

# Beginning Study of the LORD-6

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## 1. Judgment

What is of major importance is understanding how Yeshua will Judge man. Judgment is made by how you walked through life. All people, righteous and unrighteous, are resurrected and judged. At your resurrection you are first judged by Yeshua and if found acceptable then salvation is extended to you by grace, or a gift from Yeshua. If you are not found acceptable from your walk or works, then you are thrown into the lake of fire and brimstone, which is the second death, where your worm dieth not. You are aware and retained in that prison for eternity.

Salvation and how one walks through life is so important that Yeshua tells us that if your hand causes you to sin, it is better to cut your hand off and go through life with one hand than ending up in hell or the lake of fire, Mat 5:29-30.

## 2. Criteria used for Judgment

The criteria used for Judgment is well defined it is not some nebulous method. There are two levels of Judgment, one for the **Saints** and the other for the **Masses**. The Saints or set apart ones, are Judged to a high standard, the Masses are Judged to a minimum standard. Judgment is made according to one of **2 Testimonies or Witnesses**. These are well defined in the scriptures, but not generally recognized by most people or the 5 mainstream Churches of today. The Testimony for the Saints is in a scroll written by Moses and placed on the outside of the Ark of the Covenant. It is the Torah or Law, which contains everything in the first five books of the Bible. The Testimony for the Masses is the Ten Commandments written on Stone tables and is placed inside the Ark of the Covenant. Judgment is not some flexible or undefined criteria, rather it is explicit and clearly defined.

Understanding of the criteria used for Judgment of man is tied to understanding of the word **Testimony**, which is a **witness** used in God's court of law that is either for or against each man at the time of his being called up from the grave and is Judged. If you are truly living by every word of God, then you will have recognized that we are told many times to **keep the Judgments**, those words occurs 21 times and the word **Judgments** occurs 125 times. If one knows how to think, this is God telling one to learn and study the Judgments. Also, the word **Covenant** occurs 272 times, often as **my covenant or remember the covenant**. The Covenant is the **Legal contained items** given by the **LORD** and are attached to the **Ark of the Covenant**, these legal items are the 2 Testimonies, these define the Judgment that will be applied to man at the resurrections.

It is important to understand that God repeats scripture many times because man has a stiff neck, is slow to learn, does not want to submit, is quick to forget and continually deviates to the left or right from the path God has set for man to walk on. Man wants to follow the way of the world and not the way of God, the two are totally opposite. The more times scripture is repeated the more important it becomes.

The following scripture tells us what the LORD gave to Moses on Mount Sinai. Read it carefully;

**Exo 24:12** And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee **tables of stone**, and **a law**, and **commandments which I have written**; that thou mayest teach them.

Three items were given to Moses, tables of stone, the Law or Torah and the 10 commandments that the LORD had written. The commandments were written on the stone tables. The Law was later written out by Moses in a scroll or book.

Proceeding further Moses was given instructions from the LORD as to the placement of these items.

**Exo 25:16** And thou shalt put **into** the ark **the testimony** which I shall give thee.

**Deu 10:2** And I will write on the **tables** the words that were in the first tables which thou brakest, and thou shalt **put them in the ark**.

**Deu 10:5** And I turned myself and came down from the mount, and **put the tables in the ark** which I had made; and there they be, as the LORD commanded me

**Deu 31:9** And **Moses wrote this law**, and **delivered it** unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

**Deu 31:24** And it came to pass, **when Moses had made an end of writing the words of this law in a book**, until they were finished,

**Deu 31:25** That **Moses commanded the Levites**, which bare the ark of the covenant of the LORD, saying,

**Deu 31:26** **Take this book of the law**, and **put it in the side of the ark of the covenant** of the LORD your God, that it may be there **for a witness against thee**.

What scripture tells us is that one Testimony being the tables of stone with the 10 Commandments written upon them is placed inside the Ark of the Covenant as a Testimony or Witness against the people, this being for the Masses. The Torah as a scroll or book is placed in the side of the Ark of the Covenant as a Witness or Testimony against the people, this being the Saints. The Ark of the Covenant holds the legal documents that God made with His people, the documents that will be used as Witnesses in Judgment for the salvation of people.

The **first resurrection** is for the **Saints only** and the **Torah or Law** is used as a **Witness or Testimony** for or against them. If the any of the **Saints** fail the **Testimony**, they then become the **Masses** and are later Judged as the **Masses**. The **second resurrection** is for the **Masses** and it the **10 Commandments** used as a **Testimony or Witness** for or against them.

Note, both of these **Testimonies or Witnesses** contain the **7<sup>th</sup> day weekly Sabbath**. Reflect upon the importance of that.

The small remnant of people that walk as the **Saints** that are alive before the Tribulation starts are promised that they will not take the **Test** that comes upon all the world just before the start of the Tribulation, Rev 3:10., hence they will not pass through the Tribulation, but it will not be by a resurrection. These **Testimonies** attached to the **Ark of the Covenant** apply to all the other people that die before the Tribulation **Test** is given and those that die later during the Millennium. Those others alive at the start of the Tribulation will take the **Temptation or Test** just before the Tribulation begins. Their **Judgment** is different as a result of the great reward offered for passing the **Test**, and the accompanying punishment for those failing the **Test**. This is why the **Start of the Tribulation** is the critical milestone and not the midpoint of the Tribulation. One's fate is sealed at the start of the Tribulation by their choice.

Ask yourself why have none of the six mainstream types of Christian Churches of today not recognized this clear method of Judgment based upon the **Covenant of the LORD** and the change in Judgment that is coming shortly ? Carrying out due diligence using only the scriptures with reasoning and logic shows that the main criteria for Judgment it is not hidden. Prophecy is hidden and much more difficult, to understand, one must first get salvation requirements correct and then have God's Spirit open prophecy to one.

### 3. The First Resurrection

The first resurrection occurs in the first 2 Harvest Feasts of the **LORD**. To the **LORD** the Feasts of the First Fruits of the Spring and Summer harvests are His collection of the **Saints**. The first group of **Saints** were collected right after Yeshua rose from the grave in roughly 30 AD. These were the **Saints** from Adam up to Yeshua's crucifixion. One of the most recent of these **Saints** would be John the Baptist. The scripture covering this was given previously in one of the Beginning Studies.

After the first group of **Saints** were resurrected, there is a pause of around 2000 years, until the second group of **Saints**, those from after Yeshua's resurrection up to the end of the Tribulation are gathered in completion of the first resurrection. This will occur at Yeshua's second coming in the clouds on the day of the First Fruits of the Summer Harvest. A thousand years to the **LORD** is like a day. The first resurrection is divided into two separated days. God's ways are higher than Man's ways.

The Saints awaiting resurrection are first those that died or were martyred over the ages from after Yeshua rose from the grave up to the beginning of the Tribulation. Second those Saints alive at the beginning of the Tribulation will also be Resurrected, finally those Christians that pass the Temptation or Test at the beginning of the Tribulation, whether alive or dead will be resurrected. This will result in the final gathering of the all the Saints being resurrected in the completion of the first resurrection. The dead Saints rise first followed by those that are alive, each in his own order, 1th 4:15-17. These will join with the first group of Saints and be with Yeshua forever. They will be administrators serving Yeshua through the Millennium. They will be reinforcing obedience to the Torah over the Millennium. They will do this with a rod of iron. They will reside in a camp in Jerusalem. This is given to us by the prophets and by Yeshua.

The completion of the first resurrection occurs on one day at the end of the Tribulation. It takes place at Yeshua's second coming in the clouds. Scripture tells us there is no secret or special resurrection ahead of this, Rev 6: 9-11 is the breaking of the 5<sup>th</sup> seal and this joins with 1Th 4:15-17. The breaking of the 6<sup>th</sup> seal is The LORD announcing the start of the Tribulation. Thus, these scriptures are clear, the only resurrection occurs at the time of Yeshua's coming in the clouds at the end of the Tribulation. Anyone that tells others that they will be raptured ahead of the Tribulation lies, they do not know scriptures and are not able to gather scriptures and put them together for understanding.

Just to reinforce, the **Saints only** are resurrected at the **first Resurrection**. They walk in patience, they keep the Torah and they hear, obey and follow Yeshua.

Understanding of end time Prophecy will be covered in another Beginning Study.

## 4. The Second Resurrection

The **end times** as well as the **Last Day** are well defined in scriptures. The end times are God's wrath coming down upon the world, Yeshua's second coming, the completion of the First Resurrection with the gathering of the remainder of the Saints and the start of the Tribulation.

The Last Day is the end of the Millennium, the destruction of people coming against Jerusalem, Satan thrown into the lake of fire and the resurrection of the large fall harvest of the people, all the Masses. Both the righteous and unrighteous are resurrected at this time, this is the second resurrection. Then Judgment before the Great White Throne takes place. Those passing Judgment, by their works in walking through life, have their name written in the book of life, those failing Judgment are thrown into the lake of fire, forever, where their worm dieth not. Judgment for all of the Masses is the Testimony contained inside the Ark of the Covenant; the 10 commandments written on the Tables of stone. This is the time Yeshua will not lose any that are His. Those that pass the Judgment are extended salvation or eternal life by grace or a gift.

The criteria that Yeshua will use for Judgment is clearly given in the scriptures. There are 2 levels of Judgment for 2 separate groups of people. The higher level of Judgment is for the Saints,

the lower or minimum level of Judgment is for the Masses. Judgment is not some hidden method that is applied. The Testimonios or Witnesses are attached to the Ark of the Covenant. Unfortunately, the 5 of the mainstream types of Christian Churches of today want to walk in freedom from having any requirements of keeping the Torah. One mainstream Christian Church of today keeps the 10 commandments and recognizes this as the required manner of walking through life. Recognize that both Testimonies require keeping the 7<sup>th</sup> day Sabbath. Reflect deeply on that.

## 5. Where do you Stand at this point ?

If at this point you think that the Feasts of the LORD are done away with, as believed by all the 6 mainstream Churches, then read Lev 23:1-3 again carefully. It tells one that these are the LORD's Feasts, not the Israelites, not the Jews, not Mans, **rather they are the LORD's**. The weekly 7<sup>th</sup> day Sabbath is the first of these Feasts. Words are important, follow only scripture.

Also, were you able to understand Mat 4:4, **to live by every word of God**, which is really Deu 8:3 and is Yeshua telling us that the Old Testament applies equally today as when it was first given. Now the complete word of God is both the Old and New Testament together. If you have not accepted this, you had better work on learning logic and how to think and reason.

**Do you at this point truly hear, obey and follow Yeshua ?** If you do, then you are obeying the Father and you walk in the Torah and keep the Feasts of the LORD including the Saturday Sabbath. If not you walk in iniquity, you walk in lawlessness, you walk in sin and Yeshua does not know you. Sin is a transgression of the Law or Torah.

**Do you accept the Bible as God's word to us ? Do you accept it as truth coming directly from God to man ? Do you accept all scripture or do you pick and choose ?** Time is fast running out, the Tribulation will start in a very few years from now.

If you collect as many verses as you can on the word "**commandments**", then examine them all together it should overwhelm you. You should understand the meaning clearly, they tell one to obey and keep God's commandments as given to man. That means total obedience. There are 168 verses to examine on this word. There is no excuse for not understanding what is required for salvation. Unfortunately the 5 mainstream Churches miss the clearly given directives in the Bible that address what is required for obtaining salvation and their congregations who follow what they say are in jeopardy.

**The only Doctrine one is to follow is the complete Bible, not Doctrine written by and preached by the Churches.**

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