sounding of the seventh trumpet. Since the third woe and the seventh trumpet comes quickly and heralds in the second coming of Christ and the kingdom of God over this world, it occurs just at the end of the second half of the Tribulation period. It is the time for the main portion of the wrath of God to be poured out upon the world, the "Day of the Lord" (however long or short that might entail). It is a major judgment and destruction of the unjust throughout the world. It is just after or at the moment when Yeshua destroys those coming against Jerusalem and sets up God's world Government over the entire earth.

From the scripture discussed above, the time period that is supported for the two witnesses to witness on earth will be in the last half of the Tribulation period, right up to the end of the Tribulation . The two witnesses not only give warnings but also record what Satan and also the nations do in the last half of the Tribulation period, there needs to be two in order to bear witness in the material world for a court of God.

4. The Sealing of God's People

After the sixth seal was broken, there were a number of events that occurred, a great earthquake, the sun was made black, the moon was as blood, the stars fell to earth, the heavens seemed to disappear, every mountain and island were moved out of their place and four angels were holding back the winds of the earth. It is at this time that God's people are sealed on their forehead. These are those that did not take the mark of the beast, and now need to go through the

Tribulation period outside of the world society.

Rev 6:12 And I beheld when he had opened the **sixth seal**, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; Rev 6:13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

Rev 6:14 **And** the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

Rev 7:1 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

Rev 7:2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

Rev 7:3 Saying, Hurt not the earth, neither the sea, nor the trees, **till we have sealed the servants of our God in their foreheads.**

Rev 7:4 And I heard the number of them which were sealed: *and there were* sealed an hundred *and* forty *and* four thousand of all the tribes of the children of Israel.

Rev 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Rev 14:9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive *his* mark in his forehead, or in his hand,

Rev 14:10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

Rev 14:11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, **and whosoever receiveth the** mark of his name.

Those that take the mark of the beast are lost, they are those that will experience the wrath of God and be tormented with fire and brimstone forever. Those passing through the Tribulation that do not take the mark of the beast are God's people. It is these that are sealed by the angels of God. This is taking place right at the start of the Tribulation, between the sixth and seventh seal, just prior to the fourth plague of God coming down on the world. The fourth plague of the series is the first plague of the Tribulation period and is announced but he first Trumpet.

We are told the reason that God's people were given a seal on their forehead, so that the plagues that God pours upon the world do not affect them. This protection occurs just prior to the fourth plague. God's people are protected from the plagues from the fourth through to the tenth, or over the remaining seven plagues of the tribulation period.

Rev 9:1 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

Rev 9:2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

Rev 9:3 And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

Rev 9:4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but **only those men which have not the seal of God in their foreheads.**

Rev 9:5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment *was* as the torment of a scorpion, when he striketh a man.

This sequencing is important as right after the sixth seal there is an interlude and the sealing of God's people. These are God's people that did not take the mark of the Beast or worship his image. These are those servants of God that are tested by placing all their Trust in God and not in the evil world. The seventh seal heralds in the trumpets and a silence of $\frac{1}{2}$ hr in Heaven. Then the First Trumpet announces the first plague of the Tribulation which is the first Vial that is poured out upon the world. This plague now falls upon the people who took the mark of the beast. The Saints that were walking correctly were either collected and taken to a place of refuge somewhere on the earth or are put to sleep before the Tribulation period starts. Hence they do not pass through the Tribulation and need not take the test that comes upon all people. Therefore those being sealed by God are not the initial group of Saints collected in some manner ahead of the start of the Tribulation, rather they are the ones coming from the six mainstream groups of Christian Churches that did not initially make the grade of being qualified as a Saint, but now by passing the test and going through the Tribulation will be given the status of Saint. This means the initial body of Saints that are alive are collected in some manner just before the Tribulation period starts, likely right after the fifth seal. It also means that when the Tribulation period begins or starts, that the entire world is required to have chosen to either take the mark of the Beast, which is Satan's mark or have chosen not too, rather they are the ones that receive God's mark right after the Tribulation period starts.

Notice that the end of Chapter 6 in Revelations is followed by an "**And**" in the first verse of chapter 7, meaning the events are tied together with the breaking of the 6th seal.

_

5. The six Seals

The Seals being broken in Heaven by Yeshua start some time before the Tribulation period. It is the **fifth seal** when broken that leads immediately to the start of the Tribulation period. The seals are occurring in the time of sorrows, which means in current times. They are periods of time fairly close to the start of the Tribulation. **The sixth seal** leads into the start of the Tribulation period with the sealing of God's people as seen previously. The sixth seal is the announcement by God that the Tribulation period has started. The seals are described in Revelations 6:1-17. They are summarized as follows:

White horse and bow – white is righteousness, likely America and NATO keeping world in check from evil war mongers (Hitler, Russia, Extreme Muslims, ruthless Dictators) conquering - completed (first seal) this is not a plague

Red Horse with sword – taking peace from earth, likely Russia, red is a term applied to Russia and red is blood, and also Iran and Turkey and possibly China use red national flags. Russia is a war monger and so is Iran. For Russia look at it's action towards Ukraine and Crimea, Venezuela, Syria, and Cuba. For Iran look at its action against Israel. Covid-19 and the world response resulted in a co-ordinated action by world leaders to take peace from the world. It is in fact the start of the first Plague in 2020. - *Underway* (second seal) First Plague

Black Horse with balances – black is death and suffering, famine follows it mainly by drought (olives and grapes not affected as much since they are drought resistant) changing and erratic weather and alteration in insect behavior occurring throughout world and starting to affect food harvests and will accelerate. World leaders acting to curtail food production in the name of saving the world by changing the climate – **Underway (third seal) Second Plague**

Pale Horse death and hell – ¼ part of man on earth killed with sword, famine, disease and with beasts of earth. This follows as a result of the Red and Black horses. Since hell is present, it is bad people causing much of this, in other words major war combined with extreme famine. It also speaks to the beasts of the earth becoming aggressive towards man. With war and famine also comes disease. – as yet to come, it suggests drastic climate change and possibly Ezekiel's war, ahead of the start of the Tribulation (fourth seal) Third Plague

Souls slain for word of God – Saints given white robes and told to wait a while. Occurs just before the tribulation starts. – *as yet to come* (*fifth seal*) Important information given to us

This is a major clue regarding the absence of a secret rapture before the tribulation starts.

Rev 6:9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

Rev 6:10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

Rev 6:11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet *for a little season*, until their fellowservants also and their brethren, that should be killed as they *were*, should be fulfilled.

The above scripture tells us that just before the Tribulation starts the Saints from the time Yeshua left the world at His first coming up to this instant in time, all those that were martyred over the ages are under the alter in Heaven asking how much longer must they wait until God avenges their blood. They are told to wait a little season until others join them. These others are those becoming martyrs from going through the Tribulation. This tells us there is no secret rapture or resurrection ahead of the Tribulation. Rather the resurrection only occurs at the end of the Tribulation when Yeshua comes back at His second coming. Note that the dead must be resurrected before those that are alive.

Great earthquake, sun black, moon as blood, – This is just before the Trumpets start – *This is God announcing the beginning of the Tribulation. (sixth seal)*

Rev 6:12 And I beheld when he had opened the **sixth seal**, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

The Trumpets are started – the first Trumpet announces the first Plague of the Tribulation and the Vial is the plague poured out on the world. This occurs after people throughout the world have taken the mark of the Beast, and after God's people who will be passing through the Tribulation are sealed by God, being those that did not take the mark of the beast. (seventh seal) Rev 8:1-7 .Fourth Plague. Now the plagues become much worse, the first three were mild warm up plagues.

Note, going back into the days of sorrow and examining the three horses, red, black and pale. These are the first three plagues of God poured out on the world. There are ten plagues total, the first three are in the days of sorrow and the other seven are in the Tribulation period. God's people are not protected from the first three plagues, protection only occurs by sealing before the fourth plague. These follow very closely in a parallel sequence of the plagues that came upon Egypt in the days of Moses.

6. The Trumpets and vials

This is the first vial and it is poured out after the first trumpet. The following is a grouping of the Trumpets (Rev 8) and the Vials or Bowels (Rev 16). Notice the correlation of the effects taking place between those of the trumpet plagues and those of the vials.

Rev 8:6 And the seven angels which had the seven trumpets prepared themselves to sound. Rev 8:7 The **first angel sounded**, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

Rev 16:1 And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the **vials of the wrath of God** upon the earth.

Rev 16:2 And **the first** went, and **poured out his vial** upon the earth; and there fell a noisome and **grievous sore** upon the **men which had the mark of the beast**, and *upon* them which worshipped his image.

In placing this on the time line with the first trumpet, it means that the mark of the Beast occurs just at the start of the Tribulation, and is reinforced with the sealing of God's people at the start of the Tribulation.

Rev 8:8 And the **second angel sounded**, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

Rev 8:9 And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

Rev 16:3 And the **second angel poured out his vial** upon the sea; and it became as the blood of a dead *man:* and every living soul died in the sea.

Rev 8:10 And the **third angel sounded**, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters; Rev 8:11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

Rev 16:4 And the **third angel poured out his vial** upon the rivers and fountains of waters; and they became blood.

Rev 8:12 And the **fourth angel sounded**, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

Rev 8:13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, **Woe**, **woe**, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

Rev 16:8 And the **fourth angel poured out his vial** upon the sun; and power was given unto him to scorch men with fire.

Rev 16:9 And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

Rev 9:1 And the **fifth angel sounded**, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

Rev 9:2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

Rev 9:3 And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

Rev 16:10 And the **fifth angel poured out his vial** upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

Rev 16:11 And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

Rev 9:12 One woe is past; *and*, behold, there come two woes more hereafter.

Rev 9:13 And the **sixth angel sounded**, and I heard a voice from the four horns of the golden altar which is before God,

Rev 9:14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

Rev 9:15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

Rev 9:16 And the number of the army of the horsemen *were* two hundred thousand thousand: and I heard the number of them.

Rev 9:17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses *were* as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

Rev 9:18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

Rev 16:12 And the **sixth angel poured out his vial** upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

Rev 11:14 The **second woe is past**; *and*, behold, **the third woe cometh quickly**.

Rev 11:15 And the **seventh angel sounded**; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.

Rev 16:17 And the **seventh angel poured out his vial** into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

Rev 16:18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.

Rev 16:19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

Rev 16:20 And every island fled away, and the mountains were not found.

Rev 16:21 And there fell upon men a great hail out of heaven, *every stone* about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

The above grouping shows that the Trumpets and Vials are tied together, the Vial being poured out on the earth after the trumpet sounds. Details are given in scripture by both events, usually coinciding in what we are told, but sometimes between the two giving us more detail of the event. Again note the "And" indicating a time sequence occurring, one followed by the other.

The following scripture below refers to the seventh trumpet as a judgement and destruction on those throughout the world, there will be no mistaking it as the main portion of wrath of God poured out undiluted as spoken throughout the Bible as the "Day of the Lord".

Note from logic that once the two woes and the sixth trumpet has sounded, these are now past and announce the end of the time the witnesses walk on earth and the end of the Tribulation period. It is now time for the third woe to occur and the seventh trumpet to sound. It announces Yeshua's second coming, first with the rapture or resurrection of all His Saints, then these come back to earth with Yeshua. Yeshua when coming in the clouds is accompanied by Legions of Angels.

Joe 2:10 The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining: **Day of the Lord – at end of Trib**

7. The Verse Suggesting a Secret Rapture

There is one verse in the Bible that the six Christian Churches interpret as a secret rapture or resurrection, as follows.

Rev 3:10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

Lets examine what this verse is saying, keeping it in context. It is addressed only to those in the Philadelphia Church. Yeshua does not find any fault with them, they in fact are His saints that walk forth properly. Because they keep the word of His patience, Yeshua tells them that He will keep them from the hour of temptation. This hour of temptation is the test or the trial of taking the mark of the beast and going through the Tribulation. There are three methods that Yeshua can accomplish this; 1) He can resurrect them. 2) He can collect them and take them to a place of refuge for the time period of the Tribulation. 3) He can put them down or kill them, referred to in the Bible as sleeping. Examine the first option, there is no scripture that supports this, rather the fifth seal combined with the dead rise first tells us that no resurrection occurs until the end of the Tribulation when Yeshua returns. Therefore it appears that either option two or three will occur. Since we are told of a place of refuge for the woman fleeing Satan, at the midpoint of the Tribulation, when he is thrown down to earth, this option logically appears a possible outcome. . The place of refuge will be in the wilderness and likely be reasonably close to Israel. It might be Mount Sinai or Petra or somewhere else. A place of refuge will be established and God will protect those that are in it, both from Satan and from the World Government. The third option is that from God's perspective, He would just be putting the Saints to sleep for a short time. This is what happened to Moses just before the Israelites entered the promised land. Either of these two options can occur, we have no means of knowing which will occur.

Recognize that the other six mainstream groups of Christian Churches will need to go through the Tribulation and be tested. If you are in the Philadelphia Church, you keep the weekly Sabbath, the annual Sabbaths, the Holy Days, the Torah and your heart is right with Yeshua. Very few people walk in this manner in today's time.

8. Information Important in Fitting the Times of the Tribulation

The last or seventh trumpet announces Yeshua's second coming to resurrect and collect the remainder of His Saints and to establish the Government of God on earth. In order for prophecy to be fulfilled in the collection of the remaining Saints this must most likely occur on Shavuot since it is only the First Fruits or the Saints that are collected. The initial part of the first resurrection of the Saints was on the day of First Fruits of the spring harvest in the days of Pesach. The second part of the first resurrection of the remaining Saints must be on the summer harvest day of First Fruits which is Shavuot or Pentecost. Thus the end of the Tribulation must then occur somewhere close to or on Shavuot. The Tribulation is seven years long this means it must also start close to Shavout. Now we have two markers to try and fit a time sequence in specific years.

An eclipse is an important event as it always occurs on a New Moon. God it times past liked to use New Moons to mark important events or conditions and also an Eclipse is a major event of significance in the Heavens and God uses these as markers for mankind as well. In addition due to increased gravitational pull on the earth, they have the possibility to trigger earthquakes and volcanic eruptions. We need to look at eclipse information and other cosmic events and see how they might fit with milestone markers in the Tribulation.

Using future NASA eclipse prediction data as affecting Israel, it is very closely matched to the Start, Mid Point and End of the Tribulation period. The timing would appear to place these events occurring in 2027 through 2034. However, only the Father knows the time. The details of these Eclipse are;

2027 Aug 2, one day before new moon, Tamuz 28, total eclipse in Rome.

2030 June 1, new moon, Sivan 1, annular Eclipse in Israel.

2034 Mar 20, new moon, Nisan 1, annular Eclipse in Israel.

Note that the end of the Tribulation when Yeshua returns must be on Shavuot likely in around 2034 being in Sivan and is roughly 2 months after Nisan 1. In Daniel 12:11 the last half of the tribulation gives 3.5 yrs plus 1 month, and in Daniel 12:12 the last half of the tribulation gives us 3.5 yrs plus 2.5 months. These extra times in Daniel are not opened to us for understanding at this time.

Nisan 1 seems very prophetic as it heralds in a new start in the world for the last 1000 years, and is focused on Israel fulfilling it's role as being the Nation that shows the rest of the world Nations how God's people are blessed and the Torah goes out from Israel. It is the example for all Nations to follow. The Nation of Israel initially came into existence on Nisan 1 from their Exodus from Egypt. This occurred just before the tenth and last plague coming upon Egypt.

The LORD's first of the new year is Nisan 1 as given to us in the following scripture.

Exo 12:2 This month *shall be* unto you the beginning of months: it *shall be* the first month of the year to you.

If the end of the Tribulation occurs around Nisan 1, it parallels the Plagues of Egypt as it comes just before the tenth plague coming upon the whole world and brings in the start of the Millennium. A new era for the Israelites and the world.

The three Eclipse above are the only ones that we know of predicted as occurring together that seem to somewhat possibly roughly fit.

Placing the above together and using the milestone markers of the Start, Mid Point and End of the Tribulation period, the following time line is developed as best as we can do today.

Also consider if the Millennium starts in the summer on a Shemitah year, it could also end in a Jubilee year.

Understand that no one knows the day and the hour of Yeshua's coming. Only the Father knows and He can change the time of a new moon that we use for counting, He can change the eclipse's that NASA predicts, He can change the time by hours if He so wished and generally there is always some error in man's counting of years and months and days from the time of man on earth. Today we do not really know the day in today's time at which the Jubilee year starts. There is always a bit of uncertainty in man being able to establish the first of Nisan and if we get it wrong we will be out by a day. So when you look at the dates of eclipse's as predicted or calculated by NASA these are only the best that man can do using today's information. Understand that God can create an eclipse whenever He wants and so the eclipse's predicted by NASA may not occur or may not line up with God's timing.

This means trying to roughly find a likely date is not something that one should place any faith in, remember that we are to watch and pray always. We are to watch and adjust what we see happening in the world to what we are told in scripture and we are to watch ourselves to see that we are walking properly so that we will be found acceptable when Yeshua returns. We are to be ready at all times for His return, we are not to leave being ready for a future time.

We need to identify the changes that occur in the season as told to us from Yeshua, recognize the season and continually adjust what we see unfolding to that of God's word. We are His witnesses as the end time comes.

If today you are not walking on the narrow path, then change today before it is too late. It takes a considerable period of time to change and grow in a manner that pleases God. Time is running out, look at and recognize the changes in the season. We are currently in the times of sorrow and God's plagues are actively coming down on the entire world.

Schematic of Tribulation Time Line Beginning of sorrows

First seal - Conqueror, righteous

First Plague Second seal - No peace, wars, fighting (Started Jan 2020) Ezekiel's War?

Second Plague Third seal - Famine

Third Plague Fourth seal – Famine, War, Pestilence ¼ population of world killed

Fifth seal – martyrs under altar Destruction Rome ? Collection Living Saints – place of refuge?

Start Trib Anti-Christ pact with Israel seven year period starts Nisan 1?

Sixth seal – earthquake – sun black, mountains & Islands moved- announcement (2027?) total Eclipse – Rome

Sealing of God's people (now protected) Interlude, 144,000 sealed - great multitude (2.5 Months?)

(4.5 months?) Seventh seal- silence in heaven – ½ hr golden censer - 7 angles with trumpets

Fourth Plague 1st Trumpet - hail, fire, blood 1/3 trees burnt Yom Teruah? (7 months after Nisan 1)

1st vial - sores

Fifth Plague 2nd Trumpet – Mountain into sea, sea becomes blood 1/3 sea dead, 1/3 ships destroyed

Peace in Israel? 2nd vial – sea becomes blood

Sixth Plague Altar & Temple made? 3rd Trumpet – Stars fall on 1/3 rivers

3rd vial – rivers and springs turn to blood

Seventh Plague 4th Trumpet – 1/3 sun, moon, stars

4th vial – sun burns people with fire

Abomination sits in Temple Mid Point Tib 3.5 years left (2030 ?) annular Eclipse - Israel

Woman flees, Satan thrown down 3 Woes start Beast arises Two witnesses

Eighth Plague 5th Trumpet - Smoke & God's Demon locusts from pit

First Woe passed 5th vial – plunges kingdom of beast into darkness

Ninth Plague 6th Trumpet - God's 200 million demonic riders from Euprates 1/3 men killed

6th vial - Dries up Euphrates - preparation for Armageddon

Two woes passed Two witnesses called to Heaven

End Trib End of 7 year Tribulation

Third Woe Beast and Anti-christ thrown into lake of fire (2034?) annular Eclipse – Israel?

(2 months) **Tenth Plague 7**th **Trumpet** – Kingdom of world taken by the Lord - 2nd coming **Shavuot**

World armies destroyed Armageddon 7th vial - Undiluted wrath of God on and world, great earthquake

Satan locked in bottomless pit Destruction of unrighteous

Start of Millennium **