

Resurrections and Harvests of the LORD

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1. Introduction

In previous documents on prophecy, I continually stressed that one must know the Feasts of the LORD or Holy Days of God in great depth. For without this knowledge, one will not ever understand future prophecy. One must know what they mean to God as well as what they mean to man. In these Feasts there are 3 appointed times, where all the males that are God's are to come before Him. These have a constant theme of being Harvests.

Unfortunately, the 6 mainstream types or groups of Christian Churches of today think, in error, that those Feasts no longer apply. The problem is much deeper than this, Church Doctrines take liberty to change, distort and ignore words of scripture. They do not truly believe that all the Bible are words from the Holy Spirit that were dictated to man to write down. They are words of truth, coming from the Heavenly Father, specifically chosen in meaning and they must be accepted as such with an open mind. The only Doctrine man must follow is the complete Bible itself.

Rather the mainstream Churches all have preconceived ideas, closed minds, stiff necks and ignore the commands from the LORD that we are to walk through life in. To walk according to His commandments and neither deviate to the left or the right. This error occurs as a direct result of how preachers are educated or learn God's word. They learn in a Bible College that teaches according to set Church Doctrine; they do not learn by guidance from the Holy Spirit. This results in errors and omissions continually been passed down resulting in a perpetual cycle of deception. The mainstream Churches have not been able to recognize the methodology that needs to be used in order to read scripture in proper context, therefore they read being blind and deaf.

In scripture the more times a command is given, the more important it becomes. A main way forward is to collect as much scripture that applies to the same theme, and then examine it all together with a completely open mind. This is required in order to understand what it is saying. This is the main way of letting the Bible interpret itself. If you do this, applied to God's commandments to man, it will tell you what God intends man to obey. This collection is done for you in the document "***What is God's Intent***". If you have an open mind, this document should overwhelm and shock you. It should show you the path you are walking on is the wrong path. That document also contains many revelations on what God's word is telling us. If you take that document to heart, you will walk in total obedience to God. Scripture tells us that walking in obedience to the commandments that God gave us, qualifies us to receive the Holy Spirit. That means walking in **Total Obedience, Act 5:32**. In error the Churches say they are guided by the Holy Spirit, they are not, rather the Holy Spirit is dormant within them, since they do not walk in total obedience.

In order to understand end time prophecy. One needs the Holy Spirit to open the scripture into one's mind. Prophecy is extremely complex, with scriptures hidden and scattered throughout the Bible. In addition it has purposely designed in obstacles to make it extremely difficult to overcome. These obstacles are placed so that only those who Truly Obey and are maturing in God's word, that the Holy Spirit might open the understanding to them.

There are many clues throughout the scriptures, you need to be able to recognize them. In addition, it does not matter how many incidental things you get right if you are unable to get the main or key things right.

This document will give direction to understanding the Resurrections and the Harvests.

2. Background for the study of God's Word

Before going on, some background is required. The entire word of God is totally logical and organized. It is a way more logical than what most all Christians can see. This means to read and study scripture one must read with logic or reason. All people are given the ability to reason, Isa 1:18. The more one uses this ability, the stronger it becomes,

2A - Word Definitions

There are some words that the meaning is extremely important and the Hebrew word needs to be used for proper understanding. For these we use Strong's Numbers from the Old Testament. The first of these is **Law**, it is H8451, this is the Hebrew word **Torah**. The Torah is everything in the first 5 books of the Bible. It is the Pentateuch or Decalogue; it is what was given to Moses and what Moses wrote on a scroll. This scroll was placed on the outside of the Ark of the Covenant and is referred to as a **testimony or witness**. The Torah contains the Statutes, Judgments, the blessings and the curses, the food laws, the 10 commandments and much more. The word Law does not do justice to describing the Torah, rather a succinct description is **"Instruction designed to teach us the Truth of God"**. It is our road map of walking through life. It points the way we are to walk. In Mat 5:18 Yeshua commands us to keep the Torah and tells us it is fully in effect until the Last Day.

Note the definition of sin as given in the following verse.

1Jn 3:4 Whosoever committeth sin transgresseth also the law: for ***sin is the transgression of the law.***

The second word is **Testimony**, it is H5715, this is the Hebrew word **ay-dooth**. It is a witness used in God's Judgment of people, a witness for or against them according to their walk. There are two separate Testimonies for two separate groups of people. One Testimony for the Saints is contained in a scroll on the outside of the Ark of the Covenant, being the Torah. The other Testimony is for the Masses and is contained inside the Ark of the Covenant, being the 10 Commandments. Those that pass Judgment on how they walked are then given salvation as a gift or by grace. This is all there in the scriptures.

The third word is **Statutes**, it is H2706, this is the Hebrew word **khoke**. It is the appointed times, a commandment or decree, a set time, an ordinance, it is mainly the Feasts of the LORD also known as the Holy Days of God, as found in Lev 23:1-44. In Lev 23:2 it tells us these are the LORD's Feasts, not the Israelites, not the Jews, not Man's, they are the LORD's. The first Feast is the weekly Sabbath, Lev 23:3.

The fourth word is **Judgments**, it is H4941, this Hebrew word is **mish-pawt**. It is a verdict, a ruling, a sentence, it is righteous ruling with equality to all.

For these words examine Malachi 4:4, given as a final call to repentance before the wrath of God comes down upon the entire evil world. It is keep the Law, the Statutes and the Judgments.

The fifth word is **Hear** or **Hearken**, it is H8085, this Hebrew word is **Shema**. It is to hear intelligently with intention to obedience. It means **to both hear and obey**. It applies to Yeshua, Deu 18:15-19 and repeated in Act 3:22-23. This means what ever Yeshua says we are to hear and obey, it is not optional. Our Heavenly Father will personally inflict a punishment upon those that do not obey this command. Consider also the following verse;

Pro 28:9 He that **turneth away** his ear from **hearing** the **law**, even **his prayer shall be abomination**.

All Verses are given for a reason, you cannot ignore what you do not like or understand.

The sixth word is **God**, it is H430, this is the Hebrew word **Elohim**. It has many meanings such as a mighty person, a magistrate, a landlord etc. Often in scripture it refers to either the Father or the Son. As an example, unless you understand the word Elohim, you will not understand the following verse;

Psa 45:7 Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

The first God in the verse is Yeshua, the second God is the Father.

The seventh word is **iniquity**, it is H205, this Hebrew word is **aw-ven**. It is wickedness, unrighteousness, vanity. In the New Testament Yeshua uses this word to identify those that walk outside the Torah, those that walk in sin, He does not know them, Luk 13:24-28.

2B - Methodology

Now we shift to the **methodology** needed to study the Bible. For the verses of interest or study one needs to ask and answer three questions to begin. The questions are; **who is speaking, who is being spoken to, what did it mean to that society at that point in time**. Then one reads scripture above and below the one of major interest, and reads as far as required. If this does not clarify the meaning, then one gathers other scripture on the same theme. If it still is not opened one then prays for guidance and understanding. Note also if you are reading scripture from Paul or others that say different that what Yeshua has told us, then you have the wrong understanding from others. What Yeshua tells us takes precedence over everything else.

Using the methodology is not as simple as it appears, it takes practice, deep thought with logic and knowledge of the structure of the society. As an example, when Yeshua is speaking to other Jews, he does not need to tell them to keep the Torah, as from birth they are raised in following the oral law, which is based upon the Torah but more restrictive, and it is the major fabric of their society. He is not speaking to the Gentiles. So, Yeshua never needs to tell the Jews to keep the Sabbath. Note by Yeshua's example He kept the Sabbath. Another aspect of Jewish society is that the ruling body was the Sanhedrin, which was comprised of the Pharisees and Sadducees. This ruling body had a police force, that when they found a person breaking the oral law, they arrested

that person, placed them in a jail and then the person came before the ruling Jews and were judged. If found guilty they were punished. This ruling body was always trying to find Yeshua guilty of breaking their oral law.

Recognize that a commandment is not always stated as; **I command you....** This occurs at times but often a commandment is given through the context of the verse, or a combination with other verses. Also, what ever Yeshua says is a command that must be heard and obeyed, **Shema**.

3. The Resurrections

There are two and **only two resurrections** as given to us from scriptures. The following three groups of scriptures together tell us there are only two resurrections. The first resurrection is completed at the end of the Tribulation and the second resurrection takes place at the Last Day. It is only the Just that are resurrected to life at the Last Day.

Rev 20:5 But the **rest of the dead lived not again** until the **thousand years** were finished. This is the **first resurrection**.

Rev 20:6 **Blessed and holy** is he that hath part in the **first resurrection**: on such the **second death** hath no power, but they shall be **priests of God** and **of Christ**, and **shall reign** with him a **thousand years**.

Luk 14:14 And thou shalt be blessed; for they cannot recompense thee: for thou shalt be **recompensed** at the **resurrection of the just**.

Joh 11:23 Jesus saith unto her, **Thy brother shall rise again**.

Joh 11:24 Martha saith unto him, I know that he **shall rise again** in the **resurrection** at the **last day**.

Scripture clearly defines the timing of the Tribulation and also that of the Last Day. Yeshua tells us that He will not lose any that are His, but that He will raise them up on the Last Day.

Joh 6:39 And this is the Father's will which hath sent me, that of all which he hath given me I should **lose nothing**, but should **raise it up** again at the **last day**.

The definition of a resurrection is again given to us from scripture. It is given to us from Yeshua Himself as follows;

Joh 3:5 Jesus answered, **Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God**.

Joh 3:6 That which is **born of the flesh is flesh**; and that which is **born of the Spirit is spirit**.

Joh 3:7 Marvel not that I said unto thee, Ye must be born again.

Joh 3:8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

We that are flesh need to be reborn again as spirit. This occurs when Yeshua raises a person up.

Joh 6:54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and ***I will raise him up at the last day.***

The resurrection is being born as spirit. Those that are dead will be raised up. Note that on the Last Day at the end of the Millennium, all people that are dead, the righteous and the unrighteous will be raised up. This occurs at the second resurrection.

Joh 5:28 Marvel not at this: for the hour is coming, in the which ***all*** that are ***in the graves*** shall ***hear his voice,***

Joh 5:29 And shall come forth; they that have ***done good,*** unto the ***resurrection of life;*** and they that have ***done evil,*** unto the ***resurrection of damnation.***

The word rapture is used to describe a gathering of people for a resurrection, with at least some of them being alive, the problem that needs answering, is when does this event occur ?

4. The Harvests

4A - General Scriptures

The Bible makes reference to a theme of ***a Harvest*** as being a collection of people. It is used to describe a collection of righteous as well as unrighteous or evil people. The Harvest is the time of a resurrection, with the righteous receiving eternal life and the evil receiving eternal damnation. The Harvest of righteous people are the LORD gathering those that are His. The Harvest of the evil people are angels gathering those and throwing them into the lake of fire and brimstone. The following scriptures address this theme of the Harvest of the LORD.

Mat 9:37 Then saith he unto his disciples, The ***harvest*** truly *is* plenteous, but the labourers *are few;*

Mat 9:38 Pray ye therefore the ***Lord of the harvest,*** that he will send forth labourers into ***his harvest.***

Luk 10:2 Therefore said he unto them, The ***harvest*** truly *is* great, but the labourers *are few:* pray ye therefore the ***Lord of the harvest,*** that he would send forth labourers into ***his harvest.***

Jer 51:33 For thus saith the LORD of hosts, the God of Israel; The daughter of **Babylon** is like a threshingfloor, *it is* time to thresh her: yet a little while, and the time of **her harvest** shall come.

The Parable of the Weeds

Mat 13:24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

Mat 13:25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.

Mat 13:26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

Mat 13:27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

Mat 13:28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

Mat 13:29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

Mat 13:30 Let **both grow together until the harvest**: and in the **time of harvest** I will say to the reapers, **Gather** ye together **first the tares**, and bind them in bundles to **burn them**: but gather the **wheat** into **my barn**.

Mat 13:37 He answered and said unto them, He that soweth the good seed is the Son of man;

Mat 13:38 The field is the world; the *good seed* are the **children of the kingdom**; but the **tares** are **the children of the wicked one**;

Mat 13:39 The enemy that sowed them is the devil; **the harvest** is the **end of the world**; and the **reapers are the angels**.

Mat 13:40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

Mat 13:41 The Son of man shall send forth his angels, and they shall **gather** out of his kingdom all things that **offend**, and them which do *iniquity*;

Mat 13:42 And shall **cast them into a furnace of fire**: there shall be wailing and gnashing of teeth.

Mat 13:43 Then shall the **righteous shine forth** as the sun **in the kingdom of their Father**. Who hath ears to hear,

The Harvest of the Earth

Rev 14:14 And I looked, and behold a white cloud, and upon the cloud *one* sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

Rev 14:15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, **Thrust in thy sickle**, and **reap**: for the time is come for thee to reap; for **the harvest of the earth is ripe**.

Rev 14:16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

Rev 14:17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.

Rev 14:18 And **another angel** came out from the altar, which had **power over fire**; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and **gather the clusters of the vine** of the earth; for *her grapes are fully ripe*.

Rev 14:19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast *it* into the great **winepress of the wrath of God**.

Rev 14:20 And **the winepress** was trodden without the city, and **blood** came out of the winepress, even unto the horse bridles, by the space of a thousand *and* six hundred furlongs.

4B - Harvests of the LORD

There are two Harvests or Resurrections of Righteous people, but there are three Harvests of the LORD ! These three Harvests are the three Feasts of the LORD, the spring First Fruits, the summer First Fruits and the Great Fall Harvest, Lev 23. So that means there is a mathematical problem or puzzle that needs solving. End time Prophecy is not simple and easy.

4C - Salvation

Salvation scripture is straight forward, but even it has eluded most all of the Churches, with them only getting it partially correct. End time Prophecy is extremely difficult and there are a number of purposely designed in obstacles that require the help of the Holy Spirit in order to overcome them.

4D - Prophecy

For Prophecy, in addition to methodology one needs the ability of being able to conduct analysis of complex problems. This requires experience in the methods of conducting research into unknown relations between various parameters. In addition it requires experience in solving mysteries using the mind of a detective, having no preconceived ideas when both gathering and analyzing the information.

4E - Complex Analysis

For the analysis of complex problems with unknowns, requires a multitude of functions of the mind, it is not simple thinking. First it is being able to recognize and collect the scriptures from throughout the Bible, that when put together give understanding that cannot be gained by examining them alone. The method is based upon being able to correlate or find and put together seemingly unrelated verses in order to obtain hidden information. It is information that can only be understood from the use of this technique.

4F - Correlations, Exodus

Correlations in applied science research are based upon finding interactions between various parameters using mathematical relations. In the Bible correlations are based upon emphasis on specific actions and also the repeating of similar type events from the past into the future. This is guided by a very strong sense of logic and depth of knowledge of scripture.

There is a correlation between the Exodus of the Israelites out of Egypt and the gathering by Yeshua of the Saints in the Tribulation. This was found first by recognizing that the LORD kept repeating His action of taking the Israelites out of Egypt with His strong arm and hand. When these scriptures by the LORD were counted, they occurred just over 100 times. The thought then comes to the mind, did one miss something when studying the scriptures describing the Exodus? Going back and carefully restudying those scriptures, nothing was missed. So, a leap of the mind in wondering if the emphasis of repeating this action by the LORD was that it might in some manner be repeated in the end time, in the Tribulation. So, two columns were set up for comparison of events, one for the Plagues in Egypt and one for the Plagues in the end time and commonalities were looked for.

Initially it was found that the first commonality was that God's people were protected from the Plagues starting at the first plague of the Tribulation and it corresponded to the fourth plague in Egypt. They were not protected over the first 3 plagues. Examination of Yeshua telling us of the times of sorrows that lead into the Tribulation were then examined. It was found that in the times of sorrow there were wars and rumors of wars, famine and pestilence. Since there were 7 plagues in the Tribulation and 10 plagues in Egypt, a further search was conducted to see if the missing 3 plagues could be found. It was found that the book of seals was being broken in Heaven by Yeshua and the breaking of the 7th seal corresponded to the first plague of the Tribulation. It was seen that God's people were protected with His seal just before the first plague of the Tribulation, occurring between the 6th and 7th seals. Working backward with the seals being broken it was established that the 4th seal was a plague but the 5th and 6th seals were not. Working back from the 4th seal it was found that the 3rd and 2nd seals were plagues. But what was the 1st seal? It was initially found most people were interpreting that this seal was the antichrist. However the words attached to this seal clearly identified a Nation with military might, going throughout the world. A study of scripture throughout the entire Bible on the word "**white**" established that it is **always** used as **righteous**. It was a righteous Nation with Military power going forth throughout the world. It was the USA trying to contain the warmonger nations of the world, China, Russian, North Korea, Vietnam, Iran and others. Satan is never referred to as white, he is called a bright light. By word association people take bright and light as equivalent to white. So, in error the world is waiting to identify the antichrist before the seals are broken. The meaning of the words in the Bible are of utmost importance.

The first seal was broken at or before the Korean war. It was active for a long period of time. The 2nd seal is the first end time plague of the LORD or the start of the wrath of the LORD coming down upon the evil world. It is peace being taken from the entire world. This seal was broken in 2020 with covid-19 and the common reaction of the entire world. It was followed later by wars, with Russia – Ukraine, now Israel - Iran, with China waiting in the wings. The breaking of the third seal occurred in 2022, being famine, higher and higher food prices, loss of grain from Ukraine war, farm land being taken out of production, food processing plants burning down, high fertilizer costs, culling of chickens, erratic weather, etc. it can be seen in continually rising food costs and reduction of package size. The third plague, breaking of the 4th seal, has not yet started but it is close, it is tremendous death, where 25% of the world population will die in a cumulative manner up to the start of the Tribulation. The first three end time plagues were found. Three in the days of sorrow and seven in the Tribulation period giving a total of 10 plagues the same as in Egypt.

There are other correlations with Exodus, the severity of the plagues continuing with each new plague. The hardening of Pharaoh's heart at the 4th plague in Egypt and the outcome of the Test or temptation before the 1st plague of the Tribulation that cannot be changed along with the sealing of God's people. The protection of the people in Egypt at the end of the first 3 plagues and just before the 4th plague, while in the Tribulation this occurs just before the first plague of the Tribulation, or the 4th plague in the series. The 8th plague of Egypt and the 5th plague of the Tribulation, which now is really the 8th plague in the entire series, being special locusts. The last plague followed by the destruction of Egypt with Pharaoh and his army being drowned in the Red Sea, now in the Tribulation end the whole world being purged of evil people before the start of the Millennium. Egypt was evil to the Israelites; the world is evil to the Saints. The theme is different in the end time plagues from that of Exodus, it is not Yeshua coming for His people or the Churches, He is coming only for the **remainer** of His Saints. Much later, I found two scriptures that would have made making the correlation of Exodus to the Tribulation much easier. These are Rev 15:1 and Rev 21:9, check them for yourself.

4G – Correlations, Letters to the Churches

Another important correlation on a different topic exists. It is that of the seven letters of Yeshua to the seven Churches. The clue in understanding this is from the following scripture;

Rev 3:10 Because thou hast kept the word of my patience, I also will **keep thee** from the **hour of temptation**, which shall **come upon all the world**, to **try them** that dwell upon the earth.

We are told that a test or a temptation is coming down upon all those alive in the entire world. Going back to Rev 1:4-7 sets the timing of the letters to the seven Churches. It means 6 of the churches will take the test. It is at the time of Yeshua's second coming and the Tribulation. We are told only one Church will not take the test and hence not go through the Tribulation, as a result of using logic. Five of the Churches are told to repent, one other is told to hold fast but they will take the test and will go through the Tribulation with the other five. These at the time of John were Gentile Churches that Paul had set up in what is now Turkey. However this is a future prophecy for Yeshua's second coming. If you can think with logic, that means it is a final warning to the **6 Churches in today's time** that typify the original named Churches and Five of them are to repent and change before the Tribulation starts and one of them is to hold fast and the last or 7th is walking in the manner that pleases Yeshua and He tells them that only they will not take the temptation and hence by logic not pass through the Tribulation. The question is why does one of the 6 mainstream Churches not need to repent and change ?

There are exactly 7 groups or types of Christian Churches in today's time. Six of them are mainstream, being easily found with international organizations. A 7th one has little strength and is comprised of a few scattered individuals throughout the Nations of the world. This is the Philadelphia Church as described in Rev 3:10, they walk in a manner that gives them Saint status, they are complete Bible followers also called Messianic Christians. The Saints are defined in Rev 14:12, they walk with patience, they keep the **commandments of God**, which is the Torah and they truly follow, hear and obey Yeshua, they keep the Testimony contained on the outside of the Ark of the Covenant. The Smyrna Church is the Church that is told to hold fast. This is the Seventh Day Adventists in today's time. They are the only Church that keeps the Testimony inside the Ark of the Covenant. Yeshua reinforces keeping the 10 commandments for the Masses, Mar 10:17-27.

The seven types of Christian Churches in today's time are; Roman Catholic, Orthodox, Latter Day Saints, Jehovah Witness, Seventh Day Adventist, Protestant, Messianic Christians. It is relatively easy to match them up to the original Churches in John's time.

4H - No Secret Rapture

The letters from Yeshua tell us that all six of the mainstream Churches will be taking the Test and going through the Tribulation. The seventh church, the messianic Christians will not, but other scripture tells us they will not be resurrected until the end of the Tribulation.

The breaking of the 5th seal are the martyrs under the throne room asking how long do they have to wait for the LORD's Judgement. They are told to wait a little season until their brothers are killed and join them. This is right before the breaking of the 6th seal, which is the LORD announcing the start of the Tribulation. This tells us the dead need to wait until the end of the Tribulation for their resurrection. Add 1Th 4:16-17, the dead rise first then followed by those that are alive, each in their own order.

What these two scriptures tell us, is there is no secret or special resurrection or rapture in the end time. The only end time resurrection occurs at the end of the Tribulation when Yeshua comes in the clouds. This is after the 6 mainstream Churches have taken the test and passed through the Tribulation.

Note also that no one is protected over the first 3 plagues in the times of sorrow, protection only comes to those that pass the test of the LORD, just before the 4th plague of the series, or the 1st plague of the Tribulation. Those that pass the test and go through the Tribulation earn the right of becoming a Saint, even though they were not walking as the Saints are required before the Tribulation started.

4I - Saints Today

Who are the Saints in today's time? They are a small remnant scattered throughout the world. They are not the 6 mainstream Christian types of Churches today who are the Masses. These do not walk in obedience to the commands of God. In early times with the formation of the Churches, by the Apostles, there was a call for all to become Saints, 1Co 1:2, Rom 1:7. All those in the early Gentile Churches that Paul set up responded to the call. Then over time fewer and fewer responded until eventually there was only a remnant throughout history. Paul in his letters to the early churches addresses them as the Saints, 1Co 1:2, Eph 1:1, Php 1:1, Col 1:1. The manner that these early Churches walked is given to us in Act 21:19-20. The Gentiles were zealous for the Law or Torah. In other words, they walked the same as the Christian Church in Jerusalem which was comprised of Christian Jews. Many are called, few are chosen.

4J - Paul's Letters

Recognizing the above and reading Paul's letters with logic, it tells us these writings are given to Churches comprised of Saints only. It is not given to the 6 types of Churches of today. All the 6 mainstream types of Christian Churches today, say the Torah no longer applies, so they are

not the Saints, rather they are the Masses. Note, what Yeshua tells us is to be obeyed, Shema. Yeshua tells us the Torah is in effect up until the Last Day, Mat 5:18.

When Paul states the following verses, they apply **only to the Saints**, not to the **Masses**;

1Th 1:10 And to wait for his Son from heaven, whom he raised from the dead, *even* Jesus, which **delivered** us from the **wrath to come**.

1Th 5:9 For God hath not appointed us to **wrath**, but to obtain salvation by our Lord Jesus Christ,

The wrath God are His Plagues coming down upon the entire evil world in the end times. Use scriptures to define end times, it is clearly defined.

4K - The Harvests of the LORD in Detail

Now moving to the Harvests of the LORD. First, we are told at Yeshua's second coming He returns with all His Saints.

1Th 3:13 To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with **all his saints**.

This is also reinforced in Zec 14:5. Note also the following tells us when Yeshua comes, He will be glorified in His Saints.

2Th 1:10 When **he shall come** to be glorified in **his saints**, and to be admired in all them that believe (because our testimony among you was believed) in that day.

Again, we find that we are told that the LORD comes with His Saints.

Jud 1:14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, **the Lord cometh** with ten thousands **of his saints**,

The 3 Harvests or appointed times of the LORD are His Feasts in the gathering of those that are His. These are described in Lev 23. One part of the first Harvest was completed in about 30 AD. It was a collection by Yeshua of the First Fruits of the Spring Harvest. These were the Saints from the time of Adam up to the time of Yeshua's resurrection. How do we know they were the Saints ? The following scriptures tell us;

Mat 27:52 And the **graves were opened**; and many bodies of **the saints** which **slept** arose,

Mat 27:53 And came out of the graves **after his resurrection**, and **went into the holy city**, and appeared unto many.

The Bible gives us confirmation that the Harvest of First Fruits is that of the Saints. In this resurrection it would contain Moses, King David and John the Baptist along with many others.

The First Fruits of the Summer Harvest at this moment waits to be completed. It will occur at the end of the Tribulation with Yeshua's second coming in the clouds. The First Resurrection occurs on two different days roughly 2 thousand years apart. To the LORD a thousand years is like a day. This completion of the First Resurrection should not surprise you if you know that God's ways are higher than man's and that God knows more than man. Prophecy is complex and well hidden, but scripture describes it to us if you are guided by the Holy Spirit. Understand that at Yeshua's second coming He is not coming to resurrect the Masses, which are the 6 mainstream types of Christian Churches of today.

The second group of First Fruits or Saints consist, **first** are those martyred through the times from just after Yeshua's resurrection to the end of the Tribulation as well as those over the ages that walked as the Saints, **second** those that pass the Temptation or test that God brings down upon the whole world just before the start of the tribulation, **third** the remnant group that is alive at the start of the Tribulation, that walks according to that required for the Saints, these are the ones that are spared from taking the test. Those in the 6 mainstream types of Christian Churches, that are alive at the beginning of the Tribulation, will all take the test and pass through the Tribulation, some passing and others failing.

The Temptation is a choice of either siding with the evil world or siding with the LORD. It is a pass or fail test, nothing in between. Anyone that compromises fails the test. Those that pass the test are then sealed with God's seal that protects them from the 7 plagues of the Tribulation, but does not protect them from the evil world. Then passing through the Tribulation whether alive or martyred they earn the Status of Saint at the end of the Tribulation. Those that fail the test take the mark of the evil world and/or worship the beast, both are taken by God as being the same. These people are then able to live in the evil new world society and die on or before the end of the Tribulation. But they will at the Last Day be resurrected and throw into the lake of fire. Those that side with the evil world lose their salvation. God maintains a balance of Justice for this one-time reward offered to those who pass His test. Recognize the significance of the following scripture as related to the Tribulation.

Psa 116:15 *Precious* in the sight of the LORD *is* the ***death of his saints***.

Note, a number of scriptures tell us Yeshua will not lose any that are His, he will raise them up at the Last Day. These are the Masses.

The following scriptures speak to the second coming in the end time and Yeshua asks if He will find Faith.

Luk 18:7 *And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?*

Luk 18:8 *I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, **shall he find faith on the earth?***

Only those Christians with extensive Bible knowledge and exceptionally **strong faith**, are those who will pass the test. The midpoint of the Tribulation is not the important time, rather the beginning of the Tribulation is the key time. That is where one earns Saint status or where one loses their salvation.

The third appointed time is the Great Fall Harvest of the Lord. It is the second resurrection. A final resurrection of all those that are found in the book of life. These are the Masses from Adam to the end of the Millennium. For this resurrection, Yeshua is already residing in Jerusalem as at His

second coming, He came down to earth on the Mount of Olives along with all His Saints. Then He set up His Kingdom on earth for the Millennium. He builds the Temple and rules from Jerusalem.

Everyone is Judged on how they walked through life according to one of the two Testimonies attached to the Ark of the Covenant. Those found acceptable are then extended salvation as a gift or by grace.

5. Summary

This document has covered a lot of events and scripture describing the resurrections and prophecy. The words of the Bible are Truth coming from God. Words are important as they were dictated to man to write down coming directly from the Holy Spirit.

To come to an understanding of prophecy one needs, first to submit to God, to obey all that He commands us, to walk with an open and accepting mind. The only will that is important is God's will, not our will. The life that we were given is to be used to grow and mature as a son or daughter of God, to walk and grow in valuing what God values. Out of Love God gave us the Torah as a road map for our walk through life and gave us His Son to die for our sins.

Prophecy is scattered throughout the Bible, it is like a giant jigsaw puzzle. One must gather all the pieces and then put them together. No matter how much ability God gave one, you cannot do this without the active direction of God's Spirit. End time Prophecy has purposely designed in obstacles. God's Holy Spirit is only active in those that obey.

The first command given to us from Yeshua is Mat 4:4, which is Yeshua stating Deu 8:3. If you can think with logic and are knowledgeable of Bible History, then you will see that Yeshua tells us the Old Testament is fully in effect today and is the word of God that we are to live by. The New Testament did not come into written form until roughly 30 years and being completed 60 years after Yeshua's resurrection. That means today the entire Bible, Old and New Testaments together are the complete word of God.

To live by every word of God one must continually read and study the Bible, over and over again and walk in what we learn. Everything pastors or others say needs to be carefully checked against scripture and keep only that which is verified by scripture. One needs to be extremely careful not to twist alter or ignore the words in the scriptures.

Unfortunately, in today's time there are many Churches, pastors and others that tell people not to worry, because you will be raptured before the Tribulation. They base their belief on a few scriptures taken out of proper context.

There is very little time remaining to the start of the Tribulation, use the time wisely to build your Faith and Trust in the LORD in preparation for passing the Temptation.

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