

Beginning Study of the LORD-9B

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Final Guidance

If you have truly learned how to read God's Word with correct understanding you will be following what is given in this final Document for Guidance.

First and foremost is to live only by every word of God. Not by what preachers and Church Doctrine says. Our only Doctrine to follow, is that of the complete Bible itself, words of truth coming to us from our Heavenly Father. These words are found only in the complete Bible. All scripture is truth and is given to us for a reason. We need to accept it and obey it and not question it or distort it or ignore it. Even if you cannot understand it, pray and ask that it be opened to you. Follow scriptures only with deep thought and reflection, do not speculate.

The only Will that is important is the Heavenly Fathers Will, not yours or mine. Rein in your ego, do not let your mind get puffed up. Yeshua tells us to be humble and meek, serving, loving and forgiving. Be aware that you do not commit the great sin, or great transgression, Psa 19:13. That was Job's downfall. Most all Christians and all pastors are presumptuous. Being human, it is so easy for all of us to arrive at a wrong understanding of scripture, no matter how careful we are. Always watch for scripture that tells you of a difference to what you learned previously. Always go forward asking the LORD to correct us if we have something wrong. As you live by every word of God, always look for any scripture that tells you that your understanding is wrong. When anyone tells you, using scripture that what you believe is wrong, check it out carefully, never just discount it. Always keep an open mind, do not let preconceived thoughts cloud you mind to the LORD's word.

Always walk forward with prayer, asking the LORD to walk with you and direct your steps. Your goal should be to please the LORD by actions and knowledge in your walk, to grow and mature in the word as an adopted child of God. We all need to grow in love to the LORD and to our fellow man, growing in the heart as directed to us from Yeshua. We grow in Love to our Heavenly Father by being totally obedient to his commands. That means we submit and humble ourselves as servants to the LORD, walking in thankfulness to God in all aspects of life. We are to obey, not question. If you meditate on commands you should come to an understanding of their rational, given for our benefit.

You have learned a few important Hebrew words as follows; **Law** as used in the Bible in English is the Hebrew word **Torah**. It is everything given to Moses and written down in a scroll. It is everything in the first 5 books of the Bible. Next the word **God** in English is **Elohim** in Hebrew and can mean various things in description of others. It can be a Land owner, a magistrate, or Yeshua at times and our Heavenly Father at other times. The word **LORD** or Master is **Adonia** in Hebrew and is either our Heavenly Father at times or Yeshua at times, not always easy to know. The next word is **Hear** or Harken and in Hebrew it is **Shema**, meaning to both **hear and obey**. It is of major importance for what Yeshua says.

When you read and study scripture, you are required to use your **brain** in order to **think and reason** for gaining understanding, Isa 1:18, 2Ti 2:15. Pay careful attention to the meaning of words, use Strong's Numbers and dictionaries. Follow the methodology given for truly understanding scripture. It is easy for people to call themselves Christian, but, fall far short of understanding of both scripture and how they are to walk. The main reason for this is they are lazy and just accept what a preacher tells them, they do not take time to live by every word of God, they spend their time walking in the way of the world and not walking in the way of the LORD.

Interesting that in the end time or also called the latter days, scripture tells us three actions of nearly all Christians. **First**, they will be walking as in the times of Noah, Mat 24:36-51. They will be walking totally oblivious to God's wrath coming down upon the whole world and the fast approaching of the start of the Tribulation along with Yeshua's second coming. **Second**, we are also told they will be ever learning and never able to come to the knowledge of the Truth, 2Ti 3:1-9. Yes, ever studying in Bible groups and never come to understanding of the Torah. **Third**, when they are told by others, what is occurring they immediately disregard it and scoff, 2Pe 3:3. They commit the great transgression, both the shepherds and the sheep walk in this major error.

It is amazing that we are told by Yeshua to watch for and recognize the signs of the end times and that the generation that sees these will be the generation that goes through the Tribulation, yet hardly anyone is awake.

Of major importance is the more times scripture repeats itself, the more important it becomes. Anything that is repeated three or more times is extremely important. Yet nearly all Christians ignore this logical Truth.

Lets examine the following words and the number of times thy are repeated in the Bible having the same theme or meaning; **Statutes, Judgments, Harvest, Torah, Keep my Commandments**. **First**, Statutes occurs 132 times and My Statues occurs 44 times. **Second**, Judgments occurs 127 times. **Third**, Harvest occurs 16 times, as related only to the Harvest of the LORD. **Fourth**, Torah occurs 420 times as found from using the Scriptures Bible. **Fifth**, Keep my commandments occurs 92 times. How does one come to know this ? By continually reading God's word and then recognizing the repetition of specific words that God emphasises over and over again. All of these words just examined are extremely important. Scriptures on **Salvation** are clearly stated, easily identified and understood. **Prophecy** is not, rather it is well hidden and has purposely designed in obstacles. In order to understand prophecy, **first**, one must know the Statutes or Feasts of the LORD and what they mean to both man and God. All of the 6 mainstream types of Christian Churches of today say in error, that the Feasts of the LORD no longer apply. **Second**, one must know the Harvests of the LORD. **Third**, one must know Judgments as attached to the Ark of the Covenant. **Fourth**, one must know the Torah and walk in it to understand who are the Saints or remnants of the LORD. Without knowing all of these and walking with an open mind, being able to find and recognize clues and then analyse them all together one will never understand Prophecy.

Everything we need is given to us in scripture. There are no errors or exceptions, just gather and read carefully. The best method in order to learn and grow is to use a computer program that contains numerous Bibles and Strong's Numbers. A good one that allows copying scriptures into word documents is "e-sword". It can be downloaded from the web and various Bibles can be added to it, some free and a few for a modest price. This is needed for serious disciples of Yeshua. It has word searches and needs to be used as a **topical** study tool. I will give an example using the word Torah. In the KJV one would search for the word Law and then have to carefully filter out the words that are not used in the context of Torah. However the "Scriptures Bible" makes searching easy since it has the word Torah and not Law. So the scriptures given in the following are collected from the Scriptures Bible. You can use the verse index numbers to find the same verse in the KJV if you wish. The Scriptures Bible tries to give the Jewish perspective.

The following are the scriptures based upon searching for **Torah**. There are 420 matches. Read them all together, slowly with reflection, one after another and see how your mind responds.

[Gen 26:5](#) because Abraham obeyed My voice and guarded My Charge: My commands, My laws, and My Torot." ^aFootnote: ^aTorot - plural of **Torah**, teaching.

[Exo 12:49](#) "There is one **Torah** for the native-born and for the stranger who sojourns among you."

[Exo 13:9](#) "And it shall be as a sign to you on your hand and as a reminder between your eyes, that the **Torah** of יהוה is to be in your mouth, for with a strong hand יהוה has brought you out of Mitsrayim.

Exo 16:4 And יהוה said to Mosheh, “See, I am raining bread from the heavens for you. And the people shall go out and gather a day’s portion every day, in order to try them, whether they walk in My **Torah** or not.

Exo 16:28 And יהוה said to Mosheh, “How long shall you refuse to guard My commands and My **Torot**?^a

Footnote: ^a**Torot** - plural of **Torah**, teaching.

Exo 18:16 “When they have a matter, they come to me, and I rightly rule between one and another, and make known the laws of Elohim and His **Torot**.”^a Footnote: ^a**Torot** - plural of **Torah**, teaching.

Exo 24:12 And יהוה said to Mosheh, “Come up to Me on the mountain and be there, while I give you tablets of stone, and the **Torah** and the command which I have written, to teach them.”

Lev 6:9 “Command Aharon and his sons, saying, “This is the **Torah** of the ascending offering: This is the ascending offering, because it is burned on the slaughter-place all night until morning, and the fire of the slaughter-place is kept burning on it.

Lev 6:14 ‘And this is the **Torah** of the grain offering: The sons of Aharon shall bring it near before יהוה, in front of the slaughter-place,

Lev 6:25 “Speak to Aharon and to his sons, saying, “This is the **Torah** of the sin offering: In the place where the ascending offering is slain, the sin offering is slain before יהוה, it is most set-apart.

Lev 7:1 ‘And this is the **Torah** of the guilt offering – it is most set-apart.

Lev 7:7 ‘The guilt offering is like the sin offering, there is one **Torah** for them both: the priest who makes atonement with it, it is his.

Lev 7:11 ‘And this is the **Torah** of the slaughtering of peace offerings which is brought to יהוה:

Lev 7:37 This is the **Torah** of the ascending offering, of the grain offering, and of the sin offering, and of the guilt offering, and of the ordinations, and of the slaughtering of peace offerings,

Lev 11:46 ‘This is the **Torah** of the beasts and the birds and every living being – the creeping creature in the waters, and of every being that swarms on the earth,

Lev 12:7 ‘And he shall bring it before יהוה, and make atonement for her, and she shall be cleansed from the flow of her blood. This is the **Torah** for her who has given birth to a male or a female.

Lev 13:59 “This is the **Torah** of the infection of leprosy in a garment of wool or linen, or in the warp or in the weft, or in any leather object, to pronounce it clean or to pronounce it unclean.”

Lev 14:2 “This shall be the **Torah** of the leper for the day of his cleansing: He shall be brought to the priest,

Lev 14:32 “This is the **Torah** for one who had an infection of leprosy, who is unable to afford for his cleansing.”

Lev 14:54 “This is the **Torah** for any infection of leprosy, and eruption,

Lev 14:57 to teach when it is unclean and when it is clean. This is the **Torah** of leprosy.”

Lev 15:32 ‘This is the **Torah** for one who has a discharge, and for him who emits semen and is unclean thereby,

Lev 26:46 These are the laws and the right-rulings and the **Torot**^a which יהוה made between Himself and the children of Yisra’el on Mount Sinai by the hand of Mosheh. Footnote: ^a**Torot** - plural of **Torah** - teaching.

Num 5:29 This is the **Torah** of jealousy, when a wife turns aside under her husband’s authority and defiles herself,

Num 5:30 or when a spirit of jealousy comes upon a man, and he becomes jealous of his wife. Then he shall make the woman stand before יהוה, and the priest shall do to her all this **Torah**.

Num 6:13 And this is the **Torah** of the Nazirite: When the days of his separation are completed, he is brought to the door of the Tent of Appointment,

Num 6:21 “This is the **Torah** of the Nazirite who vows to יהוה the offering for his separation, and besides that, whatever else his hand is able to provide. According to the vow which he takes, so he shall do according to the **Torah** of his separation.”

Num 15:16 One **Torah** and one right-ruling is for you and for the stranger who sojourns with you.’ ”

Num 15:29 For him who does *whatever* by mistake there is one **Torah**, both for him who is native among the children of Yisra'el and for the stranger who sojourns in their midst.

Num 19:2 “This is a law of the **Torah** which יהוה has commanded, saying, ‘Speak to the children of Yisra'el, that they bring you a red heifer, a perfect one, in which there is no blemish and on which a yoke has never come.

Num 19:14 This is the **Torah** when a man dies in a tent: All who come into the tent and all who are in the tent are unclean for seven days,

Num 31:21 And El'azar the priest said to the men of the campaign who went to the battle, “This is the law of the **Torah** which יהוה commanded Mosheh:

Deu 1:5 Beyond the Yardēn, in the land of Mo'ab, Mosheh undertook to declare this **Torah**, saying,

Deu 4:8 “And what great nation is there that has such laws and righteous right-rulings like all this **Torah** which I set before you this day?

Deu 4:44 And this is the **Torah** which Mosheh set before the children of Yisra'el.

Deu 17:11 “Do according to the **Torah** in which they teach you, according to the right-ruling which they say to you. You do not turn to the right or to the left from the word which they declare to you.

Deu 17:18 “And it shall be, when he sits on the throne of his reign, that he shall write for himself a copy of this **Torah** in a book, from the one before the priests, the Lēwites.

Deu 17:19 “And it shall be with him, and he shall read it all the days of his life, so that he learns to fear יהוה his Elohim and guard all the Words of this **Torah** and these laws, to do them,

Deu 27:3 and write on them all the Words of this **Torah**, when you have passed over, so that you go into the land which יהוה your Elohim is giving you, ‘a land flowing with milk and honey,’ as יהוה Elohim of your fathers has spoken to you.

Deu 27:8 “And you shall write all the Words of this **Torah** on the stones – plainly and well.”

Deu 27:26 Cursed is he who does not establish the Words of this **Torah**.’ And all the people shall say, ‘Amēn!’

Deu 28:58 “If you do not guard to do all the Words of this **Torah** that are written in this book, to fear this esteemed and awesome Name, יהוה your Elohim,

Deu 28:61 also every sickness and every plague, which is not written in the book of this **Torah**, יהוה does bring upon you until you are destroyed.

Deu 29:21 “And יהוה shall separate him for evil, out of all the tribes of Yisra'el, according to all the curses of the covenant that are written in this Book of the **Torah**.

Deu 29:29 “The secret *matters* belong to יהוה our Elohim, but what is revealed belongs to us and to our children forever, to do all the Words of this **Torah**.

Deu 30:10 if you obey the voice of יהוה your Elohim, to guard His commands and His laws which are written in this Book of the **Torah**, if you turn back to יהוה your Elohim with all your heart and with all your being.

Deu 31:9 And Mosheh wrote this **Torah** and gave it to the priests, the sons of Lēwi, who bore the ark of the covenant of יהוה, and to all the elders of Yisra'el.

Deu 31:11 when all Yisra'el comes to appear before יהוה your Elohim in the place which He chooses, read this **Torah** before all Yisra'el in their hearing.

Deu 31:12 “Assemble the people, the men and the women and the little ones, and your sojourner who is within your gates, so that they hear, and so that they learn to fear יהוה your Elohim and guard to do all the Words of this **Torah**.

Deu 31:24 And it came to be, when Mosheh had completed writing the Words of this **Torah** in a book, until their completion,

Deu 31:26 “Take this Book of the **Torah**, and you shall place it beside the ark of the covenant of יהוה your Elohim, and it shall be there as a witness against you,

Deu 32:46 he said to them, “Set your heart on all the words with which I warn you today, so that you

command your children to guard to do all the Words of this **Torah**.

Deu 33:4 Mosheh commanded us a **Torah**, an inheritance of the assembly of Ya'aqob.

Deu 33:10 "They teach Your right-rulings to Ya'aqob, and Your **Torah** to Yisra'el. They put incense before You, and a complete ascending offering on Your slaughter-place.

Jos 1:7 "Only be strong and very courageous, to guard to do according to all the **Torah** which Mosheh My servant commanded you. Do not turn from it right or left, so that you act wisely wherever you go.

Jos 1:8 "Do not let this Book of the **Torah** depart from your mouth, but you shall meditate on it day and night, so that you guard to do according to all that is written in it. For then you shall make your way prosperous, and act wisely.

Jos 8:31 as Mosheh the servant of יהוה had commanded the children of Yisra'el, as it is written in the Book of the **Torah** of Mosheh, "a slaughter-place of unhewn stones over which no man has wielded iron." And they offered on it ascending offerings to יהוה, and slaughtered peace *offerings*.

Jos 8:32 And there, in the presence of the children of Yisra'el, he wrote on the stones a copy of the **Torah** of Mosheh, which he had written.

Jos 8:34 And afterward he read all the words of the **Torah**, the blessings and the cursings, according to all that is written in the Book of the **Torah**.

Jos 22:5 "Only, diligently guard to do the command and the **Torah** which Mosheh the servant of יהוה commanded you, to love יהוה your Elohim, and to walk in all His ways, and to guard His commands, and to cling to Him, and to serve Him with all your heart and with all your being."

Jos 23:6 "And you shall be very strong to guard and to do all that is written in the Book of the **Torah** of Mosheh, so as not to turn aside from it right or left,

Jos 24:26 Then Yehoshua wrote these words in the Book of the

Torah of Elohim. And he took a large stone, and set it up there under the oak that was by the set-apart place of יהוה.

2Sa 7:19 "And yet this was a small matter in Your eyes, O Master יהוה. And You have also spoken of Your servant's house for a great while to come. And is this the **torah** of man, O Master יהוה?

1Ki 2:3 "And guard the Charge of יהוה your Elohim: to walk in His ways, to guard His laws, His commands, His right-rulings, and His witnesses, as it is written in the **Torah** of Mosheh, so that you do wisely all that you do and wherever you turn;

2Ki 10:31 But Yehu did not guard to walk in the **Torah** of יהוה Elohim of Yisra'el with all his heart. For he did not turn away from the sins of Yarob'am, who had made Yisra'el sin.

2Ki 14:6 But he did not put to death the children of the strikers, according to what is written in the Book of the **Torah** of Mosheh, in which יהוה commanded, saying, "Fathers are not put to death for the children, and children are not put to death for the fathers, but each one is put to death for his own sin."

2Ki 17:13 And יהוה warned Yisra'el and Yehudah, through all of His prophets, and every seer, saying, "Turn back from your evil ways, and guard My commands and My laws, according to all the **Torah** which I commanded your fathers, and which I sent to you by My servants the prophets."

2Ki 17:34 To this day they are doing according to the former rulings: they are not fearing יהוה, nor do they follow their laws or their right-rulings, or the **Torah** and command which יהוה had commanded the children of Ya'aqob, whose name He made Yisra'el,

2Ki 17:37 "And guard to do forever the laws, and the right-rulings, and the **Torah**, and the command which He wrote for you. And do not fear other mighty ones.

2Ki 21:8 and no more shall I cause the feet of Yisra'el to move from the soil which I gave their fathers – only if they guard to do according to all that I have commanded them, and according to all the **Torah** that My servant Mosheh commanded them."

2Ki 22:8 And Hilkiah the high priest said to Shaphan the scribe, "I have found the Book of the **Torah** in the House of יהוה." And Hilkiah gave the book to Shaphan, and he read it.

2Ki 22:11 And it came to be, when the sovereign heard the words of the Book of the **Torah**, that he tore his garments,

2Ki 23:24 And also, Yoshiyahu put away those who consulted mediums and spiritists, and the household mighty ones and idols, and all the abominations that were seen in the land of Yehudah and in Yerushalayim, in order to establish the words of the **Torah** which were written in the book that Hilkiah the priest found in the House of יהוה.

2Ki 23:25 And before him there was no sovereign like him, who turned back to יהוה with all his heart, and with all his being, and with all his might, according to all the **Torah** of Mosheh; and after him none rose up like him.

1Ch 16:40 to offer ascending offerings to יהוה on the slaughter-place of ascending offering regularly morning and evening, and to do according to all that is written in the **Torah** of יהוה which He commanded Yisra'el;

1Ch 22:12 “Only, let יהוה give you wisdom and understanding, and command you concerning Yisra'el, so that you guard the **Torah** of יהוה your Elohim,

2Ch 6:16 “And now, יהוה Elohim of Yisra'el, guard what You promised Your servant Dawid my father, saying, “There is not to cease a man of yours before Me, sitting on the throne of Yisra'el – only, if your sons guard their way, to walk in My **Torah** as you have walked before Me.’

2Ch 12:1 And it came to be, when Rehah'am had established the reign and had strengthened himself, that he forsook the **Torah** of יהוה, and all Yisra'el with him.

2Ch 14:4 and commanded Yehudah to seek יהוה Elohim of their fathers, and to do the **Torah** and the command.

2Ch 15:3 “And for many days Yisra'el has been without the true Elohim, and without a **Torah** priest, and without **Torah**.

2Ch 17:9 And they taught in Yehudah, and with them was the Book of the **Torah** of יהוה. And they went around into all the cities of Yehudah and taught the people.

2Ch 19:10 “When any dispute comes to you from your brothers who dwell in their cities, between blood and blood, between **Torah** and command, laws and right-rulings, then you shall warn them, lest they trespass against יהוה and wrath come upon you and your brothers. Do this, and you shall not be guilty.

2Ch 23:18 And Yehoyada put the offices of the House of יהוה into the hand of the priests, the Lēwites, whom Dawid had assigned in the House of יהוה, to offer the ascending offerings of יהוה, as it is written in the **Torah** of Mosheh, with rejoicing and with singing, by the hands of Dawid.

2Ch 25:4 But he did not put their children to death, but did as it is written in the **Torah** in the Book of Mosheh, where יהוה commanded, saying, “Fathers are not put to death for their children, and children are not put to death for their fathers, but each one has to die for his own sin.”

2Ch 30:16 And they stood in their place according to their right-ruling. According to the **Torah** of Mosheh, the man of Elohim, the priests sprinkled the blood from the hand of the Lēwites.

2Ch 31:3 And the sovereign portioned of his possessions for the ascending offerings, for the morning and evening ascending offerings, and the ascending offerings for the sabbaths and for the new *moons* and for the appointed times, as it is written in the **Torah** of יהוה.

2Ch 31:4 And he said to the people, those who dwelt in Yerushalayim, to give the portion for the priests and the Lēwites, so that they are strengthened in the **Torah** of יהוה.

2Ch 31:21 And in every work that he began in the service of the House of Elohim, in the **Torah** and in the command, to seek his Elohim, with all his heart, he did and prospered.

2Ch 33:8 and no more shall I remove the foot of Yisra'el from the soil which I have appointed for your fathers – only if they guard to do all that I have commanded them, according to all the **Torah** and the laws and the right-rulings by the hand of Mosheh.”

2Ch 34:14 And when they brought out the silver that was brought into the House of יהוה, Hilkiah the priest found the Book of the **Torah** of יהוה given by Mosheh.

2Ch 34:15 Then Hilkiah responded and said to Shaphan the scribe, “I have found the Book of the **Torah** in

the House of יהוה.” And Hīlqiyahu gave the book to Shaphan.

2Ch 34:19 And it came to be, when the sovereign heard the words of the **Torah**, that he tore his garments.

2Ch 35:26 And the rest of the acts of Yoshiyahu and his loving-commitment, according to what was written in the **Torah** of יהוה,

Ezr 3:2 And Yēshua son of Yotsadaq and his brothers the priests, and Zerubbabel son of She’alti’ēl and his brothers, arose and built the slaughter-place of the Elohim of Yisra’ēl, to offer ascending offerings on it, as it is written in the **Torah** of Mosheh, the man of Elohim.

Ezr 7:6 this Ezra came up from Babel. And he was a scribe, skilled in the **Torah** of Mosheh, which יהוה Elohim of Yisra’ēl had given. And the sovereign gave him all he asked, according to the hand of יהוה his Elohim upon him.

Ezr 7:10 For Ezra had prepared his heart to seek the **Torah** of יהוה, and to do it, and to teach laws and right-rulings in Yisra’ēl.

Ezr 10:3 “Now then, let us make a covenant with our Elohim to put away all these wives and those who have been born to them, according to the counsel of יהוה and of those who tremble at the command of our Elohim. And let it be done according to the **Torah**.

Neh 8:1 And when the seventh new *moon* came, the children of Yisra’ēl were in their cities. And all the people gathered together as one man in the open space that was in front of the Water Gate. And they spoke to Ezra the scribe to bring the Book of the **Torah** of Mosheh, which יהוה had commanded Yisra’ēl.

Neh 8:2 And Ezra the priest brought the **Torah** before the assembly of both men and women and all who could hear with understanding, on the first day of the seventh new *moon*.

Neh 8:3 And he read from it in the open space in front of the Water Gate from morning until midday, before the men and women and those who could understand. And the ears of all the people *listened* to the Book of the **Torah**.

Neh 8:7 And Yēshua, and Bani, and Shērēbyah, Yamin, Aqqub, Shabbethai, Hodiyah, Ma’asēyah, Qelita, Azaryah, Yozabad, Hanan, Pelayah, and the Lēwites, caused the people to understand the **Torah** while the people were in their place.

Neh 8:8 And they read in the Book of the **Torah** of Elohim, translating to give the sense, and caused *them* to understand the reading.

Neh 8:9 And Neḥemyah, who was the governor, and Ezra the priest, the scribe, and the Lēwites who taught the people said to all the people, “This day is set-apart to יהוה your Elohim. Do not mourn or weep.” For all the people wept when they heard the words of the **Torah**.

Neh 8:13 And on the second day the heads of the fathers’ *houses* of all the people, with the priests and Lēwites, were gathered to Ezra the scribe, in order to study the words of the **Torah**.

Neh 8:14 And they found written in the **Torah**, which יהוה had commanded by Mosheh, that the children of Yisra’ēl should dwell in booths in the festival of the seventh new *moon*,

Neh 8:18 And day by day, from the first day until the last day, he read from the Book of the **Torah** of Elohim. And they performed the festival seven days. And on the eighth day there was an assembly, according to the right-ruling.

Neh 9:3 and they stood up in their place and read from the Book of the **Torah** of יהוה their Elohim a fourth part of the day, and a fourth part they were confessing and worshipping יהוה their Elohim.

Neh 9:13 “And You came down on Mount Sinai, and spoke with them from the heavens, and gave them straight right-rulings and **Torot^a of truth,^b** good laws and commands. Footnotes: ^aTorot - plural of **Torah** - teaching. ^bTraditionally rendered *laws of truth*, of which we also read in Mal 2:6, while it is rendered in Rom 2:20 as *the truth in the law*.

Neh 9:26 “But they became disobedient and rebelled against You, and cast Your **Torah** behind their backs. And they kill Your prophets who had warned them, to bring them back to Yourself. And they worked great blasphemies.

Neh 9:29 and warned them, to bring them back to Your **Torah**. But they acted proudly, and did not obey

Your commands, and sinned against Your right-rulings, ‘which if a man does, [he shall live^d](#) by them.’ And they gave the rebellious shoulder and hardened their necks, and would not hear. [Footnote: ^d Lev 18:5, Mat 19:17, Luk 10:28 and Jhn 12:50.](#)

[Neh 9:34](#) “And our sovereigns, our rulers, our priests, and our fathers, have not done Your [Torah](#), nor heeded Your commands and Your witnesses, with which You witnessed against them.

[Neh 10:28](#) And the rest of the people, the priests, the Lēwites, the gatekeepers, the singers, the Nethinim, and all those who had separated themselves from the peoples of the lands unto the [Torah](#) of Elohim, their wives, their sons, and their daughters, all who had knowledge and understanding,

[Neh 10:29](#) were strengthening their brothers, their nobles, and were entering into a curse and into an oath to walk in the [Torah](#) of Elohim, which was given by Mosheh the servant of Elohim, and to guard and do all the commands of יהוה our Master, and His right-rulings and His laws,

[Neh 10:34](#) And we cast lots among the priests, and the Lēwites, and the people, for bringing the wood offering into the House of our Elohim, according to our fathers’ houses, at the appointed times year by year, to burn on the slaughter-place of יהוה our Elohim as it is written in the [Torah](#),

[Neh 10:36](#) also to bring the first-born of our sons and our livestock, as it is written in the [Torah](#), and the firstlings of our herds and our flocks, to the House of our Elohim, to the priests attending in the House of our Elohim.

[Neh 12:44](#) And on that day some were appointed over the rooms for the stores, for the contributions, for the first-fruits, and for tithes, to gather into them from the fields of the cities the portions required by the [Torah](#) for the priests and for the Lēwites. For Yehudāh rejoiced over the priests and the Lēwites who stood up.

[Neh 13:3](#) And it came to be, when they had heard the [Torah](#), that they separated all the mixed multitude from Yisra’ēl.

[Job 22:22](#) Please accept the [Torah](#) from His mouth, and lay up His words in your heart.

[Psa 1:2](#) But his delight is in the [Torah](#) of יהוה, And he meditates in His [Torah](#) day and night.

[Psa 19:7](#) The [Torah](#) of יהוה is perfect, bringing back the being; The witness of יהוה is trustworthy, making wise the simple;

[Psa 37:31](#) The [Torah](#) of his Elohim is in his heart;^b His steps do not slide. [Footnote: ^b Deu 6:6, Psa 40:8, Psa 119:11, Isa 51:7.](#)

[Psa 40:8](#) I have delighted to do Your pleasure, O my Elohim, [And Your Torah is within my heart.](#)^b

[Footnote: ^b Psa 37:31, Psa 119:11, Isa 51:7, Heb 10:7-9.](#)

[Psa 78:1](#) My people, give ear to my [Torah](#), Incline your ears to the words of my mouth.

[Psa 78:5](#) For He raised a witness in Ya‘aqob, And set a [Torah](#) in Yisra’ēl, Which He commanded our fathers, To teach them to their children;

[Psa 78:10](#) They did not guard the covenant of Elohim, And they refused to walk in His [Torah](#),

[Psa 89:30](#) “If his sons forsake My [Torah](#) And do not walk in My right-rulings,

[Psa 94:12](#) Blessed is the man You discipline, O Yah, And instruct out of Your [Torah](#),

[Psa 105:45](#) In order that they might guard His laws, And watch over His [Torot](#).^a Praise Yah! [Footnote: ^aTorot - plural of Torah - teaching.](#)

[Psa 119:1](#) **Aleph** Blessed are the perfect in the way, Who walk in the [Torah](#) of יהוה!

[Psa 119:18](#) Open my eyes, that I might see Wonders from Your [Torah](#).

[Psa 119:34](#) Make me understand, that I might observe Your [Torah](#), And guard it with all my heart.

[Psa 119:44](#) That I might guard Your [Torah](#) continually, Forever and ever;

[Psa 119:51](#) The proud have utterly scorned me, I did not turn aside from Your [Torah](#).

[Psa 119:53](#) Rage has seized me because of the wrong Who forsake Your [Torah](#).

[Psa 119:55](#) I have remembered Your Name in the night, O יהוה, And I guard Your [Torah](#).

[Psa 119:61](#) The cords of the wrong have surrounded me, Your **Torah** I have not forgotten.

[Psa 119:70](#) Their heart has become like fat, Without feeling; I have delighted in Your **Torah**.

[Psa 119:72](#) The **Torah** of Your mouth is better to me Than thousands of gold and silver pieces.

[Psa 119:77](#) Let Your compassions come to me, That I might live, For Your **Torah** is my delight.

[Psa 119:85](#) The proud have dug pits for me, Which is not according to Your **Torah**.

[Psa 119:92](#) If Your **Torah** had not been my delight, I would have perished in my affliction.

[Psa 119:97](#) **Mem** O how I love^b Your **Torah**! It is my study all day long. **Footnote:** ^bSee also [Psa 119:113](#), [Psa 119:119](#), [Psa 119:127](#), [Psa 119:163](#), [Psa 119:165](#), [Psa 119:167](#).

[Psa 119:109](#) My life is in my hand continually, And Your **Torah** I have not forgotten.

[Psa 119:113](#) **Samek** I have hated doubting thoughts, But I have loved Your **Torah**.

[Psa 119:126](#) It is time for יהוה to act! For they have broken Your **Torah**.

[Psa 119:136](#) Streams of water have run down from my eyes, Because they did not guard Your **Torah**.

[Psa 119:142](#) Your righteousness is righteousness forever, And Your **Torah** is truth.

[Psa 119:150](#) Those who pursue mischief have drawn near; They have been far from Your **Torah**.

[Psa 119:153](#) **Rēsh** See my affliction and deliver me, For I have not forgotten Your **Torah**.

[Psa 119:163](#) I have hated falsehood and loathe it, Your **Torah** I have loved.

[Psa 119:165](#) Great peace have those loving Your **Torah**, And for them there is no stumbling-block.

[Psa 119:174](#) I have longed for Your deliverance, O יהוה, And Your **Torah** is my delight.

[Pro 1:8](#) My son, heed the discipline of your father, And do not forsake the **Torah** of your mother;

[Pro 3:1](#) My son, do not forget my **Torah**, And let your heart watch over my commands;

[Pro 4:2](#) For I gave you good instruction: Do not forsake my **Torah**.

[Pro 6:20](#) My son, watch over your father's command, And do not forsake the **Torah** of your mother.

[Pro 6:23](#) For the command is a lamp, And the **Torah** a light,^a And reproofs of discipline a way of life, **Footnote:** ^a [Psa 119:105](#).

[Pro 7:2](#) Guard my commands and live, And my **Torah** as the apple of your eye.

[Pro 13:14](#) The **Torah** of the wise is a fountain of life, Turning one away from the snares of death.

[Pro 28:4](#) Those who forsake the **Torah** praise the wrong, Those who guard the **Torah** strive with them.

[Pro 28:7](#) He who watches over the **Torah** is a discerning son, But a companion of gluttons shames his father.

[Pro 28:9](#) He who turns away his ear from hearing the **Torah**, Even his prayer is an abomination.^a **Footnote:** ^aSee also [Job 15:29](#), [Isa 59:1-2](#), [Jhn 9:31](#), [1Jn 3:22](#).

[Pro 29:18](#) Where there is no vision, the people are let loose, But blessed is he who guards the **Torah**.

[Pro 31:26](#) She shall open her mouth with wisdom, And on her tongue is the **Torah** of loving-commitment.

[Isa 1:10](#) Hear the word^a of יהוה, you rulers of Sedom; give ear to the **Torah**^a of our Elohim, you people of Amorah! **Footnote:** ^a“Word” and “**Torah**” (teaching) are used as synonyms.

[Isa 2:3](#) And many peoples shall come and say, “Come, and let us go up to the mountain of יהוה, to the House of the Elohim of Ya'aqob, and let Him teach us His ways, and let us walk in His paths, for out of Tsiyon comes forth the **Torah**, and the Word of יהוה from Yerushalayim.”

[Isa 5:24](#) Therefore, as a tongue of fire devours the stubble, and the flame consumes the chaff, their root is as rottenness, and their blossom goes up like dust – because they have rejected the **Torah** of יהוה of hosts, and despised the Word of the Set-apart One of Yisra'el.

[Isa 8:16](#) Bind up the witness, seal the **Torah** among my taught ones.

[Isa 8:20](#) To the **Torah** and to the witness! If they do not speak according to this Word, it is because they

have no daybreak.^a Footnote: ^aOr *light*.

[Isa 24:5](#) For the earth has been defiled under its inhabitants, because they have transgressed the **Torot**,^a changed^b the law, broken the everlasting covenant.^c Footnotes: ^aTorot - plural of **Torah** - teaching. ^b

[Jer 23:36](#). ^cSee also [Isa 13:9](#), [Isa 13:11](#), [Isa 26:21](#), [Isa 66:24](#), [Mic 5:15](#), [Zep 1:2-18](#).

[Isa 30:9](#) that this is a rebellious people, lying children, children who refuse to hear the **Torah** of יהוה,

[Isa 42:4](#) “He does not become weak or crushed, until He has established right-ruling in the earth. And the coastlands wait for His **Torah**.”

[Isa 42:21](#) It has delighted יהוה, for the sake of His righteousness, to make the **Torah** great and esteemed.

[Isa 42:24](#) Who gave Ya'aqob for plunder, and Yisra'el to the robbers? Was it not יהוה, He against whom we sinned? For they would not walk in His ways, and they did not obey His **Torah**!

[Isa 51:4](#) “Listen to Me, My people, and give ear to Me, O My nation, for the **Torah** goes forth from Me, and My right-ruling I set as a light to peoples.

[Isa 51:7](#) “Listen to Me, you who know righteousness, a people in whose heart is My **Torah**: do not fear the reproach of men, nor be afraid of their revilings.

[Jer 2:8](#) “The priests did not say, ‘Where is יהוה?’ And those who handle the **Torah** did not know Me, and the **shepherds**^a transgressed against Me, and the prophets prophesied by Ba'al, and walked after *matters* that did not profit. Footnote: ^aSee [Jer 10:21](#), [Jer 12:10-11](#), [Jer 50:6-7](#).

[Jer 6:19](#) “Hear, O earth! See, I am bringing evil upon this people, even the fruit of their thoughts, because they have not listened to My words, nor My **Torah** – and they rejected it.

[Jer 8:8](#) “How do you say, ‘We are wise, and the **Torah** of יהוה is with us’? But look, the false pen of the scribe has worked falsehood.

[Jer 9:13](#) And יהוה says, “Because they have forsaken My **Torah** which I set before them, and have not obeyed My voice,^a nor walked according to it, Footnote: ^aSee footnote at [Jer 7:23](#).

[Jer 16:11](#) then you shall say to them, ‘Because your fathers have forsaken Me,’ declares יהוה, ‘and have walked after other mighty ones and served them and bowed themselves to them, and have forsaken Me, and did not guard My **Torah**.

[Jer 18:18](#) Then they said, “Come and let us devise plans against Yirmeyahu, for the

Torah shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come and let us strike him with the tongue, and let us not listen to any of his words.”

[Jer 26:4](#) “And you shall say to them, ‘Thus said יהוה, “If you do not listen to Me, to walk in My **Torah** which I set before you,

[Jer 31:33](#) “For this is the covenant I shall make with the house of Yisra'el after those days, declares יהוה: I shall put My **Torah** in their inward parts, and write it on their hearts. And I shall be their Elohim, and they shall be My people.

[Jer 32:23](#) And they came in and possessed it, but they did not obey Your voice nor did they walk in Your **Torah**. They did not do all that You commanded them to do, so You brought all this evil upon them.

[Jer 44:10](#) To this day they have not been humbled, nor have they feared, nor have they walked in My **Torah** and in My laws that I set before you and your fathers.’

[Jer 44:23](#) “Because you have burned incense and because you have sinned against יהוה, and did not obey the voice of יהוה or walk in His **Torah**, in His laws or in His witnesses, therefore this evil did befall you, as at this day.”

[Lam 2:9](#) Her gates have sunk into the ground. He has destroyed and broken her bars. Her sovereign and her rulers are among the nations. The **Torah** is no more, And her prophets have found no vision from יהוה.

[Ezk 43:12](#) “This is the **Torah** of the House: Upon the mountaintop, all the boundary of it, all around, is most set-apart. See, this is the **Torah** of the House.

[Dan 9:11](#) “And all Yisra'el have transgressed Your **Torah**, and turned aside, so as not to obey Your voice. So

the curse and the oath written in the **Torah** of Mosheh the servant of Elohim have been poured out on us, for we have sinned against Him.

[Dan 9:13](#) “As it is written in the **Torah** of Mosheh, all this evil has come upon us, and we have not entreated the face of יהוה our Elohim, to turn back from our crookednesses, and to study Your truth.

[Hos 4:6](#) “My people have perished for lack of knowledge. Because you have rejected knowledge, I reject you from being priest for Me. Since you have forgotten the **Torah** of your Elohim, I also forget your children.

[Hos 8:1](#) “Put a shopfar to your mouth, like an eagle against the House of יהוה, because they have transgressed My covenant, and they have rebelled against My **Torah**.

[Hos 8:12](#) “I have written for him numerous matters of My **Torah** – they were regarded as strange.

[Amo 2:4](#) Thus said יהוה, “For three transgressions of Yehudah, and for four, I do not turn it back, because they have rejected the **Torah** of יהוה, and did not guard His laws. And their lies after which their fathers walked lead them astray.

[Mic 4:2](#) And many nations shall come and say, “Come, and let us go up to the mountain of יהוה, to the House of the Elohim of Ya’aqob, and let Him teach us His ways, and let us walk in His paths. **For out of Tsiyon comes forth the Torah, and the word of יהוה from Yerushalayim.**”^a [Footnote: ^a Isa 2:3.](#)

[Hab 1:4](#) Therefore the **Torah** ceases, and right-ruling never goes forth. For the wrong hem in the righteous, so that right-ruling comes out twisted.

[Zep 3:4](#) Her prophets are reckless, treacherous men. Her priests have profaned the set-apart place, they have **done violence to the Torah.**^a [Footnote: ^a Ezk 22:26, Luk 16:16.](#)

[Hag 2:11](#) “Thus said יהוה of hosts, ‘Now, ask the priests concerning the **Torah**, saying,

[Zec 7:12](#) “And they made their hearts like flint against hearing the **Torah**, and the words, which יהוה of hosts had sent by His Spirit through the former prophets. Therefore great wrath came from יהוה of hosts.

[Mal 2:6](#) “The **Torah of truth**^a was in his mouth, and unrighteousness was not found on his lips. He walked with Me in peace and straightness, and turned many away from crookedness. [Footnote: ^aSee footnote Neh 9:13.](#)

[Mal 2:7](#) “For the lips of a priest should guard knowledge, and they seek the **Torah** from his mouth, for he is the messenger of יהוה of hosts.

[Mal 2:8](#) “But you, you have turned from the way, you have caused many to stumble in the **Torah**. You have corrupted the covenant of Lěwi,” said יהוה of hosts.

[Mal 2:9](#) “And I also, I shall make you despised and low before all the people, because you are not guarding My ways, and are showing partiality in the **Torah**.”

[Mal 4:4](#) “Remember the **Torah** of Mosheh, My servant, which I commanded him in Ḥorēḇ for all Yisra’ēl – laws and right-rulings.

[Mat 5:17](#) “Do not think that I came to destroy the **Torah or the Prophets.**^e I did not come to destroy but to complete. [Footnote: ^eThe Law and the Prophets is a term used for the pre-Messianic Scriptures.](#)

[Mat 5:18](#) “For truly, I say to you, till the heaven and the earth pass away, **one yod or one tittle shall by no means pass from the Torah till all be done.**^f [Footnote: ^f Luk 16:17.](#)

[Mat 7:12](#) “Therefore, whatever you wish men to do to you, do also to them, for this is the **Torah** and the Prophets.

[Mat 11:13](#) “For all the prophets and the **Torah** prophesied till Yoḥanan.

[Mat 12:5](#) “Or did you not read in the **Torah** that on the Sabbath the priests in the Set-apart Place profane the Sabbath, and are blameless?

[Mat 22:35](#) and one of them, one learned in the **Torah**, did question, trying Him, and saying,

[Mat 22:36](#) “Teacher, which is the great command in the **Torah?**”

[Mat 22:40](#) “On these two commands hang all the **Torah** and the Prophets.”

[Mat 23:23](#) “Woe to you, scribes and Pharisees, hypocrites! Because you tithe the mint and the anise and the cumin, and have neglected the weightier *matters* of the **Torah**: the right-ruling and the compassion and the belief.^d These need to have been done, without neglecting the others. Footnote: ^dThe wording in [Luk 11:42](#) is somewhat different.

[Luk 2:22](#) And when the days of her cleansing according to the **Torah** of Mosheh were completed, they brought Him to Yerushalayim to present Him to יהוה –

[Luk 2:23](#) as it has been written in the **Torah** of יהוה, “**Every male who opens the womb shall be called set-apart to יהוה**” [Exo 13:2](#), [Exo 13:12](#), [Exo 13:15](#).

[Luk 2:24](#) and to give an offering according to what is said in the **Torah** of יהוה, “**A pair of turtledoves or two young pigeons.**” [Lev 5:11](#), [Lev 12:8](#).

[Luk 2:27](#) And he came in the Spirit into the Set-apart Place. And as the parents brought in the Child יהושע, to do for Him according to the usual practice of the **Torah**,

[Luk 2:39](#) And when they had accomplished all *matters* according to the **Torah** of יהוה, they returned to Galil, to their city Natsareth.

[Luk 5:17](#) And on a certain day it came to be, as He was teaching, that there were Pharisees and teachers of the **Torah** sitting by, who had come out of every village of Galil, Yehudah, and Yerushalayim. And the power of יהוה was *there* to heal them.

[Luk 7:30](#) But the Pharisees and those learned in the **Torah** rejected the counsel of Elohim for themselves, not having been immersed by him.

[Luk 10:25](#) And see, a certain one learned in the **Torah** stood up, trying Him, and saying, “Teacher, what shall I do to inherit everlasting life?”

[Luk 10:26](#) And He said to him, “What has been written in the **Torah**? How do you read it?”

[Luk 11:45](#) And one of those learned in the **Torah**, answering, said to Him, “Teacher, when You say this You insult us too.”

[Luk 11:46](#) And He said, “Woe to you also, you learned in the **Torah**, because you load men with burdens hard to bear, and you yourselves do not touch the burdens with one of your fingers.

[Luk 11:52](#) “Woe to you learned in the **Torah**, because you took away the key of knowledge. You did not enter in yourselves, and those who were entering in you hindered.”

[Luk 14:3](#) And יהושע responding, spoke to those learned in the **Torah** and the Pharisees, saying, “Is it right to heal on the Sabbath?”

[Luk 16:16](#) “The **Torah** and the prophets are until Yoḥanan. Since then the reign of Elohim is being announced, and everyone is doing *violence*^b upon it. Footnote: ^bSee [Ezk 22:26](#), [Zep 3:4](#).

[Luk 16:17](#) “And it is easier for the heaven and the earth to pass away than for *one tittle of the Torah* to fall.^c Footnote: ^cSee *Law in the Explanatory Notes*.

[Luk 24:44](#) And He said to them, “These are the words which I spoke to you while I was still with you, that all have to be filled that were written in the **Torah** of Mosheh and the Prophets and the Tehillim concerning Me.”

[Jhn 1:17](#) for the **Torah** was given through Mosheh – the favour and the truth came through יהושע Messiah.

[Jhn 1:45](#) Philip found Nethan’el and said to him, “We have found Him whom Mosheh wrote of in the **Torah**, and the prophets: יהושע of Natsareth – the son of Yoséph.”

[Jhn 7:19](#) “Did not Mosheh give you the **Torah**? Yet not one of you does the **Torah**!^c Why do you seek to kill Me?” Footnote: ^cSee footnote [Mat 5:20](#).

[Jhn 7:23](#) “If a man receives circumcision on the Sabbath, so that the **Torah** of Mosheh should not be broken, are you wroth with Me because I made a man entirely well on the Sabbath?”

[Jhn 7:49](#) “But this crowd that does not know the **Torah** is accursed.”

[Jhn 7:51](#) “Does our **Torah** judge the man unless it hears first from him and knows what he is doing?”

[Jhn 8:5](#) “And in the **Torah** Mosheh commanded us that such should be stoned. What then do You say?”

[Jhn 8:17](#) “And in your **Torah** also, it has been written that the witness of two men is true.

[Jhn 10:34](#) יהושע answered them, “Is it not written in your own **Torah**, ‘I said, **“You are elohim”**’?”

[Psa 82:6](#).

[Jhn 12:34](#) The crowd answered Him, “We have heard out of the **Torah** that the Messiah remains forever. And how do You say, ‘The Son of Adam has to be lifted up’? Who is this Son of Adam?”

[Jhn 15:25](#) but...that the word might be filled which was written in their **Torah**, **‘They hated Me without a cause.’** [Psa 35:19](#), [Psa 69:4](#).

[Act 5:34](#) But a certain one in the council stood up, a Pharisee named Gamli’el, a teacher of the **Torah**, respected by all the people, and ordered them to put the emissaries outside for a little while,

[Act 6:13](#) And they set up false witnesses who said, “This man does not cease to speak blasphemous words against this set-apart place and the **Torah**,

[Act 7:53](#) who received the **Torah** as it was ordained by messengers, but

did not watch over^d it.” Footnote: ^dSee [Mat 5:20](#).

[Act 13:15](#) And after the reading of the **Torah** and the Prophets, the rulers of the congregation sent to them, saying, “Men, brothers, if you have any word of encouragement for the people, speak.”

[Act 13:39](#) and by Him everyone who believes is declared right from all *sins* from which you were not able to be declared right by the **Torah** of Mosheh.

[Act 15:5](#) And some of the believers who belonged to the sect of the Pharisees, rose up, saying, “It is necessary to circumcise them, and to command them to keep the **Torah** of Mosheh.”

[Act 18:13](#) saying, “This one does seduce men to worship Elohim contrary to the **Torah**.”

[Act 21:20](#) And when they heard it, they praised the Master. And they said to him, “You see, brother, how many thousands of Yehudim there are who have believed, and all are ardent for the **Torah**,

[Act 21:24](#) “Take them and be cleansed with them, and pay their expenses so that they shave their heads. And all shall know that what they have been informed about you is not so, but that you yourself also walk orderly, keeping the **Torah**.

[Act 21:28](#) crying out, “Men of Yisra’el, help! This is the man who is teaching all men everywhere against the people, and the **Torah**, and this place. And besides, he also brought Greeks into the Set-apart Place and has profaned this Set-apart Place.”

[Act 22:3](#) “I am indeed a Yehudi, having been born in Tarsos of Kilikia, but brought up in this city at the feet of Gamli’el, having been instructed according to the exactness of the **Torah** of our fathers, being ardent for Elohim, as you all are today,

[Act 22:12](#) “And a certain Hananyah,^b a dedicated man according to the **Torah**, being well spoken of by all the Yehudim dwelling there, Footnote: ^bSee [Act 9:10](#) and [Act 9:17](#).

[Act 23:3](#) Then Sha’ul said to him, “Elohim is going to strike you, whitewashed wall! And do you sit judging me according to the **Torah**, and do you command me to be struck contrary to the **Torah**?”

[Act 23:29](#) I found out that he was accused concerning questions of their **Torah**, but there was no charge against him deserving death or chains.

[Act 24:14](#) “And this I confess to you, that according to the Way which they call a sect, so I worship the **Elohim of my fathers**, [Exo 3:15](#) believing all that has been written in the **Torah** and in the Prophets,

[Act 25:8](#) while Sha’ul said in his own defence, “Neither against the **Torah** of the Yehudim, nor against the Set-apart Place, nor against Caesar did I commit any sin.”

[Act 28:23](#) And having appointed him a day, many came to him where he was staying, to whom he was explaining, earnestly witnessing about the reign of Elohim, and persuading them concerning יהושע from both the **Torah** of Mosheh and the Prophets, from morning until evening.

[Rom 2:12](#) For as many as sinned without **Torah** shall also perish without **Torah**, and as many as sinned in

the **Torah** shall be judged by the **Torah**.

Rom 2:13 For not the hearers of the **Torah** are righteous in the sight of Elohim, **but the doers of the **Torah****^c shall be declared right. **Footnote:** ^c **Mat 7:21-27, Jas 2:14-24.**

Rom 2:14 For when nations, who do not have the **Torah**, by nature do what is in the **Torah**, although not having the **Torah**, they are a **torah** to themselves,

Rom 2:15 who show the work of the **Torah** written in their hearts, their conscience also bearing witness, and between themselves their thoughts accusing or even excusing,

Rom 2:17 See, you are called a Yehudi, and rest on the **Torah**, and make your boast in Elohim,

Rom 2:18 and know the desire of *Elohim*, and approve what is superior, being instructed out of the **Torah**,

Rom 2:20 an instructor of foolish ones, a teacher of babes, having the form of knowledge and of **the truth in the **Torah****.^d **Footnote:** ^d **Psa 147:19, Rom 3:2, Rom 9:4.**

Rom 2:23 You who make your boast in the **Torah**, through the transgression of the **Torah** do you disrespect Elohim?

Rom 2:25 For circumcision indeed profits if you practise the **Torah**, but if you are a transgressor of the **Torah**, your circumcision has become uncircumcision.

Rom 2:26 So, if an uncircumcised one watches over the righteousnesses of the **Torah**, shall not his uncircumcision be reckoned as circumcision?

Rom 2:27 And the uncircumcised by nature, who perfects the **Torah**, shall judge you who notwithstanding letter and circumcision are a transgressor of the **Torah**!

Rom 3:19 And we know that whatever the **Torah** says, it says to those who are in the **Torah**, so that every mouth might be stopped, and all the world come under judgment before Elohim.

Rom 3:20 Therefore by works of **Torah** **no flesh shall be declared right before Him**, **Psa 143:2** for **by the **Torah** is the knowledge of sin**.^b **Footnote:** ^b **Exo 20:20, Rom 4:15, Rom 7:7.**

Rom 3:21 But now, apart from the **Torah**, a righteousness of Elohim has been revealed, being witnessed by the **Torah** and the Prophets,

Rom 3:27 Where, then, is the boasting? It is shut out. By what **torah**? Of works? No, but by the **torah** of belief.

Rom 3:28 For we reckon that a man is declared right by belief without works of **Torah**.

Rom 3:31 Do we then nullify the **Torah** through the belief? Let it not be! On the contrary, **we establish the **Torah****.^c **Footnote:** ^c **See Rom 7:12.**

Rom 4:13 For the promise that he should be the heir of the world, was not to Abraham or to his seed through the **Torah**, but through a righteousness of belief.

Rom 4:14 For if those who are of the **Torah** are heirs, belief has been made useless, and the promise has been nullified,

Rom 4:15 for the **Torah** works out wrath, for where there is no **Torah** there is no transgression.

Rom 4:16 On account of this it is of belief, that it be according to favour, for the promise to be made certain to all the seed, not only to those who are of the **Torah**, but also to those who are of the belief of Abraham, who is father of us all –

Rom 5:13 for until the **Torah**, sin was in the world, but sin is not reckoned when there is no **Torah**.

Rom 5:20 And the **Torah** came in beside, so that the trespass would increase. But where sin increased, favour increased still more,

Rom 6:15 What then? Shall we sin because we are not under **Torah** but under favour? Let it not be!

Rom 7:1 Or do you not know, brothers – for I speak to those knowing the **Torah** – that the **Torah** rules over a man as long as he lives?

Rom 7:2 For the married woman has been bound by **Torah** to the living husband, but if the husband dies,

she is released from the **Torah** concerning her husband.

Rom 7:3 So then, while her husband lives, she shall be called an adulteress if she becomes another man's. But if her husband dies, she is free from that *part of the Torah*, so that she is not an adulteress, having become another man's.

Rom 7:4 So my brothers, you also were put to death to the **Torah** through the body of Messiah, for you to become another's, the One who was raised from the dead, that we should bear fruit to Elohim.

Rom 7:5 For when we were in the flesh, the passions of sins, through the **Torah**, were working in our members to bear fruit to death.

Rom 7:6 But now we have been released from the **Torah**, having died to what we were held by, so that we should serve in newness of Spirit and not in oldness of letter.

Rom 7:7 What, then, shall we say? Is the **Torah** sin? Let it not be! However, I did not know sin except through the **Torah**. For also the covetousness I knew not if the **Torah** had not said, **"You shall not covet."** Exo 20:17, Deu 5:21.

Rom 7:8 But sin, having taken the occasion through the command, did work in me all *sorts of* covetousness. For apart from **Torah** sin is dead.

Rom 7:9 And I was alive apart from the **Torah** once, but when the command came, the sin revived, and I died.

Rom 7:12 So that the **Torah** truly is set-apart, and the command set-apart, and righteous, and good.

Rom 7:14 For we know that the **Torah** is Spiritual, but I am fleshly, sold under sin.

Rom 7:16 But if I do what I do not wish, I agree with the **Torah** that it is good.

Rom 7:22 For I delight in the **Torah** of Elohim^a according to the inward man, Footnote: ^aSee Psa 119:16.

Rom 7:23 but I see another **torah** in my members, battling against the **torah** of my mind, and bringing me into captivity to the **torah** of sin which is in my members.

Rom 7:25 Thanks to Elohim, through יהושע Messiah our Master! So then, with the mind I myself truly serve the **Torah** of Elohim, but with the flesh the **torah** of sin.

Rom 8:2 For the **torah** of the Spirit of the life in Messiah יהושע has set me free from the **torah** of sin and of death.

Rom 8:3 For the **Torah** being powerless, in that it was weak through the flesh, Elohim, having sent His own Son in the likeness of flesh of sin, and concerning sin, condemned sin in the flesh,

Rom 8:4 so that the righteousness of the **Torah** should be completed in us who do not walk according to the flesh but according to the Spirit.

Rom 8:7 Because the mind of the flesh is enmity towards Elohim, for it does not subject itself to the **Torah** of Elohim, neither indeed is it able,

Rom 9:4 who are *the children* of Yisra'el, to whom is the adoption, and the esteem, and the covenants, and the giving of the **Torah**, and the worship, and the promises,

Rom 9:31 but Yisra'el following after the **Torah** of righteousness, has not arrived at the **Torah** of righteousness.

Rom 9:32 Why? Because *it was* not of belief, but as by works of **Torah**. For they stumbled at the **Stone of stumbling**. Isa 8:14.

Rom 10:4 For **Messiah is the goal**^b of the '**Torah** unto righteousness' to everyone who believes. Footnote: ^bOr end purpose; not termination.

Rom 10:5 For Mosheh writes about the righteousness which is of the **Torah**, **"The man who does these shall live by them."** Lev 18:5.

Rom 13:8 Owe no one any *matter* except to love one another, for he who loves another has filled the **Torah**.

Rom 13:10 Love does no evil to a neighbour. Therefore, love is completion of the **Torah**.

1Co 7:39 A wife is bound by **Torah** as long as her husband lives, and if her husband dies, she is free to be

married to whom she desires, only in the Master.

[1Co 9:8](#) Do I say this as a man? Or does not the **Torah** say the same too?

[1Co 9:9](#) For it has been written in the **Torah** of Mosheh, **“You shall not muzzle an ox while it treads out the grain.”** [Deu 25:4](#) Is it about oxen Elohim is concerned?

[1Co 9:20](#) and to the Yehudim I became as a Yehudi, that I might win Yehudim; to those who are under **Torah**, as under **Torah**, so as to win those who are under **Torah**;

[1Co 9:21](#) to those without **Torah**, as without **Torah** – not being without **Torah** toward Elohim, but under **Torah** of Messiah – so as to win those who are without **Torah**.

[1Co 14:21](#) In the **Torah** it has been written, **“With men of other tongues and other lips I shall speak to this people. And even so, they shall not hear Me, says יהוה.”** [Isa 28:11](#).

[1Co 14:34](#) Let your women be silent in the assemblies, for they are not allowed to speak, but let them subject themselves, as the **Torah** also says.^a Footnote: ^a [Gen 3:16](#).

[1Co 15:56](#) And the sting of death is the sin, and the power of the sin is the **Torah**.

[Gal 2:16](#) knowing that a man is not declared right by works of **Torah**, but through belief in יהושע Messiah, even we have believed in Messiah יהושע, in order to be declared right by belief in Messiah and not by works of **Torah**, because by works of **Torah** no flesh shall be declared right.

[Gal 2:19](#) “For through **Torah** I died to **Torah**^a, in order to live to Elohim. Footnote: ^aSee [Rom 7:1-25](#).

[Gal 2:21](#) “I do not set aside the favour of Elohim, for if righteousness is through **Torah**, then Messiah died for naught.”

[Gal 3:2](#) This only I wish to learn from you: Did you receive the Spirit by works of **Torah**, or by the hearing of belief?

[Gal 3:5](#) Is He, then, who is supplying the Spirit to you and working miracles among you, doing it by works of **Torah**, or by hearing of belief?

[Gal 3:10](#) For as many as are of works of **Torah** are under the curse, for it has been written, **“Cursed is everyone who does not continue in all that has been written in the Book of the **Torah**, to do them.”** [Deu 27:26](#).

[Gal 3:11](#) And that no one is declared right by **Torah** before Elohim is clear, for **“The righteous shall live by belief.”** [Hab 2:4](#).

[Gal 3:12](#) And the **Torah** is not of belief, but **“The man who does them shall live by them.”** [Lev 18:5](#).

[Gal 3:13](#) Messiah redeemed us from the curse of the **Torah**, having become a curse for us – for it has been written, **“Cursed is everyone who hangs upon a tree.”** – [Deu 21:23](#).

[Gal 3:17](#) Now this I say, **Torah**, that came four hundred and thirty years later, does not annul a covenant previously confirmed by Elohim in Messiah, so as to do away with the promise.

[Gal 3:18](#) For if the inheritance is by **Torah**, it is no longer by promise, but Elohim gave it to Abraham through a promise.

[Gal 3:19](#) Why, then, the **Torah**? It was added because of transgressions, until the Seed should come to whom the promise was made. And it was ordained through messengers in the hand of a mediator.

[Gal 3:21](#) Is the **Torah** then against the promises of Elohim? Let it not be! For if a **torah** had been given that was able to make alive, truly righteousness would have been by **Torah**.

[Gal 3:23](#) But before belief came, we were being guarded under **Torah**, having been shut up for the belief being about to be revealed.

[Gal 3:24](#) Therefore the **Torah** became our trainer unto Messiah, in order to be declared right by belief.

[Gal 4:4](#) But when the completion of the time came, Elohim sent forth His Son, born of a woman, born under **Torah**,

[Gal 4:5](#) to redeem those who were under **Torah**, in order to receive the adoption as sons.

[Gal 4:21](#) Say to me, you who wish to be under **Torah**, do you not hear the **Torah**?

[Gal 5:3](#) And I witness again to every man being circumcised that he is a debtor to do the entire **Torah**.

[Gal 5:4](#) You who are declared right by **Torah** have severed yourselves from Messiah, you have fallen from favour.

[Gal 5:14](#) For the entire **Torah** is completed in one word, in this, **“You shall love your neighbour as yourself.”** [Lev 19:18](#).

[Gal 5:18](#) But if you are led by the Spirit, you are not under **Torah**.

[Gal 5:23](#) gentleness, self-control. Against such there is no **Torah**.

[Gal 6:2](#) Bear one another’s burdens, and so complete the **Torah** of Messiah.

[Gal 6:13](#) For those who are circumcised do not even watch over the **Torah**, but they wish to have you circumcised so that they might boast in your flesh.

[Eph 2:15](#) *having abolished in His flesh the enmity^d* – the **torah** of the commands in dogma – so as to create in Himself one renewed man from the two, thus making peace, *Footnote: ^dAlso see [Col 2:14](#), [Col 2:20](#), [Act 11:1-3](#).*

[Php 3:5](#) circumcised the eighth day, of the race of Yisra’el, of the tribe of Binyamin, a Hebrew of Hebrews, according to **Torah** a Pharisee,

[1Ti 1:7](#) wishing to be teachers of **Torah**, understanding neither what they say nor concerning what they strongly affirm.

[1Ti 1:8](#) And we know that the **Torah** is good if one uses it legitimately,

[1Ti 1:9](#) knowing this: that **Torah** is not laid down for a righteous being, but for the lawless and unruly, for the wicked and for sinners, for the wrong-doers and profane, for those who kill their fathers or mothers, for murderers,

[Tit 3:9](#) But keep away from foolish questions, and genealogies, and strife and quarrels about the **Torah**, for they are unprofitable and useless.

[Heb 7:5](#) And truly, those who are of the sons of Lěwi, who receive the priesthood, have a command to receive tithes from the people according to the **Torah**, that is, from their brothers, though they have come from the loins of Abraham,

[Heb 7:11](#) Truly, then, if perfection were through the Lěwitical priesthood – for under it the people were given the **Torah** – why was there still need for another priest to arise according to the order of Malkitsedeq, and not be called according to the order of Aharon?

[Heb 7:16](#) who has become, not according to the **torah** of fleshly command, but according to the power of an endless life,

[Heb 7:19](#) for the **Torah^e** perfected naught, but the bringing in of a better expectation, through which we draw near to Elohim. *Footnote: ^eLěwitical **Torah**.*

[Heb 7:28](#) For the **Torah** appoints as high priests men who have weakness, but the word of the oath which came after the **Torah**, *appoints* the Son having been perfected forever.

[Heb 8:4](#) For if indeed He were on earth, He would not be a priest, since there are priests who offer the gifts according to the **Torah**,

[Heb 9:19](#) For when, according to **Torah**, every command had been spoken by Mosheh to all the people, he took the blood of calves and goats, with water, and scarlet wool, and hyssop, and sprinkled both the book itself and all the people,

[Heb 9:22](#) And, according to the **Torah**, almost all is cleansed with blood, and without shedding of blood there is no forgiveness.

[Heb 10:1](#) For the **Torah**, having a shadow of the good *matters* to come, and not the image itself of the matters, was never able to make perfect those who draw near with the same slaughter *offerings* which they offer continually year by year.

[Heb 10:8](#) Saying above, “**Slaughter and meal offering, and ascending offerings, and offerings for sin You did not desire, nor delighted in,**” [Psa 40:6](#) which are offered according to the [Torah](#),

[Heb 10:28](#) Anyone who has disregarded the [Torah](#) of Mosheh dies without compassion on the witness of two or three witnesses.

[Jas 1:25](#) But he that looked into the perfect [Torah](#), that of freedom,^d and continues in it, not becoming a hearer that forgets, but a doer of work, this one shall be blessed in his doing *of the Torah*. Footnote: ^dSee [Jas 2:12](#).

[Jas 2:9](#) but if you show partiality, you commit sin, being found guilty by the [Torah](#) as transgressors.

[Jas 2:10](#) For whoever shall guard all the [Torah](#), and yet stumble in one point, he is guilty of all.

[Jas 2:11](#) For He who said, “**Do not commit adultery,**” [Exo 20:14](#) also said, “**Do not murder.**”

[Exo 20:13](#) Now if you do not commit adultery, but you do murder, you have become a transgressor of [Torah](#).

[Jas 2:12](#) So speak and so do as those who are to be judged by a [Torah](#) of freedom.^a Footnote: ^aSee [Jas 1:25](#) and [Jhn 8:32-36](#).

[Jas 4:11](#) Brothers, do not speak against one another. He that speaks against a brother and judges his brother, speaks against [Torah](#) and judges [Torah](#). And if you judge [Torah](#), you are not a doer of [Torah](#) but a judge.

365 verses found, 420 matches

Genesis	1 verse found	1 match
Exodus	6 verses found	6 matches
Leviticus	16 verses found	16 matches
Numbers	9 verses found	10 matches
Deuteronomy	22 verses found	22 matches
Joshua	8 verses found	9 matches
2 Samuel	1 verse found	1 match
1 Kings	1 verse found	1 match
2 Kings	10 verses found	10 matches
1 Chronicles	2 verses found	2 matches
2 Chronicles	17 verses found	18 matches
Ezra	4 verses found	4 matches
Nehemiah	20 verses found	20 matches
Job	1 verse found	1 match
Psalms	35 verses found	36 matches
Proverbs	12 verses found	13 matches
Isaiah	12 verses found	13 matches
Jeremiah	11 verses found	11 matches
Lamentations	1 verse found	1 match

Ezekiel	1 verse found	2 matches
Daniel	2 verses found	3 matches
Hosea	3 verses found	3 matches
Amos	1 verse found	1 match
Micah	1 verse found	1 match
Habakkuk	1 verse found	1 match
Zephaniah	1 verse found	1 match
Haggai	1 verse found	1 match
Zechariah	1 verse found	1 match
Malachi	5 verses found	5 matches
Matthew	9 verses found	9 matches
Luke	16 verses found	16 matches
John	11 verses found	12 matches
Acts	17 verses found	18 matches
Romans	50 verses found	76 matches
1 Corinthians	8 verses found	14 matches
Galatians	25 verses found	32 matches
Ephesians	1 verse found	1 match
Philippians	1 verse found	1 match
1 Timothy	3 verses found	3 matches
Titus	1 verse found	1 match
Hebrews	11 verses found	13 matches
James	6 verses found	10 matches

A major or key verse on the Torah was missed above from using the Scriptures Bible. It is the definition of sin as follows using the KJV;

[1Jn 3:4](#) Whosoever committeth sin transgresseth also the law: for **sin is the transgression of the law.**

Yes, a transgression of the Torah is sin. This means one must walk in the Torah for fulfilling repentance. It is only by true repentance that one is extended eternal life from Yeshua as a gift after Judgment.

Also, go and checkout Mat 5:18, as given to us from Yeshua. Note that the Jews had no trouble identifying the command to keep the Torah and walk in it using only the Tanak. At the time of Yeshua, they had police force that arrested and placed in jail anyone found not keeping the Torah based upon their oral law which was restrictive as to what could be done and not done. They got it right in needing to walk in the Torah, so why can't the 6

mainstream types of Christian Churches of today get it right ? It is because they are woke Christians and do not know how to rightly divide the word of God.

Now tell me that both our Heavenly Father and His Son did not tell us to walk in the Torah !

At this point you should clearly understand, that to walk in repentance and not sin requires that you walk in the Torah right up to the end of your life.

Total Bible followers or Messianic Christians are commanded in scripture to wear fringes or tzitzits on the 4 corners of their garments. They are not commanded to wear a Teliffin on their forehead or a wrapping on their arm. The purpose for the fringes is to visually remind God's people, every day, to walk in the Torah and to keep God in the forefront of your mind at all times. Their purpose is for God's people only, not for others. So, what many Messianic's do is attach them to a belt loop on pants or attach them directly on shirts often by making button holes and then tuck them in so as not to attract attention and make Christians that have rejected the Torah sin in committing the Great Transgression. The fringes are only for the wearers benefit and those others that walk in the Torah. It means when you get dressed in the morning you are reminded to walk in the Torah and again when you get undressed to go to bed you are again reminded to walk in the Torah. Instructions on how to make these fringes can be found on the web. The only requirement is to have a bright blue thread in each of the 4 fringes. Note, these are Commanded by God as a required action. In addition to Messianic's, Orthodox Jews also keep this commandment today, even though at present they reject Yeshua. They still follow the Tanakh, but not Isa 53.

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