The unholy trinity

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Introduction

An update adding considerable elaboration and repetition for understanding is made based upon feedback. The names of the players are difficult to keep straight as multiple names for the same player are used in some places and in other places the same name is used for different players. One must pay extra attention to what player of the three is being referred to in the scripture.

The trinity is doctrine created by the Catholic Church and bought into by nearly everyone that calls themselves Christian. It is suggested that one does a thorough study of their own on this topic to gain a true understanding. The early King James Version added words to support the trinity but did not indicate that they were added. This was for the only verse in the entire Bible that supposedly supported the trinity doctrine of three in one. The true verse is given as follows from The Scriptures Bible and compared to the original KJV which is given below it.

1Jn 5:7 Because there are three who bear witness: Footnote: As per early Gk. text. Later MSS contain additions. See Explanatory Notes, 'Comma Johanneum'.

1Jn 5:7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

This background statement is important for this topic being studied. Nearly all Church doctrine and people say "the three in one". Satan during the Tribulation fabricates a counterfeit parallel to the Father, the Son, and the Holy Spirit.

Man loves to speculate and there are unlimited ideas that abound on who is the Dragon, the Antichrist, and the 2 different Beasts as found in the Book of Revelations.

One needs to use Bible scripture to identify and sort out what is being said in all aspects and themes of the Bible. This topic is no different than any others. Collect and then carefully analyze the scriptures.

The Antichrist

Most of the description of the Antichrist is given to us in the Book of Daniel. The scriptures in Daniel are out of sequence and in order to understand they need to be arranged and looked at in sequence.

First we are told about the little horn.

Dan 7:7 After this I saw in the night visions, and behold a **fourth beast**, **dreadful and terrible**, **and strong exceedingly**; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it *was* **diverse from all the beasts** that *were* before it; and it had **ten horns**.

Dan 7:8 I considered the horns, and, behold, there came up among them **another little horn**, before whom there were **three of the first horns plucked up by the roots**: and, behold, in this horn *were* eyes **like the eyes of man**, and **a mouth** speaking great things.

Daniel is given a vision of 4 Beasts, the last Beast had 10 horns and then a little horn came up which overpowered and destroyed 3 of the 10 horns. This little horn had eyes of a man and a mouth and spoke great things.

We are told in the following scriptures that the 4 Beasts are 4 kings. Each Nation of the Beast being led by a king.

Dan 7:17 These great beasts, which are four, are **four kings**, which shall arise out of the earth.

The interpretation of this 4th Beast was given to Daniel as follows.

Dan 7:19 Then I would know the truth of the **fourth beast**, which was **diverse from all the others**, exceeding dreadful, whose teeth *were of* iron, and his nails *of* brass; *which* devoured, brake in pieces, and stamped the residue with his feet;

Dan 7:20 And of the ten horns that *were* in his head, and *of* the other which came up, and before whom three fell; even *of* that horn that had eyes, and a mouth that spake very great things, whose look *was* more stout than his fellows.

Dan 7:21 I beheld, and the same horn made war with the saints, and prevailed against them:

Dan 7:22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

Dan 7:23 Thus he said, The **fourth beast** shall **be the fourth kingdom upon earth**, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

Dan 7:24 And **the ten horns** out of this kingdom *are* **ten kings** *that* shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

Dan 7:25 And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

This little horn dominates over the other horns and humbles the three sovereigns or kings. This little horn fights against the Saints, the set apart ones of God and prevails against them. He changes the appointed times and the law, Torah, and does this over 3 $\frac{1}{2}$ years. This little horn is a king.

Then Daniel has a vision of the latter times, these are today's times, where a king stands up and has power given to him by others. He will destroy and prosper and thrive against mighty men and against the Saints. His skill is deceit. Eventually he will be broken, but not by man.

Dan 8:23 And in **the latter time** of their kingdom, when the transgressors are come to the full, **a king** of fierce countenance, and understanding dark sentences, shall stand up.

Dan 8:24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.

Dan 8:25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify *himself* in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

The following tells of this little horn or fierce king, he stopped the daily sacrifice and the sanctuary was cast down.

Dan 8:10 And it waxed great, *even* to the host of heaven; and it cast down *some* of the host and of the stars to the ground, and stamped upon them.

Dan 8:11 Yea, he magnified *himself* even to the prince of the host, and by him the daily sacrifice was taken away, and the place of his sanctuary was cast down.

Dan 8:12 And an host was given *him* against the daily *sacrifice* by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

The following scripture also talks of the little horn stopping the sacrifice and becoming the abomination of desolation. This is occurring during the Tribulation period as an altar and temple will be set up and in operation in Jerusalem, being established by the Orthodox Jews.

Dan 11:31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily *sacrifice*, and they shall place **the abomination that maketh desolate.**

Now we are told of a covenant made by this small horn with the Nation of Israel. The length of time is for 1 week, established as 7 years from a previous study. At the midpoint, $3\frac{1}{2}$ years, the covenant is broken and the sacrifice is stopped and the abomination of desolation occurs.

Dan 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of **abominations he shall make** *it* **desolate**, even until the consummation, and that determined shall be poured upon the desolate.

We find that this little horn is a vile person and obtains the kingdom by flatteries. After the league is made with him, he works with deceit and becomes strong with a small number of people. He prevails and gains riches and comes back to his land, and his heart is against the holy covenant.

Dan 11:21 And in his estate shall stand up **a vile person**, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

Dan 11:22 And with the arms of a flood shall they be overflown from before him, and shall be broken; yea, also the prince of the covenant.

Dan 11:23 And after the league *made* with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

Dan 11:24 He shall enter peaceably even upon the fattest places of the province; and he shall do *that* which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: *yea*, and he shall forecast his devices against the strong holds, even for a time.

Dan 11:25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

Dan 11:26 Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

Dan 11:27 And both these kings' hearts *shall be* to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end *shall be* at the time appointed.

Dan 11:28 Then shall he return into his land with great riches; and his heart *shall be* against the holy covenant; and he shall do *exploits*, and return to his own land.

Further the covenant that he makes with Israel he breaks and stops the sacrifice and is the abomination of desolation, told to us again. He corrupts with flatteries, but many fall by the sword in Jerusalem. This little horn, now described as a king, he exalts himself and magnifies himself above every god and speaks against the most high God.

Dan 11:29 At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

Dan 11:30 For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.

Dan 11:31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily *sacrifice*, and they shall place **the abomination that maketh desolate.**

Dan 11:32 And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do *exploits*.

Dan 11:33 And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, *many* days.

Dan 11:34 Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.

Dan 11:35 And *some* of them of understanding shall fall, to try them, and to purge, and to make *them* white, *even* to the time of the end: because *it is* yet for a time appointed.

Dan 11:36 And **the king** shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

In this last verse, Dan 11:36 the little horn is now called 'the king".

Now we are told more, this man does not regard the God of his fathers. He does not desire women, nor regard any god. Rather he magnifies himself above all. He honors force and establishes a strange god. He acknowledges this strange god and glorifies it.

Dan 11:37 Neither shall he regard the **God of his fathers**, **nor the desire of women**, nor regard any god: for he shall magnify himself above all.

Dan 11:38 But in his estate **shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones**, and pleasant things.

Dan 11:39 Thus shall he do in the most strong holds with a **strange god**, whom he shall **acknowledge** *and* **increase with glory**: and he shall cause them to rule over many, and shall divide the land for gain.

At the time of the end, we are told of other Nations that are coming against him. He resides in a tabernacle of his palace on the holy mountain between the seas, this being Jerusalem. Then he will be destroyed.

Dan 11:40 And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

Dan 11:41 He shall enter also into the glorious land, and many *countries* shall be overthrown: but these shall escape out of his hand, *even* Edom, and Moab, and the chief of the children of Ammon.

Dan 11:42 He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.

Dan 11:43 But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians *shall be* at his steps.

Dan 11:44 But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

Dan 11:45 And **he shall plant the tabernacles of his palace** between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him

Let us summarize what we are told from Daniel. The little horn comes to power by craft, flattery ,deceit and promoting peace. He becomes king over a diverse assembly of 10 Nations. The little horn has eyes like a man and a mouth and speaks, meaning he is a man. He fights against the Saints and changes the appointed times (Holy Days) and the Law (Torah). He stops the daily sacrifice at the midpoint of the Tribulation and is the abomination of desolation. He is the one that makes the covenant with the Nation of Israel for 7 years and then breaks it at the midpoint. At a point he is called a king and exalts himself above all gods and speaks against God. The God of his father's tells us he was either an Israelite or a Muslim or a Christian. He does not desire women, he is a vile person, He sets up a god that his fathers did not know and honors it with gold and precious stones. He sets up his palace in Jerusalem. In the end other Nations come against him. At the end

he is destroyed, by Yeshua. All of the above is describing a specific person, the person being the Antichrist. Yeshua is the Messiah or Christ.

This Antichrist person is in Revelations as follows also called the False Prophet.

Rev 16:13 And I saw *coming* out of the mouth of the **dragon**, and out of the mouth of the **beast**, and out of the mouth of the **false prophet**, three unclean spirits, as frogs

Rev 19:20 And the **beast** was seized, and with him the **false prophe**t who worked signs in his presence, by which he led astray those who received the mark of the beast and those who worshipped his image. The two were thrown alive into the lake of fire burning with sulphur.

The Bible makes another reference to Yeshua as being raised up as a prophet like Moses. So Yeshua is the Christ as well as being an end time Prophet. This little horn person is a vile human and is the **counterfeit of Yeshua** as both the Christ and as the Prophet. This vile person is referred to by the following terms; the **Antichrist**, the **False Prophet**, a **4**th **king**, the **first Beast**. This is the first part of the formation of the unholy trinity. Note that the Beast referred to in Rev **16**:13 is a different Beast, it is the **second Beast**, the one that comes out of the bottomless pit.

A further recap for clarity of the above is that the first Beast is unique in that it is a **man** representing a group of Nations, or a **king** over them that they have accepted. It is a physical man described as a Beast or leading a conglomerate of varied Nations. Scriptures on this first appears in the Old Testament in Daniel. The 4 Beasts are major kingdoms of the World. The 4th Beast or kingdom is different from all the rest. It is the last great kingdom at the end of time or in the latter days. It is the kingdom formed and led by the Antichrist before and going into the Tribulation. This diverse kingdom is ruled over by the Antichrist who is called a king.

Dan 7:7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it *was* diverse from all the beasts that *were* before it; and it had ten horns.

Dan 7:8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn *were* eyes like the eyes of man, and a mouth speaking great things

The little horn is a man that leads the fourth kingdom and is the Antichrist as covered previously. The physical Beast has 10 horns and a little one joins with them and subdues 3 of them. Therefore it is a union of 10 separate Nations joined by another small one.

Now in the New Testament we are given information from the Book of Revelations on the first Beast.

First it rises up out of the sea. The sea representing a multitude of people. It has 10 horns and ten crowns and seven heads. The name on the heads was blashemy. Satan gave this 4th Beast power. One of the heads was wounded to death,the little horn, but yet recovered and all the world wondered at the Beast.

Rev 13:1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having

seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

Rev 13:2 And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

Rev 13:3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

The little horn or king is the one that was wounded to death and recovered. This is the Antichrist. He overcomes 3 of the Nations leaving 7 remaining Nations and kings. The 7 Nations blasphemy God. There are more scriptures that tell us of this wound being made by a sword on this person and the entire world is amazed at the recovery of this person or king. This in fact will identify the Antichrist to those that know scripture. We are not told if this occurs before or after the start of the Tribulation. This event is given to us as a future occurring event once this king emerges.

This counterfeit to Yeshua is the **Antichrist** also known as **the little horn**, **the false prophet** and the 4th **king** leading the 4th kingdom, as well as **the Beast** that comes out of the sea. In the book of Revelations, reference is made to the Antichrist as the Beast as well as to a second spirit Beast that comes out of the bottomless pit, as well as to an image or idol of the first Beast or Antichrist. One must be very careful as to what entity is being referred to as **the beast** in these scriptures.

The first of the unholy trinity has been defined. All these various titles describe the same human person, who the world identifies as the **Antichrist**.

The Spirit

Now we are told that the world worshipped the Dragon and the Beast or Antichrist. To understand this you must go back into Revelations Ch 13. The Dragon gave power to the Beast and the Beast or Antichrist was so powerful that no one could make war with it.

Rev 13:4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is* like unto the beast? who is able to make war with him?

This Beast, is referring to the Antichrist leading this conglomerate of Nations and he as its leader is referred to as a king. This is the Antichrist who spoke great things and blasphemies and had power to reign for 3 $\frac{1}{2}$ years. This fits with the last half of the Tribulation period. This Beast was given power to make war with and overcome the Saints in every Nation. One needs to watch and recognize what occurs.

Rev 13:5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty *and* two months.

Rev 13:6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

Rev 13:7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

The whole world worships the Beast or Antichrist, except for those that pass the test of God that comes upon the whole world. Only those whose who pass the test have their name written in the book of life.

Rev 13:8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

Rev 13:9 If any man have an ear, let him hear.

Now prophecy becomes more complex, as a **second Beast** comes up out of the earth. It had 2 horns like a lamb but spoke as a Dragon. This is a **spirit Beast** or **evil angel** and is another main and important Beast as it forms one of the counterfeit parts of the unholy trinity.

Rev 13:11 And I beheld **another beast** coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

This second Beast had power over the first Beast and makes all those on the earth to worship the first Beast. The second Beast allows the first Beast or antichrist to makefire to come down from heaven and other great wonders.

Rev 13:12 And he exerciseth all the power of the **first beast** before him, and causeth the earth and them which dwell therein to **worship the first beast**, **whose deadly wound was healed**.

Rev 13:13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

At this time the first Beast or Antichrist when in sight of the second Beast does miracles. Then the second Beast tells all people that dwell on the earth to make an image or idol of the first Beast that was wounded and did live. This is an image of the Antichrist representing the little horn in the 4th Nation that Daniel saw.

Rev 13:14 And deceiveth them that dwell on the earth by *the means of* those **miracles** which he had power to do in the **sight of the beast**; saying to them that dwell on the earth, that they should **make an image to the beast**, which had the **wound by a sword, and did live.**

Next the second Beast had power to make the image or idol of the first Beast to become alive and to speak and to have any one that will not worship the image to be killed.

Rev 13:15 And he had power **to give life** unto **the image of the beast**, that the image of the beast should both **speak**, and **cause** that as many as would not worship the image of the beast should be **killed**.

The mark of the Beast is described as given to all men who accept it. From other scripture we know this mark has to be accepted just before the Tribulation is started. A clue to the puzzle is

given as the number of a man is 666, and this is an identifier of **the person of the first Beast**, which is the Antichrist. There is lots of speculation on this number.

Rev 13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

Rev 13:17 And that no man might buy or sell, save he that had the mark, or the name of the **beast**, or the number of his name.

Rev 13:18 Here is wisdom. Let him that hath understanding count the number of the **beast**: for it is the number of a man; and his number *is* Six hundred threescore *and* six.

One other scripture about the second Beast, describes it as coming out of the bottomless pit. The bottomless pit is opened at the 5^h tumpet by an angel that comes down from heaven with a key to the bottomless pit. This is the midpoint of the Tribulation and the 5th plague of the Tribulation are special locusts and smoke that comes out of the bottomless pit. Later it is this second Beast that kills the two witnesses of God right near the end of the Tribulation.

Rev 11:7 And when they shall have finished their testimony, **the beast** that ascendeth out of the **bottomless pit** shall make war against them, and shall overcome them, and kill them.

The second Beast is an evil angel or demon and it comes out of the bottomless pit where it was locked up and kept by God for release at the midpoint of the Tribulation. This Beast or evil angel, which is spirit, could in fact be one of the early Sons of God sent to watch over man at the time before the flood and was kept locked away for this coming moment in time.

This second spirit Beast or evil angel completes the counterfeit of the Spirit of God.

Satan

The identification of the Dragon is very straight forward from scripture, it is clearly stated that the Dragon is Satan. The following scriptures give us this definition.

Rev 12:7 And there came to be fighting in the heaven: Mika'ěl and his messengers fought against **the dragon**. And the dragon and his messengers fought,

Rev 12:8 but they were not strong enough, nor was a place found for them in the heaven any longer.

Rev 12:9 And the **great dragon** was thrown out, that serpent of old, **called the Devil and Satan**, who leads all the world astray. He was thrown to the earth, and his messengers were thrown out with him.

Rev 20:2 And he seized **the dragon**, the serpent of old, **who is the Devil and Satan**, and bound him for a thousand years,

We also know in the end time that both the Dragon and the first Beast were to be worshiped.

Rev 13:4 And they worshipped **the dragon** who gave authority to the beast. And they worshipped **the beast**, saying, "Who is like the beast? Who is able to fight with him?"

The Dragon is Satan who is the counterfeit of our heavenly Father.

Then at the end of the Tribulation when Yeshua returns to fight and take the Kingdom on earth, both the second Beast (evil angel) and the False Prophet (Antichrist) were taken and thrown into the lake of fire. In these scriptures we are also told that the False Prophet worked miracles when he was in the presence before the second Beast.

Rev 19:19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

Rev 19:20 And the **beast** was taken, and with him the **false prophet** that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

Conclusion

The unholy trinity as viewed by the world is clearly identified by the scriptures above.

First the Antichrist or False Prophet or first Beast or little horn or king of the 4th Beast of Nations is a man that likely comes out or associated with one of the portions of Alexander the Great's Empire.

The Second Beast is an evil angel or spirit coming out of the bottomless pit. It is not released by God until the start of last half of the Tribulation.

Third the Dragon is Satan, who was thrown down to earth at the midpoint of the Tribulation.

These 3 are the unholy trinity, counterfeits put in place by Satan; counterfits for Yehsua, the Holy Spirit and the Holy Father.

What we are not told is who the collection of Nations are, the ones that the Antichrist leads. Also who represents the 10 kings in that conglomerate of Nations in times of today and which 3 Nations are overcome. However the group of Nations requiring the Antichrist to lead them will likely become identified for all, in the next few years. In many ways it is possible that it could be 10 specific Nations within the United Nations as it is comprised of various diverse Nations and has an existing army.

To watch and understand what is happening according to scripture, one must understand the overall time sequence of milestone events in the time of sorrows and through the Tribulation. A number of scriptures above are not in a time sequence even though they follow each other with "and". End time prophecy is very well hidden and very complex.

Reflect, is it possible that a current existing world **king** could be the **Antichrist**? We need to watch and recognize events as time goes forward.

Understand the **one item of utmost importance** is passing the test or temptation that God brings upon the whole world just before the start of the Tribulation. You will lose your salvation if you fail that test.

Watch and pray always.

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