

What is God's intent ?

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1. Introduction

The question is what does God want man to follow and obey ? God is clear on His intent in how He wants man to walk and grow in the life that He gave man. It is all there in clear understanding in God's word. Just collect the scriptures together on God's instructions and see what they say.

Note the first command given to man from Yeshua (Jesus) was Mat 4:4, **man is to live by every word of God**. However, if you know how to read in proper context with reason and logic, then you know that Yeshua was quoting from Deu 8:3 as only the Old Testament existed at this point in time. It was not until roughly 30 years later that the written New Testament started coming into existence and was not finished until 60 years after Yeshua's Crucifixion and Resurrection. By logic as **stated by Yeshua, the Old Testament was and still is every word of God**. However, now is joined by the New Testament making one complete Bible. Thus, the Old Testament still applies today as when it was originally given. Anyone that says differently does not know God's word and has no ability to think with logic.

In addition there are over 30 verses in the New Testament that tell us that Yeshua was active as a mediator between the Father and man throughout the Old Testament. It was Yeshua that gave the 10 commandments and the Torah. Knowing this, the following 2 verses have more meaning than what most understand.

Joh 14:15 If ye love me, **keep my commandments**.

Mat 5:18 For verily I say unto you, **Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled**.

2. A Collection of Instructions from God to man

First, do you obey Yeshua and the Father ? The following collections are just some of the commands that are given to man by God, on the same theme. They are what God intends man to follow. Read them thoughtfully and carefully. Key words are highlighted.

Lev 26:14 But if ye will not **hearken** unto me, and will not **do all** these commandments;

Lev 26:15 And if ye shall **despise my statutes**, or if your soul **abhor my judgments**, so that ye will **not do all** my commandments, *but* that **ye break my covenant**:

Lev 26:16 I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

Lev 26:17 And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

Deu 5:29 O that there were such an heart in them, that they would **fear me**, and **keep all** my commandments **always**, that it might be well with them, and with their children for ever!

Deu 5:30 Go say to them, Get you into your tents again.

Deu 5:31 But as for thee, stand thou here by me, and I will speak unto thee **all the commandments**, and **the statutes**, and **the judgments**, which thou shalt teach them, that they may do *them* in the land which I give them to possess it.

Deu 5:32 Ye **shall observe to do** therefore as the LORD your **God hath commanded you**: ye shall **not turn aside** to the right hand or to the left.

Deu 6:1 Now these *are* **the commandments**, the **statutes**, and the **judgments**, which the LORD your God commanded to teach you, that ye might do *them* in the land whither ye go to possess it:

Deu 6:2 That thou mightest **fear the LORD** thy God, to **keep all his statutes** and **his commandments**, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

Deu 7:11 Thou shalt therefore **keep the commandments**, and **the statutes**, and **the judgments**, which I command thee this day, to **do them**.

Deu 7:12 Wherefore it shall come to pass, if ye **hearken** to these **judgments**, and keep, and do them, that **the LORD thy God shall keep unto thee the covenant** and the **mercy** which he sware unto thy fathers:

Deu 8:11 Beware that thou **forget not the LORD** thy God, in **not keeping his commandments**, and **his judgments**, and **his statutes**, which **I command thee** this day:

Deu 11:1 Therefore thou shalt **love the LORD** thy God, and **keep his charge**, and **his statutes**, and **his judgments**, and **his commandments**, **always**.

Deu 26:16 This day the LORD thy God hath **commanded thee to do these statutes** and **judgments**: thou shalt therefore **keep and do them with all thine heart**, and with **all** thy soul.

Deu 26:17 Thou hast avouched the LORD this day to be thy God, and **to walk in his ways**, and **to keep his statutes**, and **his commandments**, and **his judgments**, and **to hearken** unto his voice:

Deu 26:18 And the LORD hath avouched thee this day **to be his peculiar people**, as he hath promised thee, **and that thou shouldest keep all his commandments**;

Deu 17:18 And it shall be, when he sitteth upon the throne of his kingdom, that he shall **write him a copy of this law** in a **book** out of *that which is* before the priests the Levites:

Deu 17:19 And it shall be with him, and he **shall read therein all the days of his life**: that he may **learn to fear the LORD** his God, to **keep all the words of this law** and these **statutes**, to **do them**:

Deu 29:29 The secret *things belong* unto the LORD our God: but those *things which are revealed belong* unto us and to our children for ever, that *we may do all the words of this law*.

Deu 30:15 See, I have set before thee this **day life and good**, and **death and evil**;

Deu 30:16 In that **I command thee** this day **to love the LORD** thy God, to **walk in his ways**, and to **keep his commandments** and **his statutes** and **his judgments**, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

1Ki 2:1 Now the days of David drew nigh that he should die; and he charged Solomon his son, saying,

1Ki 2:2 I go the way of all the earth: be thou strong therefore, and shew thyself a man;

1Ki 2:3 And **keep the charge of the LORD** thy God, to **walk in his ways**, to **keep his statutes**, and **his commandments**, and **his judgments**, and **his testimonies**, as it is **written in the law of Moses**, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

1Ki 6:11 And the word of the LORD came to Solomon, saying,

1Ki 6:12 *Concerning* this house which thou art in building, if thou wilt **walk in my statutes**, and **execute my judgments**, and **keep all my commandments to walk in them**; then will I perform my word with thee, which I spake unto David thy father:

1Ki 8:57 The LORD our God be with us, as he was with our fathers: let him not leave us, nor forsake us:

1Ki 8:58 That he may incline our hearts unto him, to **walk in all his ways**, and to **keep his commandments**, and **his statutes**, and **his judgments**, which **he commanded** our fathers.

Neh 1:7 We have dealt very corruptly against thee, and have not **kept the commandments**, nor **the statutes**, nor **the judgments**, which **thou commandedst thy servant Moses**.

Neh 9:13 Thou camest down also upon mount Sinai, and spakest with them from heaven, and **gavest them right judgments**, and **true laws**, **good statutes and commandments**:

Neh 9:14 And madest known unto them **thy holy sabbath**, and **commandedst them precepts, statutes**, and **laws**, by the **hand of Moses thy servant**:

Neh 10:29 They clave to their brethren, their nobles, and entered into a curse, and into an oath, to **walk in God's law**, which was **given by Moses** the servant of God, and to observe and **do all the commandments** of the LORD our Lord, and **his judgments** and **his statutes**;

Lev 26:43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their **iniquity**: because, even because they despised **my judgments**, and because their soul abhorred **my statutes**.

Lev 26:44 And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to **break my covenant** with them: for I *am* the LORD their God.

Lev 26:45 But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I *am* the LORD.

Lev 26:46 These *are* **the statutes and judgments and laws**, which the LORD made between him and the children of Israel in mount Sinai **by the hand of Moses**.

Eze 44:23 And they shall teach my people *the difference* between the **holy and profane**, and cause them to discern between the **unclean and the clean**.

Eze 44:24 And in controversy they shall **stand in judgment**; *and* they shall **judge** it according to **my judgments**: and they shall **keep my laws** and **my statutes** in **all mine assemblies**; and they shall **hallow my sabbaths**.

Mal 4:4 Remember ye the **law of Moses** my servant, which **I commanded** unto him in Horeb for **all Israel**, *with* **the statutes** and **judgments**.

Deu 4:8 And what nation *is there so* great, that hath **statutes** and **judgments so righteous as all this law**, which I set before you this day?

Gen 26:5 Because that **Abraham obeyed** my voice, and kept **my charge**, my **commandments**, my **statutes**, and my **laws**.

Exo 15:26 And said, If thou wilt diligently **hearken** to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his **commandments**, and **keep all his statutes**, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I *am* the LORD that healeth thee.

Lev 18:4 Ye shall **do my judgments**, and **keep mine ordinances**, to walk therein: I *am* the LORD your God.

Lev 18:5 Ye shall therefore **keep my statutes**, and **my judgments**: which if a man do, **he shall live in them**: I *am* the LORD.

Lev 18:26 Ye shall therefore **keep my statutes** and my **judgments**, and shall not commit *any* of these abominations; *neither* any of your own nation, **nor any stranger that sojourneth among you**:

Lev 19:37 Therefore shall ye observe **all my statutes**, and **all my judgments**, and **do them**: I *am* the LORD.

Lev 20:8 And ye shall keep my **statutes**, and **do them**: I *am* the LORD which sanctify you.

Lev 20:22 Ye shall therefore **keep all my statutes**, and **all my judgments**, and **do them**: that the land, whither I bring you to dwell therein, spue you not out.

Lev 25:18 Wherefore ye shall do my **statutes**, and keep my **judgments**, and do them; and ye shall dwell in the land in safety.

Lev 26:3 If ye walk in my **statutes**, and keep my **commandments**, and do them;

Lev 26:14 But if ye will not hearken unto me, and will not do **all** these **commandments**;

Lev 26:15 And if ye shall despise my **statutes**, or if your soul abhor my **judgments**, so that ye will not do **all my commandments**, *but* that **ye break my covenant**:

Lev 26:43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the **punishment of their iniquity**: because, even because **they despised my judgments**, and because their soul **abhorred my statutes**.

Lev 26:46 These *are* the **statutes** and **judgments** and **laws**, which the LORD made between him and the children of Israel in mount Sinai **by the hand of Moses**.

Psa 18:22 For all his **judgments** *were* before me, and I did not put away his **statutes** from me.

Psa 119:44 So shall I keep **thy law** continually for ever and ever.

In the book of Psalms, **Statutes** occur 28 times, **Judgments** occur 30 times and **Law** occurs 38 times.

Throughout the Bible there are **many, many more verses** on these words of instruction and commands, than are given in these writings here. But the point has been made, God is clear on what He commands man to obey. When one truly looks at the above scriptures all together they are overwhelming, they leave no room for any doubt in what God expects man to obey and walk in through his life.

The more a command is repeated the more important it becomes.

So what **self justification** do you use to ignore these clearly stated commands ? There is no scripture in the complete Bible that tells us any of these commands are done away with or changed. Any Church, pastor or person that says they no longer apply lies, and truly does not know God's word.

3. Further Understanding

In the new Testament we are to hear Yeshua, as given in the following verses;

Act 3:22 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye **hear** in all things whatsoever he shall say unto you.

Act 3:23 And it shall come to pass, *that* every soul, which will not **hear** that prophet, **shall be destroyed** from among the people.

The word hear is Strong's Number G191 and it means to listen to, to come to the ear. So why does the second verse tell us there is a severe punishment from the Father to those that do not hear ? The verses in Acts are a repeat of the verses in the Old Testament as follows;

Deu 18:18 I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

Deu 18:19 And it shall come to pass, *that* whosoever will not **hearken** unto my words which he shall speak in my name, I will require *it* of him.

The word hearken is the same as the word hear and is Strong's Number H8085 and it means to hear and obey, it is the Hebrew word Shema. So now the punishment for those that do not hear makes sense.

The prophet that is raised up is Yeshua, we are to hear and obey Him.

What this shows, is that the Hebrew words often have more and correct meaning than what is gained from the Greek words.

In scripture we are also told to follow or emulate how Yeshua walked. Thus all together we are to hear, obey and follow Yeshua. These commands are not optional. You are not allowed to pick what you like and leave out what you do not like.

There are a number of words that are extremely important to understand their meaning. Hearken or hear is one. Others are as follows;

“Law” – it is everything in the first 5 books of the Bible, known as “Torah”. Torah contains the 10 commandments, the statutes, the judgments, the blessings and the curses, the ordinances, the precepts and much more.

“Statutes” – generally the Feasts of the LORD, the appointed times, also known as the Holy Days, see Lev 23:2. These are clearly stated as being the Feasts of the LORD, they are not the Jews, not the Israelites, not men, they are the LORDS.

“Judgments” – right rulings, justice applied equally to all

“Iniquity” – walking outside of the Law, walking in lawlessness, walking in sin

“Commandments” – this in most cases is referring to all the commands in the Law, in a few cases it is referring to the 10 commandments. Two Bibles distinguish between these cases, the Scriptures Bible and the Complete Jewish Bible.

Further understanding based upon scripture is the definition of Sin.

1Jn 3:4 Whosoever committeth sin transgresseth also the law: **for sin is the transgression of the law.**

This is a clear definition by God. Sin is walking outside of the Law, walking in iniquity. Therefore in order not to sin one must walk in the Law or walk in obedience to all the commands in the Law or Torah.

Recognize that Yeshua gave us a command to walk in the Torah, Mat 5:18, hear and obey. The Torah does not change in any fashion until the Last Day, Judgment day at the second resurrection. The Torah is in full effect until that time. That means it is in full effect today and also in the Millennium.

Consider the following verse, does it apply to you ? Now you know what the word hear or hearing means. All scripture is given for a reason, you cannot ignore what you do not like, nor what you do not understand.

Pro 28:9 He that turneth away his ear from **hearing the law, even his prayer shall be abomination.**

What does repent require ? Confession, then walking forward as a new person, no longer sinning to the end of your life. It means walking in total obedience to the Law, as walking outside of the Law is walking in **iniquity**, which means one walks in sin.

4. Summary

Reading God's word in proper context is not what most Christians are doing. To finely divide the word requires a solid understanding of the complete Bible along with knowledge of Bible History. It requires reading with an open mind, no preconceived ideas and not with a stiff neck. It requires an attitude of submission to God, recognizing that only God's Will is the only Will that is important and that one wants to please God by the manner in which they walk. God's word is totally logical and one must read it with logic and thoughts based upon scripture. The Bible must be read through the eyes of the Jews as it was written by Jews to Jews. It was not written to Gentiles, but it applies to all that take Yeshua on. Knowledge of Jewish society at specific times must also be used. It is not easy and straightforward to be able to read in proper context. Unfortunately the Church pastors do not read

in proper context, rather they are blinded by Church Doctrine. The only Doctrine one is to follow is that of the Completer Bible, live by every word of God, not by words from pastors and anyone else, including myself. My writings are only for some guidance, one needs to learn for themselves personally, using scripture.

Our way forward is to always take what Yeshua tells us and shows us as the true way forward. Anything other verses say by Paul and others that goes against what Yeshua says, then you do not have the correct understanding from these others.

The most important command we are given is to Love God with all our heart, soul, mind and strength. Scripture is clear in telling us how we are to do this. It is be walking in total obedience to God's commands.

Yeshua showed us how to walk, He kept the Sabbath, he kept the Feasts of the LORD, He kept the Torah, His love for us is given in His dying to take our sins upon Himself and reconcile us to the Father.

If you follow Yeshua, you keep the weekly Sabbath and the Holy Days of God as well as Judgments and the Torah.

To truly understand God's word, gather verses together on the same theme and let them show you what is required.

So, the question is do you truly obey all that God commands, or do you justify to yourself only what you will obey and how you will walk !

Time is running out, it is drawing very near to where Yeshua will come to collect the remainder of His special people. Use your time wisely.

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