

Main Verse for Eternal Life

William J.D. Shaw Updated: Mar 22, 2025

Introduction

This is the most important document on this web page. It addresses what is required to obtain eternal life along with other scriptures that support the key verse. It uses only scripture and not what man or anyone says. It does not use any Church Doctrine or what pastors say. It does not use speculation. It uses only God's word along with proper reading of God's word or rightly dividing the word of Truth. This document uses the King James Version of the Bible, KJV.

2Ti 2:15 *Study* to shew thyself **approved unto God, a workman** that needeth not to **be ashamed, rightly dividing the word of truth.**

First, we need to identify the meaning of some important words. We use Strong's Numbers to define the meaning as translated from Hebrew into English in the Old Testament and as translated from Greek into English in the New Testament. Note that, often there is not a direct word to word translation from one language into another. So where possible, for the same word in the Old Testament it should be used rather than Strong's Number in the New Testament as the Bible was written by Jews and Israelites and written to Jews and Israelites. It was not written to the Gentiles, but it does apply to all that accept Yeshua, Jesus, as their saviour. Gentiles must read scripture through the eyes of the Jews along with knowledge of the Jewish society at the time of the writing. Also to read in correct or proper context one must ask and answer three questions on the selected scriptures being studied. First, who is speaking, second, who is being spoken to, and third, what did it mean to that society at that point in time. Then one reads scripture above and below one of interest and reads as far as required in order to understand the context. If it is still not clear, then one gathers other scriptures on the same theme, from throughout the Bible, and evaluates them all together. One other requirement is one must read with a solid depth of clear thinking with logic or reason. This is extremely important as the word of God is many times more logical than what nearly all people are able to recognize. In addition, one must read with an open and accepting mind, without any preconceived ideas and be willing to obey what is revealed. Finally, one must be able to recognize clues as given in the scriptures. This is the **methodology required** to be used in order to rightly divide the word of Truth, that leads to an opening or understanding of the truth being given.

The methodology seems simple but it takes Bible knowledge and practice to be able to use it correctly. Examples will be given later in order to gain an understanding.

The **only Doctrine** one is to use in the study and understanding of God's word is the **complete Bible itself**, not any Church Doctrine that is put together by a committee of men. Church Doctrine is full of errors and omissions. Stated again due to its importance, **the Only Doctrine to follow is the Complete Bible**. Recognize, **All scripture** is given to us for a purpose, so even if you cannot understand it, you cannot ignore it. Just pray and ask our Heavenly Father to open it to you. Understand the words given to us in the Bible were carefully chosen, read them with proper reflection.

None of the 6 Mainstream groups or types of Christian Churches of today or their Pastors know or use the correct methodology in order to read God's word. This also means that very few if any of the congregations in these groups of Christian Churches know or use knowledge to rightly divide the word of God.

1. Some important words

In order to understand scripture, there are a number of words that are of extreme importance.

2A The first word is "God". Using Strong's Numbers it is H430 and G2316, In Hebrew it is **Elohim** and can mean a number of different things, such as a mighty person, a chief, a landlord etc, but most often it is used to describe either the Heavenly Father or Yeshua. As an example examine the following verse;

Joh 1:1 In the beginning was **the Word**, and the **Word was with God, and the Word was God**.

In order to understand the above verse there are 2 Elohim's (or translated as God), the first Elohim is Our Heavenly Father and the second Elohim is Yeshua. In that verse we are told that "the Word" was present in the beginning and also was present with the Father and the second Elohim is Yeshua who is also known as "the Word".

Also consider the next verse;

Psa 45:7 **Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.**

The first Elohim is Yeshua and the second Elohim is Our Heavenly Father. Yeshua was anointed by the Father and is above all the angels.

Without understanding the Hebrew meaning of the word **Elohim** one cannot understand the above two verses. Therefore, always try and use the Hebrew word as defined in Strong's Numbers, when ever possible. Also, reflect on the true meaning or insight given in Psa 45:7 above.

2B The second word is "LORD". It is Strong's Numbers H3068 and G2962. It is a more difficult word to understand as often it is not clearly defined in its use. In Hebrew it is Yeh- Ho-Vaw or Jehovah, it is taken as the Jewish name for God, the self existent or eternal. A person needs to be very careful as this word is used for the Father at times and also for the Son at other times. The Father's name is YHWH or YHVH, known as the **Tetragrammaton**. With the vowels, it is **Yahweh** or abbreviated as **Yah** such as in hallelui-yah, or praise God. Also another Hebrew name is used which is **Adonai** meaning **Lord or Master**. Jesus in Hebrew is **Yeshua** and is referred to as Master or Lord

and Master. There is confusion with many scholars as to who is the one and only eternal God of the Universe. They often identify Yeshua as God and not as the Son. Note, Yeshua was the mediator between the Father and man throughout the entire Old Testament. This was hidden and not revealed to us until the New Testament with over 30 verses given that address this. Also scripture in the New Testament is clear in Identification of the Father as The supreme God of the Universe and Yeshua as the anointed Son. Therefore, be very careful and use only what the scriptures tell us.

Joh 14:28 Ye have heard how I said unto you, I go away, and come *again* unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: **for my Father is greater than I.**

There are many other verses, when taken all together. that tell us the same thing, but the one above is totally clear in meaning if you read the words carefully. Also, reflect again on Psa 45:7 above what does it really tell us.

2C The **third word** is “**Law**”. It is Strong’s Numbers H8451 and G3551. It is the Hebrew word **Torah** and is every scripture in the first five books of the Bible. It is known as the Pentateuch or Decalogue. It contains **all the commands and instructions that God gave man to follow**. It is the instructions given to Moses to write down in a scroll or book and to teach the commands to the Israelites. It forms the main **testimony or witness** used for or against men at **the Judgment and resurrection**. The Torah is the legal words of the **contract or covenant** that God made with man for Judgment of the **Saints**. This Judgment occurs at Yeshua’s second coming. God intended that all men were to walk in keeping the Torah. The book or scroll is attached on the outside of **the Ark of the Covenant**. The word Law in English does not give proper or depth of understanding. Rather the Torah is succinctly given as **“Instruction Designed to Teach us the Truth of God”**. It points out the way or path we are to walk on and grow. Understand the Law contains the 10 commandments, the blessings and curses, the abominations, the sexual laws, the food laws, the **feasts of the LORD** or **the Statutes**, the **Judgments or right rulings**, and the Ordinances and more. Note, the seventh day sabbath is the first feast of the LORD.

There is a **second testimony or witness** used for Judgment of man at **the second Judgment and resurrection**. This is the 10 Commandments written on stone tables and contained inside the Ark of the Covenant. This is a minimum or more lenient witness or testimony used for the large **Masses** of people that did not walk as required for the **Saints**. Reflect, this contains the 7th day Sabbath as well as other commandments. This Judgment occurs at the end of the Millennium. If you truly live by every word of God and studied Judgment, you should have learned this.

2D The **fourth word** is “**Hear**”. It is Strong’s Numbers H8085 and G191. Hear or heareth means **to both hear and obey** and is the Hebrew word **Shema**. There are 3 scriptures of major importance in using this word, the first 2 apply to Yeshua, Deu 18:15-19 and Act 3:22-23. If one does not **hear and obey** Yeshua, the Heavenly Father will personally inflict punishment on them.

The third scripture is as follows;

Pro 28:9 He that *turneth away* his ear *from hearing the law*, even his *prayer shall be abomination*.

God treats the prayers of those that do not hear and obey the Torah as an abomination. unfortunately, that scripture applies to nearly all that call themselves Christians. Understand all scripture is given for a reason, you cannot ignore any scripture you do not like, or alter it.

2E The fifth word is **Statutes**, these are primarily also called **Feasts of the LORD**. These are also referred to as **Holy Days** of the LORD. Statutes are an enactment, a decree, an ordinance, mainly appointed times. They are best understood from the following verses;

Lev 23:1 And the LORD spake unto Moses, saying,

Lev 23:2 Speak unto the children of Israel, and say unto them, *Concerning the feasts of the LORD*, which ye shall proclaim *to be holy convocations, even these are my feasts*.

Read the verses carefully, the words are important. These are the LORD's Feasts. The are not the Jews, not the Israelites, not mans, rather they are the LORD's. They are holy convocations. All the 6 mainstream types of Christian Churches of today say in error, these were done away with, using various excuses, none of which are based on scripture. No, God's word is Truth – these clearly apply today. There is no scripture telling us that they no longer apply. There are 8 feasts of the LORD, the first is given as follows;

Lev 23:3 **Six days shall work be done:** but the **seventh day** *is* the **sabbath of rest**, an **holy convocation**; ye shall do no work *therein*: **it is the sabbath of the LORD** in **all your dwellings**.

It is the weekly Sabbath. The seventh day of the week. It is Saturday in English, in Spanish, Sabado, in Italian Sabato, in Portugal Sabado, In Hebrew Shabbat. It has never been changed from the seventh day of the week and still applies today in the same way as when it was originally given.

Keeping the Sabbath is extremely important as it is part of the **Witness or Testimony** (the legal document) in the Ark of the Covenant used for Judgment at the Last day, Judgment day before the Great White Throne, **the second resurrection**. This is the day of the **great Fall Harvest of the LORD's people**, the **Masses**, those that were not taken in the first resurrection. This is also the time of Judgment of the unrighteous, they are raised up and are thrown into the lake of fire and retained their forever, where their worm dieth not.

Without understanding the meaning of these Feasts of the LORD, in great depth, one will never be able to understand prophecy. The Feasts of the LORD are prophetic in meaning for both man and for God. They **are harvests for both** !.

2F The next word is **Saints** and is best defined by scripture. Strong's Number defines this as a godly man. Scripture as follows defines what is required in order to obtain the status of being a saint in God's eyes.

Rev 14:12 Here is the **patience of the saints**: here *are* they that **keep the commandments of God**, and the **faith of Jesus**.

There are three requirements, **first is patience**, this means **accepting what ever life deals one without complaining** and keeping a focus on your conditional promise of eternal life in the future. **Second is walking in total obedience to the commandments of God**, these are the **Torah**, which is also the requirement of walking in repentance. **Third is keeping the faith of Yeshua**, as there is no other name under Heaven that one is saved, this means **hearing and obeying** what Yeshua **told us** and **showed us** in **how to walk** through life. Note that walking in patience means placing all your trust and faith in God, even if it means your death. You must side with God and not with the evil world.

Psa 116:15 **Precious** in the sight of the LORD *is* the **death of his saints**.

When Yeshua had the Apostles set up His Congregations or Churches, He intended all would walk as the Saints. The following 2 scriptures are a direct invitation to all Christians to become Saints.

Rom 1:7 To all that be in Rome, beloved of God, **called to be saints**: Grace to you and peace from God our Father, and the Lord Jesus Christ.

1Co 1:2 Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, **called to be saints**, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

Initially nearly the entire early congregations responded to the call as given to us by the opening remarks by Paul in His letters to the various congregations, addressing them as the Saints. In addition when Paul went to Jerusalem and met with the Jews that accepted Christ, he told them how the Congregations of Gentiles that he set up walked.

Act 21:18 And the *day* following Paul went in with us unto James; and all the elders were present.

Act 21:19 And when he had saluted them, **he declared** particularly what **things God had wrought among the Gentiles by his ministry**.

Act 21:20 And when they heard *it*, they glorified the Lord, and said unto him, Thou seest, brother, **how many thousands of Jews** there are **which believe**; and **they are all zealous of the law**:

Paul also calls those Jews in Jerusalem that accept Christ as the Saints.

If you are able to read God's word with understanding the above scriptures tell us that the Gentiles in the early Congregations Paul set up walked in the same manner as the Jews in

Jerusalem that accepted Christ. They all hear and obey Yeshua as well as walked in the Torah. Many are called but few are Chosen.

Examine the 6 mainstream types of Christian Churches of today, all of them say, in error that the Torah was done away. None of them walk in the Torah. This means none of them are the Saints, rather they are the Masses and will be judged as the masses.

There has always been a small remnant of Christians through history and still is today, that walk as the Saints. Over the centuries these were hunted and persecuted and often martyred by the Church. This still occurs throughout the world today. These compose the 7th Christian Church in today's time, according to the 7 letters of Yeshua to the 7 Churches, the Church or congregation of Philadelphia. This is not a coincidence that 7 letters were set by Yeshua to 7 Gentile Churches, these types of Churches exist today, in the end time. Read scripture carefully with logic and identify the clues.

If you can rightly divide the word of God, you will understand what the scriptures tell us, everything in the scriptures is given for a purpose. The scriptures tell us everything we need to know. You need to recognize the clues given in the scriptures and correlate or gather scriptures all together, having the same theme. It is only then that one gains a true understanding of God's word.

2G The next word is **commandments**. These are **orders** given to man to obey. They are not optional. At times they refer to the 10 commandments and at times they refer to the Torah or all the commandments God gave man. It is not always easy to identify which of the 2 is being referred too. The main clue is when some of the 10 commandments are being quoted in the scripture it is easy to identify them. When it says the Commandments of God it means the Torah.

Tied to the commandments of God is the **Great Transgression**, Psa 19:13. This is a great sin, it is walking and being **presumptuous** applied to God's word. When someone tells you that your knowledge of scripture is wrong using a verse, and you just ignore that without checking scripture and consider it, or you scoff, this results in you committing the great sin. This is extremely prevalent in Pastors but also in most of their congregations. It was the sin committed by Job.

Another word tied to the Torah is that of walking in **Iniquity**, This is walking outside of the Torah, it is walking in lawlessness, it is walking in sin. When you walk in this sin, Yeshua does not know you, Luk 13:23-28. Be very careful of this as most all that call themselves Christians commit this sin.

The Holy Spirit is given to those that walk in total obedience to the Torah, Act 5:32. If you do not walk in obedience obeying God, the Holy Spirit will be dormant within you. It will not open scripture to you or guide you. You will not understand prophecy until it is too late.

2H The next word is **Grace**. This is a **gift of eternal life**, from God given only to those that pass Judgment when resurrected. At the **Last Day**, the second resurrection, all people are raised up and Judged, Rev 20:12-13, according to how they walked or by their works through life. Judgment, is made using the Witness or Testimony inside the Ark of the Covenant, the 10 Commandments. Those that are unrighteous do not pass Judgment and they are thrown into the Lake of Fire, retained there forever, where their worm dieth not. This is the second death. Salvation or eternal life is only extended by grace to those that obeyed the Testimony inside the Ark. This is reinforced by Yeshua when asked what needs to be done to obtain eternal life, Mat 19:16-19, Mar 10:17-19, LUK 18:18-20. In those scriptures, **Yeshua tells them** to keep the 10 commandments.

2. What change occurred in the New Testament

The major change added to the New Testament is the death and resurrection of Yeshua. It was Yeshua taking the sins of the world upon Himself and dying in our place. Since man sins, he deserves death, but Yeshua by His sacrifice allowed man to be reconciled to our heavenly Father. The path being a retroactive one, extending to those in the time of the Old Testament. The path is by **Grace** or eternal life being extended to the righteous by a gift from Yeshua. Nothing in the Old Testament was done away with. It still applies today in the same manner that it was given originally. This was reinforced by Yeshua a number of times.

In addition to Yeshua's sacrifice, we were given clarification by Yeshua on how to walk. It was by emphasis on love and the thoughts or purity of the heart or mind.

In the New Testament we are told of the active role of Yeshua throughout the Old Testament as the mediator between the Father and man. This was hidden from man in the Old Testament. There are over 30 verses that tell us of this. Only one is given here as follows.

1Co 10:4 And did all drink the same **spiritual drink**: for they drank of that **spiritual Rock** that **followed them**: and **that Rock was Christ**

There are 4 verses telling us no man has seen the Father and one of the 4 tell us no man has heard the Father. Another verse tells us that Yeshua is the mediator between God and man.

When you put them all together we understand that it was Yeshua as the Word of God that made the worlds, man and everything under the Fathers direction, it was Yeshua that walked in the garden of Eden, the one that talked with Adam and Moses, the one Moses saw the back of, the one that gave the Torah and the 10 commandments, the one that sent a plague at mount Sinia that killed 14,700 Israelites. With over 30 verses that tell us of what was hidden in the Old Testament, if

you did not know this, then you do not rightly divide the word of God, and you walk as a woke Christian.

As a result of Yeshua's obedience unto death, the Father gave Yeshua all power and the right to raise up men and Judge all mankind. All people are to Reverend Yeshua the same as they Reverend the Father. Every Knee is to bow before Yeshua. Now we are to pray to the Father through Yeshua, our chief priest . The congregations or Churches were set up under Yeshua's directions and the temple sacrifices were stopped. Now in today's time, the temple of God is our collective bodies.

We are given many descriptive prophecies of the end time and the Last Day. Salvation was extended to all the Gentiles, not just to the sojourners. Yeshua told us that the oral laws are done away with and only the Laws given to Moses are to be followed by their intent.

These are the changes between the Old and New Testaments.

Note, Yeshua told us that the Old Testament applies totally as originally given until the Last Day, Mat 4:4 with Deu 8:3, Mat 5:18. To see this one must live by every word of God and be able to reason with logic.

3. What does it mean to be a Christian ?

The term Christian or Christianos means those that accept and follow Christ. So what does this actually mean ? What are the requirements ? It is easy for people to say they are Christians and in life not walk in the manner that is required to truly be a Christian !

A true Christian **hears, obeys and follows Yeshua**. This is not an optional pick and chose, it is following and doing exactly what Yeshua says and emulating how He walked. Yeshua kept the 7th day Sabbath, He kept the Feasts of the LORD, He kept the Torah and He told us to do the same. He told us of the importance of repentance and what it means means, changing and walking through the remainder of your life no longer sinning right up to the time you die. He told us to grow pure in our heart. He told us there is one complete Bible, Old and New Testament all together and it all applies equally in today's time as it did when it was first given. He told us to walk in total obedience to all of God's commands. He told us to live by every word of God. That means continually reading and studying God's word. This in turn means studying Salvation, Prophecy, Judgment and the Statutes.

Very few that call themselves Christians walk in the above required manner. Yeshua and the Father do not accept compromise. The Father gave us life and time for living, He expects us to use that time to learn and obey His word and to grow and mature as his adopted sons and

daughters. To Cherish and value what He values. There is the way of walking in the world and the way of walking in the LORD, the two are opposite. Chose carefully, eternal life depends upon your free will choice.

4.Key Verse for Eternal Life

There is one key scripture for eternal life. It is given to us from Yeshua. First Yeshua tells us everyone needs to repent and that all will perish unless they repent.

Mat 4:17 From that time Jesus began to preach, and to say, **Repent: for the kingdom of heaven is at hand.**

Luk 13:1 There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

Luk 13:2 And Jesus answering said unto them, **Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?**

Luk 13:3 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

Luk 13:4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

Luk 13:5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

Scripture tells us that the wage of sin is death, which is referring to the second death

.Rom 6:23 For the **wages of sin is death**; but the **gift of God is eternal life** through Jesus Christ our Lord.

Repenting is so important that Yeshua tells us it is better to walk through life maimed with one hand if it causes us to sin, than to perish and be cast into hell.

Mat 5:30 And if thy **right hand offend** thee, **cut it off**, and cast *it* from thee: for it is **profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.**

Note the emphasis on the effect of walking in sin. It leads to the second death and not to righteousness and eternal life.

Rom 6:16 Know ye not, that to whom ye yield yourselves **servants to obey**, his servants ye are to whom ye obey; whether of **sin unto death**, or of **obedience unto righteousness**?

Rom 6:23 For the **wages of sin is death**; but the **gift of God is eternal life** through Jesus Christ our Lord.

In addition Yeshua reinforced walking forward and not sinning to the woman caught in adultery.

Joh 8:10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, **Woman, where are those thine accusers? hath no man condemned thee?**

Joh 8:11 She said, No man, Lord. And Jesus said unto her, **Neither do I condemn thee: go, and sin no more.**

Yeshua tells us in a parable of what repentance means.

Luk 5:36 And he spake also a parable unto them; **No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was *taken* out of the new agreeth not with the old.**

Luk 5:37 **And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.**

Luk 5:38 **But new wine must be put into new bottles; and both are preserved.**

The garment and the bottles are the human body. The new cloth, new bottles are walking forward as a new changed man and the new wine is the manner of walking and no longer sinning. Repentance is a change from the old man to putting on a new man and leaving the old sinful habits behind. In fact Yeshua goes further and tells us we initially prefer the old wine or the old sinful way of walking to that of the new way of walking and not sinning.

Luk 5:39 **No man also having drunk old *wine* straightway desireth new: for he saith, The old is better.**

In repentance it takes time to break the old sinful habits and form new righteous ones of going forward and no longer sinning as a new person. It is returning to the way of the LORD and walking in obedience to His commands. When we do this, God is always there with open arms to take us back.

The action and requirement of repentance is clearly given in Eze 18:20-32. It is a conditional promise on how one is walking at the time of their death. Repentance is an active way of walking throughout one's entire life, it is not a one time event. At a future time every person is judged on their works or how they walked through life in obedience to the LORD. Those found acceptable are

extended eternal life from Yeshua as a gift or by grace. Those failing the Judgment are thrown into the lake of fire, retained there forever, where their worm dieth not.

In order to walk forward through life and not sin, one must walk in the Torah or law as it defines sin. This is a major action of true repentance.

1Jn 3:4 Whosoever committeth sin transgresseth also the law: **for sin is the transgression of the law.**

Repent is also tied to Deu 6:5, Mar 12:30. It is the first Commandment and to walk in it one must obey God.

When you take all of the above in this section, together, it is clear that **proper repentance is key** for the conditional promise of eternal life. **Judgment** before the Great white throne is not some nebulous criteria. It is **clearly given** in the **Covenant** made between man and God, based upon the legal documents of **Testimonies / Witnesses**, contained attached to the Ark of the Covenant. Those for the Saints are written in a scroll attached to the outside of the Ark. Those for the Masses are written on stone tables contained inside the Ark. It boggles my mind how the churches, pastors and congregations are unable to understand this critical Covenant that is used for Judgment. It has never been changed.

In this life, how you walk forward results in whether you are extended eternal life after Judgment. There are two levels of Judgment, a **high level** for the **Saints**, being the **Torah**, and a **minimum level** for the **Masses**, being the **10 Commandments**. Both include the 7th day weekly Sabbath.

Scripture from Yeshua clearly tells us the way to eternal life is a very narrow path and few find it.

Luk 13:23 Then said one unto him, Lord, **are there few that be saved?** And he said unto them,

Luk 13:24 Strive to enter in at the strait gate: **for many, I say unto you, will seek to enter in, and shall not be able.**

Mat 7:13 **Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:**

Mat 7:14 **Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.**

With these warnings by Yeshua combined with what He tells us of the importance of walking in repentance and not sinning, one needs to be extremely careful and never be presumptuous. You cannot look around and evaluate how others you know are walking and then think yourself as

being safe. Unfortunately, the basic fundamentals required in order to obtain salvation are missed by nearly all that call themselves Christians. This is a main reason why Yeshua asks the following question when He comes at the end of the Tribulation.

Luk 18:7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

Luk 18:8 I tell you that he will avenge them speedily. Nevertheless when **the Son of man cometh, shall he find faith on the earth?**

The test or temptation coming upon the whole world at the start of the Tribulation is so great that those in the 6 mainstream Churches of today will need tremendous faith in order to pass it. All the Masses in todays time will take the test and pass through the Tribulation. There is not a secret rapture ahead of the Tribulation. This is why Yeshua asks the question above.

We are in the end time and the wrath of God has already started coning down upon the entire earth. The time to the start of the Tribulation is drawing very close, along with Yeshua's second coming. Are you truly walking properly in **repentance** ? Or are you walking as in the times of Noah ? Where you spend eternity depends upon your walk in proper repentance !

* *