

# \*\* Revelations given to us by Yeshua \*\*

William J.D. Shaw   Updated: Sept 6, 2025  
Nov 16, 2025

## Introduction

There are a good number of revelations clearly given to us by Yeshua, but unfortunately very few that call themselves Christians in today's time are able to identify and understand these at the required depth of their meaning.

Over time in living by **every word of God** and continuing to study, more and deeper understanding has continued to be opened to me. Everything in this document is based upon scripture, and only scripture along with the ability to think with logic. Special attention needs to be focused upon the meaning of the words in scripture, use Strong's Numbers. Often a number of different meanings exist, as translation from one language into another occurs, and seldom are there word for word equivalents. This is where you must use logic to understand the best fit along with the verses being studied, some times the translators picked the wrong word, some examples of this will be given. Open your mind and let go of preconceived ideas, walk forward with an obedient and accepting mind and spirit based upon only scripture. Your goal in life should be to obey and please Yeshua and our Heavenly Father.

On this web page, it has continued to grow with more and more documents. Those using this web page and downloading are not always recognizing the more recent documents and the critical information being given. As a result of this a new document of major importance is being written and highlighted here.

This document focusses on Yeshua. A question to ask yourself at this point is do you really know Yeshua ? The focus and key of the entire Bible is Yeshua.

We will start first at a methodology required in order to correctly or rightly evaluate the word of God. We need a correct methodology in order to read the Bible with discernment.

## 2. Methodology of Evaluating God's Word

In life, most all studies require a methodology in order to evaluate and understand the information being studied. The Bible is no different in this requirement. The initial or main basis of the methodology is given first and then other refinements are added.

The initial basis is to ask and answer three questions. First who is speaking, second who is being spoken to, third and most important is what did it mean to that society at that point in time. Then one reads scripture above and below the ones being focused upon, and reads as far as required.

The refinements are first to read as a detective, with an open mind, no filtering and no preconceived idea. Added to this, look for and recognize clues as there are many in the scriptures. In addition apply logic as God's word is far more logical than most are able to see. Use Strong's Numbers to define the meaning of words in Hebrew and Greek, into English. If it still does not make sense, then gather other scriptures on the same theme from throughout the Bible and then evaluate them all together. Usually this will result in the Bible interpreting itself. If understanding is still not opened, then pray and ask the LORD to open it to you, and that you will obey and live by what is opened. In the interim continue to read God's word and strive to grow as one of God's children. Most always, scripture is opened at the time when reading God's word, this is why continually living by every word of God is so important.

By using the above methodology one is rightly dividing the word of God, and reading with discernment.

It might seem simple but it requires practice along with solid Bible knowledge and thinking. One example will be given here, others will take place throughout this document.

Apply the methodology to the following scriptures.

**Mat 12:10** And see, there was a man having a withered hand. And they asked Him, saying, "Is it right to heal on the Sabbath?" – so as to accuse Him.

**Mat 12:11** And He said to them, "What man is there among you who has one sheep, and if it falls into a pit on the Sabbath, shall not take hold of it and lift it out?

**Mat 12:12** "How much more worth is a man than a sheep! So it is right to do good on the Sabbath."

**Mat 12:13** Then He said to the man, "Stretch out your hand." And he stretched it out, and it was restored, as healthy as the other.

**Mat 12:14** But the Pharisees went out and took counsel against Him, so as to destroy Him.

First by reading scriptures above **12:10** one learns it is Yeshua who is speaking. Second Yeshua is speaking to the Pharisees in a congregation. Third, this is where knowledge about that society at that time is needed, the Pharisees had made an oral law based upon the Torah or Law given to Moses. The Torah is everything given in the first 5 books of the Bible, it was written on a scroll by Moses. It is the Decalogue or Pentateuch. Strong's Number H8451. In English it is called the Law, in Hebrew it is Torah. Their oral law was more restrictive than the Torah and they defined practicing medicine as work and if it took place on the Sabbath it was breaking their oral law. The Pharisees were trying to find a reason to arrest Yeshua. Yes, the Pharisees had a police force that went around and when they saw anyone breaking the oral law, they arrested them, threw them in Jail. Then, they were Judged and if found guilty, they were punished. This is all in the scriptures.

Yeshua tells them that in their oral law, if a sheep falls in a pit on the Sabbath, they allow a person to lift it out, which is work, so then they would normally be breaking the commandment of the Sabbath as given in the oral Law as well the Torah or Law given to Moses. Yeshua is chastising the Pharisees telling them they have distorted the meaning of the Torah in their oral law by making it too legalistic, rather it is required to do good when it is needed, even on the Sabbath. So Yeshua heals the withered hand .

Now this is where thinking comes in with further society knowledge. Yeshua was not talking to the Gentiles, rather He was talking to fellow Jews. All Jews were raised from birth, in keeping the Torah, the law given to Moses, Yeshua did not need to say, Keep the Sabbath since it was one of

the Torah requirements, but by example He was keeping it. In order to understand scripture, you need to read it through the eyes of the Jews as it was written by them and written to them. It was not written specifically to the Gentiles. This applies to both Old and New Testament scriptures. What you should see is that few people that call themselves Christians are able to rightly divide the word of Truth, or read scripture in proper context.

How ignorant are those that say Yeshua never said keep the Sabbath. In addition to the above there are many times scripture tells us Yeshua kept the Sabbath by example, but also he did say keep the sabbath directly in Mat 24:20, and also in Mat 5:18. These will be covered later.

In order to read Scripture in a correct manner, one must first know the personal characteristics of both our heavenly Father and Yeshua. This will be covered later as well.

### 3 Understanding Authority of Yeshua

The following scriptures are taken from the **Scriptures Bible** as they are clearer than the KJV. These describe how we are to act towards Yeshua with directions given to us from our Heavenly Father.

**Php 2:5** For, let this mind be in you which was also in Messiah יהושע,

**Php 2:6** who, being in the form of **Elohim**, did not regard equality with Elohim a matter to be grasped,

**Php 2:7** but emptied Himself, taking the form of a servant, and came to be in the likeness of men.

**Php 2:8** And having been found in fashion as a man, He humbled Himself and became obedient unto death, death even of a stake.

**Php 2:9** Elohim, therefore, has highly exalted Him and given Him the Name which is above every name,

**Php 2:10** that at the Name of יהושע every knee should bow, of those in heaven, and of those on earth, and of those under the earth,

**Php 2:11** and **every tongue should confess** [Isa 45:23](#) that יהושע Messiah is Master, to the esteem of Elohim the Father.

In the above use Strong's Number to understand the word Elohim. Note also the Hebrew letters of Yeshua are given to identify Him.

Now further understand what we are told by Yeshua about the Father and his interaction.

**Joh 5:19** Therefore יהושע responded and said to them, "Truly, truly, I say to you, the Son is able to do none at all by Himself, but only that which He sees the Father doing, because whatever He does, the Son also likewise does.

**Joh 5:20** "For the Father loves the Son, and shows Him all that He Himself does. And greater works than these He is going to show Him, in order that you marvel.

**Joh 5:21** “For as the Father raises the dead and makes alive, even so the Son makes alive whom He wishes.

**Joh 5:22** “For the Father judges no one, but **has given all the judgment to the Son**,

**Joh 5:23** **that all should value the Son even as they value the Father.** He who does not value the Son does not value the Father who sent Him.

**Joh 5:24** “Truly, truly, I say to you, he who hears My word and believes in Him who sent Me possesses everlasting life, and does not come into judgment, but has passed from death into life.

**Joh 5:25** “Truly, truly, I say to you, the hour is coming, and now is, when the dead shall hear the voice of the Son of Elohim. And those having heard shall live.

**Joh 5:26** “For as the Father possesses life in Himself, so He gave also to the Son to possess life in Himself,

**Joh 5:27** and He has given Him authority also to do judgment, because He is the Son of Adam.

**Joh 5:28** “Do not marvel at this, because the hour is coming in which all those in the tombs shall hear His voice,

**Joh 5:29** and shall come forth – those who have done good, to the resurrection of life, and those who have practised evil *matters*, to a resurrection of judgment.

**Yeshua can do all that the Father shows him and is given authority to judge all mankind and to raise who he will from the dead. From the following understand that salvation only comes from Yeshua. Yeshua will judge all equally. Also, that salvation only comes to us directly from Yeshua.**

**Act 4:10** let it be known to all of you, and to all the people of Yisra'el, that in the Name of יהושע Messiah of Natsareth, whom you impaled, whom Elohim raised from the dead, by Him this one stands before you, healthy.

**Act 4:11** “This is ‘**the stone which was rejected by you builders, which has become the chief cornerstone.**’ Psa 118:22.

**Act 4:12** “And there is no deliverance in anyone else, for there is no other Name under the heaven given among men by which we need to be saved.”

**We are also told that the words Yeshua speaks are words coming to us directly from the Father.**

**Joh 14:23** יהושע answered him, “If anyone loves Me, he shall guard My Word. And My Father shall love him, and We shall come to him and make Our stay with him.

**Joh 14:24** “He who does not love Me does not guard My Words. And **the Word which you hear is not Mine but of the Father Who sent Me.**

**Also we are told that the Father is greater than Yeshua.**

**Joh 14:28** “You heard that I said to you, ‘I am going away and I am coming to you.’ If you did love Me, you would have rejoiced that I said, ‘I am going to the Father,’ for **My Father is greater than I.**

**In addition Yeshua tells us there is one God. Note, the Hebrew word Elohim has a number of different meanings, it often is used to refer to either the Father or Yeshua. Note, the Hebrew letters of God, הָאֵל, and those of Yeshua, יֵשׁוּאֵה, are used to differentiate between the two.**

[Mrk 12:29](#) And **עִשְׂרֵה**<sup>1</sup> answered him, “The first of all the commands is, ‘**Hear, O Yisra’ēl, הָאֱלֹהִים** our Elohim, **הָאֱלֹהִים** is One. [Deu 6:4](#).

[Mrk 10:18](#) And **עִשְׂרֵה**<sup>1</sup> said to him, “Why do you call Me good? No one is good except One – Elohim.

[Jhn 1:18](#) **No one has ever seen Elohim.**<sup>b</sup> The only brought-forth Son, who is in the bosom of the Father, He did declare. **Footnote:** <sup>b</sup> [Jhn 5:37](#), [Jhn 6:46](#), [1Jn 4:12](#).

**1Co 8:6** for us there is **one Elohim**,<sup>a</sup> the Father, from whom all came and for whom we *live*, and one Master **עִשְׂרֵה**<sup>1</sup> Messiah, through whom all came and through whom we *live*. **Footnote:** <sup>a</sup> [Eph 4:6](#), [1Ti 2:5](#), [Mrk 12:32](#), [Mrk 12:34](#).

[Rom 15:6](#) that withone mind and one mouth, you might praise the Elohim and Father of our Master **עִשְׂרֵה**<sup>1</sup> Messiah.

**Note, the following scripture tells us the Father created Yeshua.**

**Psa 2:7** “I inscribe for a law: **הָאֱלֹהִים** has said to Me, ‘You are My Son, Today I have brought You forth. (KJV says **begotten thee instead of brought forth**)

**Psa 2:8** Ask of Me, and I make the nations Your inheritance, And the ends of the earth Your possession

**Psa 2:9** Break them with a rod of iron, Dash them to pieces like a potter’s vessel.’ ”

**Psa 2:10** And now, be wise, O sovereigns; Be instructed, you rulers of the earth.

**Psa 2:11** Serve **הָאֱלֹהִים** with fear, And rejoice with trembling.

**Psa 2:12** Kiss the **Chosen**,<sup>b</sup> lest He be enraged, And you perish in the way, For soon His wrath is to be kindled. Blessed are all those taking refuge in Him. **Footnote:** <sup>b</sup> Hebrew, **Nashqu bar**. **Bar - Chosen in Hebrew**

**Psa 45:7** You have loved righteousness and hated **wrongness**;<sup>a</sup> Therefore Elohim, Your Elohim, has anointed You With the oil of gladness more than **Your companions**.

**Heb 1:1** Elohim, having of old spoken in many portions and many ways to the fathers by the prophets,

**Heb 1:2** has in these last days spoken to us by the Son, whom He has appointed heir of all, **through whom also He made the ages**,<sup>a</sup> **Footnote:** <sup>a</sup> See [Jhn 1:3](#).

**Heb 1:3** who being the brightness of the esteem and the exact representation of His substance, and sustaining all by the word of His power, having made a cleansing of our sins through Himself, **sat down at the right hand** [Psa 110:1](#) of the Greatness on high,

**Heb 1:4** having become so much better than **the messengers**, as He has inherited a more excellent Name than them.

**Heb 1:5** For to which of the messengers [**angels – check Strong’s Number**] did He ever say, “**You are My Son, today I have brought You forth**”? [Psa 2:7](#) And again, “**I shall be to Him a Father, and He shall**

be to Me a Son"?<sup>b</sup> [2Sa 7:14](#) Footnote: <sup>b</sup>See also [2Ch 17:13](#).

**Heb 1:6** And when He again brings the first-born into the world, He says, "Let all the messengers of Elohim do reverence to Him." [Psa 97:7](#).

**Heb 1:7** And of the messengers indeed He says, "... who is making His messengers spirits and His servants a flame of fire." [Psa 104:4](#).

**Heb 1:8** But to the Son *He says*, "Your throne, O Elohim, is forever and ever, a sceptre of straightness is the sceptre of Your reign.

**Heb 1:9** "You have loved righteousness and hated lawlessness. Because of this, Elohim, Your Elohim, has anointed You with the oil of gladness more than Your companions." [Psa 45:6-7](#).

**Heb 1:10** And, "You, Master, did found the earth in the beginning, and the heavens are the work of Your hands.

**Heb 1:11** "They shall perish, but You remain. And they shall all grow old like a garment,

**Heb 1:12** and like a mantle You shall fold them up, and they shall be changed. But You are the same, and Your years shall not fail." [Psa 102:25-27](#).

**Heb 1:13** And to which of the messengers did He ever say, "Sit at My right hand, until I make Your enemies a footstool for Your feet"? [Psa 110:1](#).

What the above scriptures tell us is that Yeshua and the Father both are to be treated as Diety. Yeshua has been anointed by the Father and made greater than his companions (messengers or angels). He is valued as the Father's son and sits at his right hand. There is one God of the Universe, being the Father and one Master and lord being Yeshua. All things exist and were made by Yeshua under the direction of the Father along with the use of the Father's spirit.

Note, scripture that tells us of Yeshua and the Father walking forward as one, is used in the same manner as two people walking forward with the same beliefs and values.

There are many more scriptures that supports all of the above. However now a focus on a new understanding that is required in order to understand scripture.

**Note, All scripture is given for a reason, you cannot ignore, alter or distort any scripture to your liking. Scripture is never open to personal interpretation, the words mean what they say and one must use Strong's Numbers to understand them.**

## 4. Personal Characteristics of the Father

We learn the personal characteristics of the Father by studying various scriptures throughout the Bible. Also the Son has the same characteristics. An example of a couple of characteristics are given, followed by a summary of what is gleaned from a study throughout the Bible.

**Joh 4:24** **God is a Spirit:** and they that worship him must worship *him* in spirit and in truth.

The word Spirit means breath, a rational being, a supernatural being. The spirit world verses the material world. Spirit verses flesh. Yes the spirit world exists.

**Deu 32:4** *He is* the Rock, his work *is* perfect: for all his ways *are* judgment: a **God of truth** and without **iniquity**, just and right *is* he.

**Tit 1:2** In hope of eternal life, which **God, that cannot lie**, promised before the world began;

God is truth, God cannot lie, God is righteous, God promised eternal life based upon specific conditions.

This is the process on how one comes to know the Heavenly Father. Now you know God is Holy. He is a Spirit and is the supreme being of the spirit world and resides there. He is Truth and cannot lie. Yeshua has the same personal characteristics as the Father.

Now, the following is a summary of the character of the Father and of Yeshua.

- A. God is Holy and is Spirit, God is righteous, He will judge all equally
- B. God does not lie, **what God says is truth**
- C. **God does not change**, What God says does not change, when he tells us to keep His Commands, that means forever unless He tells us it changes. To date we have not been told any commands have changed.
- D. God's ways are higher than man's ways
- E. God's knowledge is greater than man's knowledge
- F. God is organized and logical or rational, God has a purpose, God is not the author of confusion, God wants us to be logical in learning from His Word
- G. God is our Heavenly Father, He expects us to obey, to grow and mature as his sons and daughters, we are to obey the way God demands and walk according to His required timing
- H. As our Father He loves us, He rewards and punishes us to correct us and to have us mature properly, out of love God gave us the Torah (our road map through life) and also out of love He sent His Son to die for our sins
- I. God expects us to fear and respect Him as we would our earthly parents
- J. God is a Jealous God, we are to worship and serve only Him, we are to do this from our free will choice.
- K. God is merciful and slow to anger
- L. God made everything, all is His, He can give and take as He so pleases
- M. God is always willing to take us back if we repent and return to Him.  
Walking in obedience to his commands, walking in his way.
- N. When God makes a covenant with us He keeps it, He does not change His mind

## O. God knows the end from the beginning, He lives outside of time as man knows it

As we study and read God's Word, we need to remember these descriptions of the nature of God, for only then can we be led to understanding of what His Word is saying to us.

## 5. Active Roll of Yeshua throughout the Old Testament

In the New Testament we are told of the active role Yeshua played throughout The Old Testament. There are over 30 scriptures that tell us of this, that was secret and not known in the Old Testament. Only a few key verses will be given here.

A major set of verses that is clear is the following.

**1Co 10:1** For I do not wish you to be ignorant, brothers, that all our fathers were under the cloud, and all passed through the sea,

**1Co 10:2** and all were immersed into Mosheh in the cloud and in the sea,

**1Co 10:3** and all ate the same spiritual food,

**1Co 10:4** and all drank the same spiritual drink. For they drank of that spiritual Rock that followed, and the Rock was Messiah. [ **refer to Exo 17:6** ]

**Yes, we are clearly told what was secret or hidden in the Old Testament, that it was Yeshua the Christ that led and supported the Israelites as they walked through the wilderness for 40 years. 1Co 10:4 is but one of the 30 verses given on this understanding.**

**There are 4 others that are of major importance, these are the following. Read them carefully and understand what they tell us.**

**Joh 1:18** No one has ever seen Elohim.<sup>b</sup> The only brought-forth Son, who is in the bosom of the Father, He did declare. **Footnote:** <sup>b</sup>Jhn 5:37, Jhn 6:46, 1Jn 4:12.

**Joh 5:37** "And the Father who sent Me, He bore witness of Me. **You have neither heard His voice at any time, nor seen His form.**<sup>b</sup> **Footnote:** <sup>b</sup>See Jhn 1:18.

**Joh 6:46** "Not that anyone has seen the Father, except He who is from Elohim – He has seen the Father.

**1Jn 4:12** No one has seen Elohim at any time. If we love one another, Elohim does stay in us, and His love has been perfected in us.

**These 4 scriptures that tell us that no man has seen the Father and one of the 4 tells us no man has heard the Father. All scripture is truth. Only Yeshua has heard and seen the Father and**

comes to us from the Father. There is one other verse that makes everything even clearer, as follows.

[1Ti 2:5](#) For there is **one Elohim**,<sup>a</sup> and **one Mediator** between Elohim and men, the Man Messiah **ישוע**, Footnote: <sup>a</sup> [1Co 8:6](#), [Eph 4:6](#), [Mrk 12:29-34](#).

Throughout the Old Testament, Yeshua was the mediator between man and the Father. In the New Testament Yeshua continues being the mediator.

When these Scriptures above are all taken together it means that throughout the Old Testament it was Yeshua that dealt with man on behalf of the Father. This means if one can think, it was Yeshua that walked in the garden of Eden and talked with Adam. It was the back of Yeshua that Moses saw when he was placed in a cleft and Yeshua walked by him. It was Yeshua that talked to Moses and to Noah. It was Yeshua when provoked that sent a plague at mount Sinai that killed 14,000 before it was stopped by Aaron. Be very careful how you view Yeshua, His first coming was as the suffering servant, His second coming is as the conquering King. Yeshua made the worlds and heavens and man under the direction of the Father.

If you did not know the above, of over 30 scriptures, one would wonder how you read God's word and what the Church pastors have not told you, or whether they understand the active role of Yeshua throughout the Old Testament.

The above has been opened to us in the New Testament, but not opened to those in the Old Testament times. Nor to the Orthodox Jews as they follow only the Talmud and the Tanakh.

## 6. Hear and Obey Yeshua

We are told in the book of Act's to hear Yeshua, as follows.

[Act 3:22](#) "For Mosheh truly said to the fathers, 'הוּא' your Elohim shall raise up for you a Prophet like me from your brothers. Him you shall hear according to all matters, whatever He says to you.

[Act 3:23](#) 'And it shall be that every being who does not hear that Prophet shall be utterly destroyed from among the people.' [Deu 18:15-19](#).

Using Strong's Number for the word hear, G191, means come to the ear or listen to. It is not logical as to why the second verse above tells us that the Father will personally destroy those that do not hear Yeshua.

The same instruction comes from Deu 18:15-19, so we examine this as well. What we find is the word hear is the same as the word heareth. It is the Strong's Number H 8085, and means to **both hear and obey**, the Hebrew word is Shema. Now it makes logical sense why the Father will require it from them if they do not both hear and obey Yeshua. So hearing and obeying what Yeshua says is required, it is not optional. It cannot be ignored, twisted or altered without paying a major penalty directly from the Father.

What we have learned from the above is that the Strong's Numbers from the Greek is not always accurate. Whenever the same word occurs on the Hebrew in the Old Testament, it should be used from Strong's Number.

From scripture in Section 3 above, all that Yeshua tells us comes directly from the Father. This also reinforces why we are to hear and obey what Yeshua tells us.

In addition there are **many scriptures** that tell us to follow or emulate how Yeshua walked. Taken together we are to hear, obey and follow Yeshua. These directives are major ways required to walk according to the Father's will. So when asked, do you hear, obey and follow Yeshua, many that call themselves Christians say yes, when in fact they lie. If they did, they would keep the Torah, the 7<sup>th</sup> day weekly Sabbath, the Feasts of the Lord as well as live by every word of God.

When we pray we are to go through our new Chief Priest, Yeshua. We can now pray directly to the Father by ending our prayers "in Yeshua's name".

Now that you know the meaning of the words **Torah**, and **Hearing**, Does the following verse apply to you ?

Pro 28:9 He who turns away his ear from **hearing the Torah**, Even his prayer is an abomination.<sup>a</sup>

Footnote: <sup>a</sup>See also Job 15:29, Isa 59:1-2, Jhn 9:31, 1Jn 3:22.

If you do not hear, obey and walk in the Torah then the Father treats your prayer as an abomination. Let that sink in. All scripture is Truth and is given for a reason. You cannot ignore, twist or alter scripture that you do not like.

## 7. What did Yeshua tell us to obey

The very **first** instruction given to us from Yeshua is Mat 4:4 as follows.

Mat 4:4 But He answering, said, "It has been written, '**Man shall not live by bread alone, but by every word that comes from the mouth of יהוה**.' " Deu 8:3. \*

Can you read this verse in proper context and truly understand the total depth of meaning of this verse ?

First it is Yeshua that is speaking, second it is Satan that is being spoken to. It is occurring after Yeshua has spent 40 days and nights without food and Satan is trying to tempt Yeshua by having Him turn a stone into food.

The third question is the most important one, it requires knowledge of the Bible and Bible History along with the ability to Think and Reason. First Yeshua is quoting Deu 8:3. Second the New Testament did not come into written existence until starting roughly 30 years after Yeshua left this world to return up to Heaven. At the time Yeshua gave this reply Deu 8:3 ( Mat 4:4 ) only the Old Testament existed. This means at that time every word of God was only the Old Testament. In turn

means the Old Testament applies equally today as when originally given to us. Now days every word of God is both the Old Testament and New Testament together, one complete Bible.

There is more, Yeshua quoting Deu 8:3 which tells us that we only find “**every word of God**” in the Bible. The **Bible is truth of God’s word given to us**. Reflect upon this further. The Word of God is given to us by His Holy Spirit quoting words for men to right down. The words are carefully chosen and cannot be altered, ignored or changed. This is why we need to use Strong’s Numbers in order to understand the meaning of the words. Yeshua was quoting scripture from the Greek Septuagint as it was the main Bible being used at that time. Understand Yeshua had accepted these words as **truth**.

This means we only find the word of God in the Holy Bible, not in Church doctrine nor in what pastors or anyone else says. Reflect again, the words are so important that God would not allow His words to be changed or altered as handed down to us in todays time. In order to clarify this, each of us must accept the words of the Bible as truth coming to us directly from God. Therefore the words and their meaning becomes of critical importance, reinforcing the need to use of Strong’s Numbers. The foundation of our Christian faith in the Father and Yeshua grows in us from the action of reading and living by God’s word and accepting the scriptures as truth coming to us directly from God himself.

Many pastors in the 6 mainstream types of Christian Churches of today tell their congregations, in error, that the Old Testament on longer applies as it is replaced by the New Testament often basing this on Mat 4:4 taken only from using this New Testament verse. This is just one example of the inability of pastors and most Christians to read scripture in proper context and truly think.

Recognize Mat 4:4 as given to us from Yeshua is a major scripture that we need to get right in its depth of understanding if we are going to walk the narrow path God laid out for us and grow as His adopted sons and daughters. What do you think is required to obey this command from Yeshua ? it is one of going forward in **action**, reading God’s word every day, reading the Bible cover to cover over and over again. That is what living by every word of God requires. Each time through with an open mind and proper attitude we learn and understand more and more. Only by doing this will God’s spirit open scripture into your mind for instant understanding, as this moment occurs when reading. The moment becomes one when deep understanding **suddenly** takes place.

The next 2 times Yeshua was tempted by Satan are answered by quoting Old Testament scripture, The third temptation is extremely important and is as follows. It is the **second** most important command given to us from Yeshua.

**Mat 4:9** and said to Him, “All these I shall give You if You fall down and worship me.”

**Mat 4:10** Then **יְהוָה** said to him, “Go, Satan! For it has been written, ‘**You shall worship יְהוָה your Elohim, and Him alone you shall serve.**’ ” [Deu 6:13](#).

This is Yeshua quoting Deu 6:13. Again reinforcing the authority of the Old Testament, we are to both worship and serve the Father and no one or anything else. That means the Father is to center to our way of life and nothing else in life, including **life Itself** is to be valued above the Father. That includes children, spouses, money, power, prestige or anything else.

**The third most important command that Yeshua gave us is the following.**

**Mar 12:28** And one of the scribes coming near, hearing them reasoning together, knowing that He

had answered them well, asked Him, “Which is the first command of all?”

**Mar 12:29** And **יְהוָה** answered him, “The first of all the commands is, ‘**Hear, O Yisra’ēl, our Elohim, is one.** [Deu 6:4](#)

**Mar 12:30** ‘**And you shall love יְהוָה your Elohim with all your heart, and with all your being, and with all your mind, and with all your strength.**’ [Deu 6:5](#). This is the first command.

**Mar 12:31** “And the second, like it, is this, ‘**You shall love your neighbour as yourself.**’ [Lev 19:18](#). There is no other command greater than these.”

We are to love God our Father with all our heart, being, mind and strength as the first and primary command. Second to it is to love our neighbor as ourself. However this is Yeshua quoting Deu 6:4-5 and Lev 19:18 in the Old Testament as again at this time only the Old Testament was in existence. At this point you should be seeing that what you thought was New Testament scripture was really

Only Old Testament scripture being reinforced to us by Yeshua. Ask yourself why the Church Pastors cannot see this ?

The manner we love God is by walking in total obedience to all His commandments as told to us in many different scriptures. It is not walking in the way of the world. It is walking in the Torah as these contain all the commandments God gave us and wants us to obey. Loving God is not some warm fuzzy feeling, it is walking in total obedience to all the directives God gave us. God is our Heavenly Father and He has given us directions to follow, in order for us to grow and mature properly, as His adopted sons and daughters. Love to the Father and Yeshua is to permeate through our entire being as we walk through every day of life.

The fourth most important command Yeshua gave us is to Keep the Torah. This command is found in Mat 5:18, telling us the Torah or Law is in full effect until the last day and until all prophecy is fulfilled. This is both a command and a prophecy. Recognize that keeping the Torah is a specific command that is continually repeated, a great number of times throughout the Old Testament. Also, scripture describing the **Millennium** tells us the Torah is in full effect and enforced throughout the entire world on all Nations and people. Understand also that walking outside of the Torah is walking in sin, 1Jh 3:4. It is defined as walking in iniquity or lawlessness. Those that walk in this manner Yeshua does not know them.

**1Jn 3:4** Everyone doing **sin** also does lawlessness, and **sin** is lawlessness.

Lawlessness is also defined as walking outside of the Torah, it is also referred to by Yeshua as walking in iniquity as follows.

**Luk 13:23** and someone said to Him, “Master, are there few who are being saved?” And He said to them,

**Luk 13:24** “Strive to enter through the narrow gate, because many, I say to you, shall seek to enter in and shall not be able.

**Luk 13:25** “When once the Master of the house has risen up and shut the door, and you begin to stand outside and knock at the door, saying, ‘Master, Master, open for us,’ and He shall answer and say to you, ‘I do not know you, where you are from,’

**Luk 13:26** then you shall begin to say, ‘We ate and drank in Your presence, and You taught in our

streets.'

**Luk 13:27** "But He shall say, 'I say to you I do not know you, where you are from. **Depart from Me, all you workers of unrighteousness.**' [Psa 6:8](#).

**Luk 13:28** "There shall be weeping and gnashing of teeth, [when you see Abraham and Yitshaq and Ya'aqob](#)<sup>a</sup> and all the prophets in the reign of Elohim, and yourselves thrown outside. **Footnote:** <sup>a</sup> Mat 16:28-17:3.

In the above, the word unrighteousness is the same as iniquity. It is those walking outside of the Torah those walking outside the Law. There are many people that call themselves Christians that do not obey and think they know Yeshua, but He does know them. Few walk the narrow path that leads to being taken and reside with Yeshua in the Kingdom of God in this world, being in the coming Millennium. Rather being thrust out they lose the salvation they think they have secured and end up in the lake of fire. This will occur for those that fail passing the **temptation** or test God brings down upon the whole world, at the start of the Tribulation. This is coved in detail later.

**The fifth most important command Yeshua gave us is to repent, Mat 4:17**

**Mat 4:17** From that time **יְשֻׁעָה**<sup>b</sup> began to proclaim and to say, "**Repent**, for the reign of the heavens has drawn near."

We are told by Yeshua that all are required to repent. Yeshua uses a parable describing repentance, but most Christians are unable to both recognize and understand this Parable. However, repentance is clearly described in Eze 18: 21-32. Repentance is not a one time event, rather it is an active manner of walking forward through life, right up to the time one dies. How one is walking at the time of their death is critical. Repentance and salvation is a conditional promise, at repentance one needs to walk forward as a new person, no longer sinning. That requires walking forward in the Torah, as walking forward outside the Torah is walking in sin, walking in lawlessness. After initial repentance if one falls and sins, get up, repent again and continue your walk.

Repentance is so important that Yeshua emphasized that everyone must walk forward in repentance. To highlight the importance of not sinning, Yeshua gave us the following scriptures.

**Mar 9:43** "And if your hand makes you stumble, cut it off. It is better for you to enter into life crippled, than having two hands, to go into GěHinnom, into the unquenchable fire,

**Mar 9:44** where 'their worm does not die and the fire is not quenched.'<sup>d</sup> **Footnote:** <sup>d</sup> Verses 44 and 46 are omitted from some ancient manuscripts.

**Mar 9:45** "And if your foot makes you stumble, cut it off. It is better for you to enter into life crippled, than having two feet, to be thrown into GěHinnom, into the unquenchable fire,

**Mar 9:46** where 'their worm does not die and the fire is not quenched.'<sup>d</sup> **Footnote:** <sup>d</sup> Verses 44 and 46 are omitted from some ancient manuscript

If you do not walk forward properly in repentance, you will at **Judgment** end up in Hell or the Lake of Fire, forever. Judgment will be covered shortly.

**The sixth most important command Yeshua gave us is to grow properly in the heart.** There are many various scriptures that address this.

This can be summed up in the following way of walking forward, being humble, meek, loving, serving, forgiving and thankful to our heavenly Father. It is having a heart of compassion, praying for others, including enemies.

The **seventh** most important command Yeshua gave us is one of prophecy and to flee at the midpoint of the Tribulation along with reinforcing keeping the Sabbath. This is found in the following verses.

Mat 24:15 "So when you see the '**abomination that lays waste**,'<sup>b</sup> Dan 11:31 spoken of by Dani'el the prophet, set up in the set-apart place" – he who reads, let him understand – **Footnote:** <sup>b</sup>See also Dan 9:27 and *Abomination that lays waste* in Explanatory Notes.

Mat 24:16 "then let those who are in Yehudah flee to the mountains.

Mat 24:17 "Let him who is on the house-top not come down to take whatever out of his house.

Mat 24:18 "And let him who is in the field not turn back to get his garments.

Mat 24:19 "And woe to those who are pregnant and to those who are nursing children in those days!

Mat 24:20 "And pray that your flight does not take place in winter or on the Sabbath.

Mat 24:21 "For then there shall be **great distress**,<sup>c</sup> such as has not been since the beginning of the world until this time, no, nor ever shall be. **Footnote:** <sup>c</sup>Or *great pressure, or great affliction*.

Mat 24:22 "And if those days were not shortened, **no flesh would be saved**, but for the sake of the chosen ones those days shall be shortened.

In order to understand the context, one must read scripture above Mat 12:15. It is Yeshua that is speaking and it is His disciples that are being spoken too. They are asking Yeshua when the end time will occur and **His second coming** and the **signs** they will see, Mat 24:3.-

Using scripture, **End Time** is defined as the wrath of God coming down upon the entire evil world along with Yeshua's second coming, the resurrection of the remaining Saints, and the destruction of all evil people followed by the start of the Millennium.

Since Yeshua has not at this time returned as His second coming, these scriptures are still future events. The abomination that lays waste is the antichrist, he stops the daily Jewish sacrifice and sits in a Jewish temple. This tells us that a New Jewish temple must as yet be built, again future events. When this happens Yeshua tells those in Judea that see this to flee to the mountains in haste. It continues on telling us that those that are pregnant and nursing will experience extremely difficult times. Then Yeshua tells us to pray that this event does not occur on the weekly Sabbath. Yes, Yeshua reinforces the importance of keeping the weekly Sabbath even in the future. Hear and obey.

Next comes a key scripture, Mat 24:22, it is scripture that is opened at the end time as stated in Daniel. As only those living in the atomic age are able to truly understand this scripture. Those living before roughly 1960 could not understand this verse, so they ignored it. Note also that the LORD controls these days for the sake of the chosen ones, these are the Jewish people as described in scripture. It is not of the sake of the Churches or mankind, reflect on that.

There is a lot given to us in the above verses for understanding, providing we know Bible events described throughout the scriptures and read the words carefully without preconceived ideas and read with logic.

My experience with others that call themselves Christians is that these scriptures were completed in 70 AD with the Romans destroying the Temple. They will not let go of their wrong understanding even when these scriptures are explained to them as given above. Mainly they cannot accept that the Sabbath is reinforced by Yeshua as still being in effect on the 7<sup>th</sup> day of the week. If you read with a proper methodology, an open mind as a detective and pay attention to the meaning of words using logic and having a good knowledge of scripture, these above scriptures are totally clear. They are supported by other Bible scriptures.

This is one of the best examples of scripture being opened in the end time as told in Dan 12:4 and Dan 12:9. In these 2 scriptures in Daniel, note the word ***till*** which is in proper English , the word until.

## 8. How will Yeshua Judge us

Scripture tells us all Judgment is given to Yeshua. The criteria for Judgment is clearly given in the Old Testament. It is not some nebulous undefined method.

Understanding judgment is based first upon understanding the meaning of specific words. The first is **Covenant**, this is a binding legal agreement between two parties of promises made. It is the agreement made between the Israelites and God at the time after Exodus. The details of the covenant are contained attached to the Ark of the Covenant. These legal details are known as **Witnesses or Testimonies**.

God gave Moses three things on Mount Sinai as given below.

**Exo 24:12** And **הָנָה**<sup>1</sup> said to Mosheh, “Come up to Me on the mountain and be there, while I give you **tablets of stone**, and the **Torah** and the **command which I have written**, to teach them.”

First there were tables of stone, second was the Torah and third was the 10 commandments written on the tables. Moses was instructed to teach the Israelites the Torah and the 10 commandments.

Next Moses is told to place the tables of stone with the 10 commandments inside the Ark of the Covenant. These are a Testimony or Witness for or against man.

**Deu 10:5** and I turned and came down from the mountain, and put the tablets in the ark which I had made. And they are there, as **הָנָה**<sup>1</sup> commanded me.”

**Exo 25:16** “And into the ark you shall put the Witness which I give you.

Then Moses was to write the law (Torah) on a scroll or book and place it on the side of the Ark of the Conenant.

**Deu 31:24** And it came to be, when Mosheh had completed writing the Words of this Torah in

a book, until their completion,

**Deu 31:25** that Mosheh commanded the Lěwites, who bore the ark of the covenant of יְהוָה, saying,

**Deu 31:26** “Take this Book of the Torah, and you shall place it **beside** the ark of the covenant of יְהוָה your Elohim, and it shall be there as a witness against you,

The KJV says that the book was placed in the side of the Ark, not beside the Ark. And Strong's Numbers confirm this. The Torah is attached to the Ark as a Witness.

What we find by careful reading is that there are 2 separate and distinct witnesses attached to the Ark of the Covenant. That means there are two different groups of people that will be judged by these two witnesses. There are two resurrections, so logic tells us that one group is judged at the first resurrection by the Torah and another group is judged at the second resurrection by the 10 commandments. If you are able to recognize God's intent of using the Israelites as an example to lead the world to obeying the Torah you will understand this. This will be explained further in the next sections.

These Covenants are not just to and for the Israelites, rather they are for all mankind. Consider the following verses for all Christians.

**Rom 10:12** Because there is no distinction between Yehudi and Greek, for the same Master of all is rich to all those calling upon Him.

**Gal 3:26** For you are all sons of Elohim through belief in Messiah יְהוָשֻׁעַ.

**Gal 3:27** For as many of you as were immersed into Messiah have put on Messiah.

**Gal 3:28** There is not Yehudi nor Greek, there is not slave nor free, there is not male and female, for you are all one in Messiah יְהוָשֻׁעַ!

**Gal 3:29** And if you are of Messiah, then you are seed of Abraham, and heirs according to promise.

**1Co 12:12** For as the body is one and has many members, but all the members of that one body, being many, are one body, so also is the Messiah.

**1Co 12:13** For indeed by one Spirit we were all immersed into one body, whether Yehugim or Greeks, whether slaves or free, and we were all made to drink into one Spirit.

**1Co 12:14** For indeed the body is not one member but many.

In addition there are a good number of scriptures in the Old Testament that tell us that those that join with Israel and worship the God of Israel are the same as the Israelites. One set of these scriptures is given below.

**Num 15:14** And when a stranger sojourns with you, or whoever is among you throughout your generations, and would make an offering made by fire, a sweet fragrance to יְהוָה, as you do, so he does.

**Num 15:15** One law is for you of the assembly and for the stranger who sojourns with you – a law forever throughout your generations. As you are, so is the stranger before יְהוָה!

**Num 15:16** One Torah and one right-ruling is for you and for the stranger who sojourns with you.’”

Any pastor that says the Laws and Covenant was only for the Israelites does not know God's word. The Covenant is for all mankind. Those that have accepted the Father and the Son will be Judged by this Covenant. If found acceptable, they will be given eternal life. The heathen will also be Judged by this Covenant, there is no excuse for atheist's and others that rebel. God's handiwork is all around us on both the earth and in the heavens.

All people are Judged by their walk through life or by their works. Judgment takes place at the 2 different resurrections. Those passing judgment are those who have their names written in the book of life. These are the ones that are given salvation as a gift, via grace. This is not given to everyone, only to the righteous after judgment.

The following scripture's tell us about judgment.

[Rev 20:11](#) And I saw a great white throne and Him who was sitting on it, from whose face the earth and the heaven fled away, and no place was found for them.

[Rev 20:12](#) And I saw the dead, small and great, standing before the throne, and books were opened. And another book was opened, which is *the Book of Life*. And the dead were **judged** from what was written in the books, **according to their works**.

[Rev 20:13](#) And the sea gave up the dead who were in it, and Death and She'ol gave up the dead who were in them. And they were **judged**, each one **according to his works**.

[Rev 20:14](#) And Death and She'ol were thrown into the lake of fire. **This is the second death.<sup>a</sup>**

Footnote: <sup>a</sup>See [Rev 2:11](#), [Rev 20:6](#), [Rev 21:8](#).

[Rev 20:15](#) And if anyone was not found written in the Book of Life, he was thrown into the lake of fire.

Unfortunately, all the 6 mainstream Churches of today are unable to identify the clear details of the Covenant That which God set with man that is used for Judgment. It is clear and straight forward, it is not some nebulous or hidden criteria. Note that in **both Testimonies or Witnesses, the 7<sup>th</sup> day Sabbath is part of the Judgment. Let that sink in.** Take a moment, think and consider what you can identify why the 6 Churches have missed this clear criteria of Judgment.

Near the end of this document in another section we will come back to an important one time change in Judgment that is coming soon.

## 9. Who are the Saints

Understanding who the Saints are and what happens to them and when it happens are a main key to understanding prophecy.

First the Saints or Set- apart ones are defined for us in scripture. They have three required actions in their walk. This is given to us in the following verse.

[Rev 14:12](#) Here is the **endurance** of the set-apart ones,<sup>c</sup> here are those guarding the **commands of Elohim** and the **belief of יְהוֹשֻׁעַ**. [Footnote: <sup>c</sup>See also Rev 12:17.](#)

First they have endurance or patience, they accept what life deals them without complaining, keeping their focus on future life with Yeshua and the Father. Second they keep and obey the Torah, which is all the commands from Elohim and third they hear, obey and follow Yeshua, accepting Him as the Messiah.

The Saints are a very small number of scattered individuals in all the worlds nations in today's time. But through history there has always been a remnant. These are a seventh congregation or Church in today's time that goes forward with little strength. They are very hard to find as they are scattered with a few individuals among the various Nations. They do not have an international organization. They are the only ones that walk following only the complete Bible. which includes the Torah.

When Yeshua spoke to the crowds in parables but explained these to His disciples is a clue that there are two separate groups of people that are the LORD's. The reason for the parables is given from the following.

[Mar 4:10](#) And when He was alone, those about Him, with the twelve, asked Him about the parable.

[Mar 4:11](#) And He said to them, "To you it has been given to know the secret of the reign of Elohim, but to those who are outside, all are done in parables,

[Mar 4:12](#) so that '**seeing they see but do not perceive, and hearing they hear but do not understand, lest they should turn and their sins be forgiven them.**'<sup>b</sup> [Isa 6:9-10](#). [Footnote: <sup>b</sup>See Mat 13:15.](#)

The disciples are the Saints, being trained to set up the congregations or Churches for Yeshua. The crowds are the Masses. This is why there are two separate Judgments, one at a high level for the Saints and one at a lower acceptable level for the Masses.

The intent of the congregations that the disciple's and Paul set up was for **All** to walk as the Saints. There is a **call** to all to walk as Saints or Set-apart ones, as given by the following scriptures.

[Rom 1:7](#) To all who are in Rome, beloved of Elohim, **called**, set-apart ones: Favour to you and peace from Elohim our Father and the Master יְהוֹשֻׁעַ Messiah.

[1Co 1:2](#) to the assembly of Elohim which is at Corinth, to those who are set-apart in Messiah יְהוֹשֻׁעַ, **called** set-apart ones, with all those calling on the Name of יְהוֹשֻׁעַ Messiah our Master in every place, theirs and ours:

In the early congregations nearly all walked as the Saints, this is given to us by Paul addressing these early congregations as the Saints in his opening letters to many of the early Congregations.

Later Paul tells us how these early, mainly Gentile Churches walked. They walked in the Torah, in the same manner as the Christian Churches in Jerusalem. These important scriptures are given as follows.

Act 21:17 And when we had arrived in Yerushalayim, the brothers received us gladly.

Act 21:18 And on the following day Sha'ul went in with us to Ya'aqob, and all the elders came.

Act 21:19 And having greeted them, he was relating one by one what Elohim had done among the nations through his service.

Act 21:20 And when they heard it, they praised the Master. And they said to him, "You see, brother, how many thousands of Yehudim there are who **have believed**, and all are **ardent for the Torah**,

The Gentiles in the early Churches were [zealous, KJV] or ardent for the Torah. They were learning it from the Old Testament and walking in it. Therefore, they walked the same as the Christian Jews in Jerusalem. The Jews then called these Gentiles "Jews" since they walked in accepting Yeshua and accepting the Torah. These verses above are missed or ignored by the 6 mainstream Churches of today. These 6 Churches, in error, all say the Torah was done away with and no longer applies. Yet both Yeshua tells us that the Torah is in full effect until the last day ,Mat 5:18, final Judgment day at the end of the Millennium, and other scripture tells us during the Millennium; the Torah is enforced upon the nations in the entire world. Also consider, how can one walk in repentance unless one walks in the Torah ? Walking outside the Torah is walking in sin, walking in lawlessness, walking in iniquity.

Note, the Torah is described by the word Law in English throughout most Bibles. This does not reflect properly on the meaning of the word Torah. The succinct description of Torah is given as "**Instruction designed to teach us the Truth of God**"

The 6 mainstream churches of today have it so wrong. Their church doctrine is wrong, their pastors have been taught major errors and they preach these errors, never questioning them. There is only one doctrine to follow and that is the **complete Bible itself, or words of Truth from God Himself**. This is why we are told to live by every word of God.

## 10. Why the Churches Say the Torah no Longer Applies

First, the 6 mainstream Churches of today all think that each has the right understanding and that Yeshua is coming for them. In error they think over history that the 7 different Churches described by Yeshua in the book of Revelations occurred one at a time and that now only they exist today as the final Church. This thought is not based upon scripture. They have failed to see the existence of those in the 7<sup>th</sup> congregation. This will be fully addressed later.

Second they say Yeshua fulfilled the Torah and it no longer is required using Mat 5:17 and ignoring Mat 5:18-19. This will be examined in detail shortly. It is a prime example of the pastors inability to rightly understand scripture and read with discernment.

Third they misinterpret one scripture by Paul in the book of Romans. That is the following scripture.

Rom 10:4 For Christ *is* the end of the law for righteousness to every one that believeth. (KJV)

They say Christ is the end of the Law. We need to examine Strong's Number for the word "end", it is G 5056 and can mean, either goal or end. Since this goes against what Yeshua tells us in Mat 5:18, the correct interpretive word is goal, not end. Now examine the same verse in the Scriptures Bible.

Rom 10:4 For Messiah is the goal<sup>b</sup> of the 'Torah unto righteousness' to everyone who believes.

Footnote: <sup>b</sup>Or end purpose; not termination.

This is why one needs to be extra careful in understanding the meaning of words. Also anything that others say that disagrees with what Yeshua says, means you have the wrong understanding from others. This should be an obvious truth.

Now we will examine what scripture says about fulfilling the Torah. There are 3 scripture's that address this topic, all having the same theme, therefore all 3 must be taken together. They are as follows first from the KJV, then followed later from the Scriptures Bible version.

**Mat 5:17** Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

**Mat 5:18** For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

**Mat 5:19** Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

Lets use the methodology to examine these. First it is Yeshua that is speaking and when reading other scripture further above he is speaking to a group of Jews that were following him. What did this mean at that time, these Jews were raised from birth in keeping the Torah, so if Yeshua said to them that the Torah no longer applied it would have shocked them to their very core, Then likely, they would have left Yeshua and reported him to the Jewish police. Examination of Mat 5:17 we are told twice by Yeshua that he did not come to change or do away with the Torah, rather he came to fulfil the Torah. So we must use Strong's number to understand the word fulfil. It is G4137 and can mean quite a number of things, such as to make replete, complete, end, preach fully, perfect. At times there is duality in scriptures but always there is one main theme. The first duality is to teach us how to walk properly in the Torah, which is what Yeshua did. The second duality is, Yeshua came to complete the Torah as only he had no sin, while man could not complete the Torah since man sins. This is the main understanding. Next Mat 5:18 tells us that the Torah is in full effect until the last day, when all prophecy is completed and also when the present heavens as earth burn up and are destroyed. Then Mat 5:19 tells us of a penalty for anyone breaking the least command of the Torah. Thus we find all three verses reinforce keeping the Torah. These are given to us directly from Yeshua, hear and obey. Note the logic needed to understand the first verse of the three. Now examine the same verses from the Scriptures Bible.

**Mat 5:17** "Do not think that I came to destroy the Torah or the Prophets.<sup>e</sup> I did not come to destroy but to complete. Footnote: <sup>e</sup>The Law and the Prophets is a term used for the pre-Messianic Scriptures.

**Mat 5:18** "For truly, I say to you, till the heaven and the earth pass away, one yod or one tittle shall by no means pass from the Torah till all be done.<sup>f</sup> Footnote: <sup>f</sup>Luk 16:17.

**Mat 5:19** "Whoever, then, breaks one of the least of these commands, and teaches men so, shall be called least in the reign of the heavens; but whoever does and teaches them, he shall be called great in the reign of the heavens.

**Yeshua completing the Torah and then dying for our sins has reconciled us to the Father.**

What we find is that the mainstream Churches say that Mat 5:17 tells them that Yeshua fulfilled the Torah so that man no longer is required to walk in it. They use the concept of being saved by grace, not truly understanding what it means and how it is applied. They then ignore the following 2 verses. And also ignore that Yeshua tells us that he did not come to destroy or change the Torah two times. In addition they do not use a methodology along with logic to understand scripture. Also they ignore Old Testament scriptures that tell us to keep the Torah as well as scripture that tells us the Torah is enforced throughout the millennium.

Understand also, Mat 5:19 tells us that these pastors in the mainstream Churches of today, if given salvation they will be least in the Kingdom of heaven. Notice there is a hierarchy in the kingdom of God.

How is it possible if one lives by every word of God, which is Truth, given to us directly by God Himself, that the 6 Churches can selectively ignore scripture ?

## 11. The Resurrections

Scripture is clear, there are two and only two resurrections. Note, Gods way is higher than mans way. You will not be able to understand the word of the LORD if you have a simple minded approach, The first resurrection was only for the Spring First Fruits of Saints and occurred right after Yeshua rose from the grave as given to us in the following scriptures. These following scriptures are totally out of place with the rest of the scriptures in that chapter. Recognizing this is how one learns to identify important scriptures that address prophecy. These scriptures are fulfilled prophecy of the first portion of the first resurrection. They are the Spring First Fruits of souls that are the LORD's harvest. This is the first appointed time of the LORD.

**Mat 27:52** and the tombs were opened, and **many** bodies of the set-apart ones who had fallen asleep were raised,

**Mat 27:53** and coming out of the tombs after His resurrection, they went into the set-apart city and appeared to many.

The second group of Saints will be resurrected at Yeshua's second coming which occurs at the end of the Tribulation. These are the Summer First Fruits of Saints occurring from after the first resurrection of Saints up until Yeshua comes in the clouds with power and glory near the end of the Tribulation. This occurs on one day roughly 2000 + years after the initial group of Saints were resurrected and then completes the first resurrection, as now all the Saints will have been resurrected. Note, a thousand years is like a day to the LORD. God's ways are higher than mans.

The second resurrection takes place at the Last Day, at the end of the Millennium. It is the Great Fall Harvest of souls that are the LORD's, occurring in the Fall Feast of Tabernacles or Sukkot. It is the resurrection and judgment of the Masses. This is the third appointed time of the LORD.

In order to understand the resurrections, one must know the **Feasts of the LORD** in detail, what they mean to man and what they mean to the LORD. The resurrections are **Harvests** of souls that belong to Yeshua. If you lived by every word of God and did an in-depth study on the “**Feasts of the LORD**” you should be able to understand this. The Feasts of the LORD are prophetic.

Unfortunately the 6 mainstream Churches all say the Feasts were done away with and no longer apply. Read the following scriptures carefully.

**Lev 23:1** And יהוה spoke to Mosheh, saying,

**Lev 23:2** “Speak to the children of Yisra’ĕl, and say to them, ‘**The appointed times of יהוה**’, which you are to proclaim as set-apart gatherings, **My appointed times**, are these:

The Feasts or appointed times are the LORD’s. They are not the Israelites, not the Jews, not mans, rather they are the LORD’s. That is totally clear. Note also, the first of these Feasts is the weekly Sabbath, Lev 23:3.

By ignoring these and making this major error, the 6 mainstream Churches will never be able to understand end time Prophecy, as well as not walking in total obedience to the LORD. These Feasts in fact are part of the Torah. Scripture tells us Yeshua kept these Feasts. The Feasts following the weekly Sabbath are Passover that contains the additional Feasts of unleavened Bread, Spring First Fruits, containing two annual sabbaths and two weekly Sabbaths. So what do the Mainstream Churches and the large majority of those that call themselves Christians do ? They celebrate Easter, and Good Friday, being man’s “**holl-days**”, rather than Gods “**Holy-days**” . They definitely do not follow or emulate how Yeshua showed us to walk. They definitely do not live by every word of God.

There is no special resurrection ahead of the start of the tribulation as preached in error by many. The only resurrection as yet to happen occurs at Yeshua’s second coming in the clouds, near the end of the Tribulation. Scripture is clear in telling us this, this is covered using scripture in other documents on this web page.

## 12. Correlations

**12.A** If one looks properly for correlations in the Bible, one will find a number. The most important one is that of Exodus. Reading and living by every word of God, one should be able to notice the continual emphasis that the LORD makes on taking the Israelites out of Egypt with His strong arm and hand. If you count them up, they are just over 100 times. This should tell one that there is something very special about this. So going back to the scriptures that describe this event and reading them again, very carefully, looking to see if something in understanding is missed. Then finding that nothing was missed, it led to a leap of the mind, wondering if the LORD was going to repeat these again in some manner in the end times plagues.

So a list comparing the **plagues of Egypt** to the **end time plagues** was made, looking for commonalities. A large number of correlations was discovered, enough to very strongly establish a type of second Exodus occurs in the end times with the wrath of God coming down upon the entire evil world. In Egypt the plagues were made in order to take the Israelites out of evil Egypt. The end time plagues are made to take the **Saints** out of the evil world. They are not made to take the Churches or the Masses out of the evil world. Do your own study to establish these correlations. Two major correlations are 10 plagues in both and the Israelites were not protected until just before the 4<sup>th</sup> plague, there are a number of others.

**12,B** The next major correlation is the **7 letters of Yeshua** to 7 mainly Gentile Churches. What is the main theme or reason of being given the Book of Revelations ? it is a last call to repentance those about to experience the end time wrath of God that comes down upon the entire evil world. Recognize the information being shown John, is **End Time** events going through to the **Last Day**. End time events contain God's wrath and Yeshua's second coming along with the start of the Millennium. If you can think and reason, that means those in the existing 7 Churches Paul set up will not be alive when Yeshua comes. Also we are told that 7 angels are assigned to watch over the 7 Gentile Churches. It is unlikely that their assignment is terminated before the End Time. So likely there will be 7 types of Gentile Christian Churches existing as the end times approach. If we carefully look around today, we can identify 7 types of Christian Gentile Churches that exist. These Churches differ based upon their doctrine or what Bible and other writings they follow. These 7 Christian groups of Churches are the following; Roman Catholic, Orthodox, Jehovah Witness, Seventh Day Adventist, Latter Day Saints, Protestant and finally Complete Bible Followers or Messianic Christians.

The Roman Catholic say They have authority directly from God to change scripture, The Orthodox do the same thing, the Jehovah witness did not like the original Bible and so they wrote a new Bible to suit themselves, the Seventh Day Adventist added Ellen White's writing in preference to the Bible, the Latter Day Saints added Adam Smith's writing in preference to the Bible, the Protestants all came out of the reformation and basically all use the same Bible, they just emphasize different concepts, but are all basically the same, the Complete Bible followers live by every word of God, that includes keeping the Torah and truly following Yeshua. This last group are a remnant Church or congregation that existed through History and still exists in today's time, these are the Saints. The Bible mainly used for the Protestant and Complete Bible followers is the KJV or a close translation.

There is no justification in scripture to thinking that each of the original 7 Churches existed for one period of time through History, as many Christian Churches of today wrongly think. This incorrect way of thinking leads them to think the LORD is coming to collect them, being the only Church in today's time. They do not see the existence of the Complete Bible Followers as they are a very few individuals scattered throughout the various nations of the world, they have little strength and are hard to find as they do not have a world organizational structure. Each of the 6 mainstream types of Churches in today's time are recognized with an international organization.

The seven Churches or Congregations are matched up as follows. Perhaps you would match them differently. **Ephesus** has much right, but they have left their first love. This is the Jehovah Witness Church, they downplay the role of Yeshua. **Smyrna** is the Seventh Day Adventist, they are not told to repent, just to hold fast unto death, but they will take the temptation and pass through the Tribulation along with five of the other Churches. They are not told to repent because they keep the Covenant of the 10 commandments for the Masses. Unfortunately, in error many of them think they are spiritual Israel. Also they think they are the Saints, not realizing that they are actually the

**Masses. Pergamum** eats things sacrificed to idols and commits fornication and were formed originally where Satan's seat was. Satan's seat is Greek Philosophy, therefore this is the Orthodox Church in today's time. **Thyatira** is similar to Pergamum in that they eat things sacrificed to idols and commit fornication and they focus on a woman. Yeshua's mother. Therefore this is the Roman Catholic Church of today. **Sardis** is the Protestant Churches, they have a few that are acceptable, but others are told to repent. **Laodicea** is the Latter Day Saints, they are neither hot or cold., but they are rich in worldly goods, they are told to repent like the other 4 churches.

**Philadelphia** is the one Church that Yeshua is pleased with, they have little strength as a Church or Congregation, they are told that they will not take the temptation or test that is brought down upon the whole world and the other 6 Churches, which will occur at the start of the Tribulation. They have some that call themselves Jews and are not, these are 2 house messianic that bought into British Israelism. This is the only church that will not take the Test or by logic pass through the Tribulation, but scripture is clear it will not be by a special resurrection. Other documents explain this using only scripture and logic.

**12.C Resurrections and Feasts** of the Lord are tied together. The resurrections are the appointed times, they are the Harvests of the LORD's people. You would know this if you lived by every word of God. Every word of God contains the Feasts of the LORD, Lev 23. In addition if you examine and gather scripture on Harvests of the LORD, it would also lead you to understanding.

There are two and only two resurrections, however the first resurrection takes place on two different days, roughly 2000+ yrs apart. Together it is the resurrection of the Spring and Summer First Fruits of Saints. These are the first two appointed times of the LORD. In order to recognize this one must know the Feasts of the LORD, along with careful reading and identifying scriptures. These specific scriptures are given in this document.

The second resurrection is of the Masses and occurs at the Last Day, before the great white throne. This takes place at the end of the Millennium. Again, it is the third appointed time of the LORD. It is the only other resurrection.

**12,D Times of sorrows and Tribulation** are two distinct but different periods of time describing God's wrath coming down upon the entire world. The plagues in the times of sorrow are announced and begin with the action of three different Cherubs. These first three plagues occur over an undefined period of time. They are given by breaking the seals on a scroll in heaven by Yeshua. The seals that are plagues that are broken are the 2<sup>nd</sup>, 3<sup>rd</sup>, and 4<sup>th</sup>, these being; Peace taken from the world, famine and last tremendous death. The first seal being broken is not a plague, rather it is a righteous nation keeping war monger nations in line. You can only understand this by finding how the word **white** is always used in the scriptures. White is always used as righteous people and nations, **no exceptions**.

Yeshua also stated that **wars, famine and pestilence** would occur in the times of sorrow, confirming the breaking of the three seals given above.

The first three plagues are mild, warm up plagues leading into the more serious plagues of the Tribulation. Over these first 3 plagues, Gods' people are not protected. Protection begins just before the fourth plague in the series of 10, the same as what occurred in Egypt. The fourth plague is the first plague of the Tribulation. The Tribulation having 7 plagues occurring over 7 years and

terminating with Yeshua's second coming, destruction of all evil people and the start of the Millennium.,

The 10 end time plagues of God start in the times of sorrow, first 3, and continue into the Tribulation, last 7. Both together are God's plagues or wrath coming down upon the entire World. The important time is not the Midpoint of the Tribulation, but rather just before the start of the first Tribulation plague. This is the time where the Temptation of the LORD occurs and where everyone chooses sides. Either choosing the way of the LORD or choosing the way of the world.

**12.E Trumpets and vials** are tied together in giving us more information on each plague. One angel announces a plague by blowing a trumpet and another angel pours out a vial containing the plague, upon the world. This combination occurs 7 times through the 7 plagues of the Tribulation. Even if you are unable to make this correlation, the following scriptures leads one to this understanding as well as the understanding of 12D above.

**Rev 15:1** And I saw another sign in heaven, great and marvellous, seven angels having the **seven last plagues**; for in them is filled up the wrath of God.

**Rev 21:9** And there came unto me one of the seven angels which had the seven vials full of the **seven last plagues**, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

Read these scriptures very carefully, words are extremely important, combined with logic.

## 13. End Time Prophecy

First one needs to use the Bible to define "End Time" as well as "Last day". These are clear in their definition. The major and minor prophets continually warned of the wrath of God coming down upon the entire world in the end time, telling people to repent.

End time prophecy is scattered throughout the Bible. Rather than like Salvation scriptures that are straight forward and clear in understanding. End time prophecy is complex and has purposely built in obstacles. One needs to walk in **total obedience** and to have God's spirit open prophecy scriptures to them for understanding. One needs a number of various seemingly unrelated scriptures to suddenly come together in one instant, revealing meaning into your mind. This only happens if one continually lives by every word of God. This action happens while reading and studying scripture, only if the Holy spirit is active and guiding you.

**Act 5:32** And we are his witnesses of these things; and *so is* also the Holy Ghost, whom God hath given to them that **obey him**.

The mainstream Churches all think and say they are being led by the Holy Spirit, Yet they do not obey. To obey, means total obedience, walking in the Torah along with hearing, obeying and following Yeshua. If you are not walking in total obedience the Holy spirit will be dormant in you.

In order to understand end time prophecy, one must know the Feasts of the LORD along with the appointed times and recognize the two groups of people, one being the Saints and the other being the Masses. If one takes a simple minded approach, one will never understand prophecy. God's ways are much higher than man's.

The breaking of the 6<sup>th</sup> seal is God announcing the start of the Tribulation, it is not a plague.

Everything we need is given to us in scripture. All scripture is given for a reason. We need to walk in prayer, using consistent study and with an open and accepting mind. Yes continually living by every word of God.

See the correlation section to further understand prophecy.

## 14. A one time Change in Judgment

An extremely important one time change in Judgment occurs at the beginning of the Tribulation. This occurs due to a major reward given to those that pass an end time test of the LORD. Unfortunately few if any of the 6 current day Churches have recognized the timing of this change. It is not the mid point of the Tribulation that is the important time, yet that seems to be the main focus with many.

Along with a special one-time reward comes a special one time punishment. This is required in order to keep a balance in Justice. The reward is being given Saint status by passing the test or temptation of the LORD. The punishment for failing the test or temptation is being thrown into the lake of fire forever, where your worm dieth not.

Those that die before the Tribulation test will be Judged by the Testimony inside the Ark of the Covenant, the same as all others through previous times. Those that are alive at the start of the Tribulation are given an opportunity to become a Saint even though they were not previously walking in a manner of being given Saint status. This is the reward of passing the Temptation or test given by God.

It is unfortunate that the 6 mainstream Churches of today have not been able to identify this critical one time change in Judgment and alert their congregations.

This special change is why Yeshua asks if He will find faith when He comes at His second coming.

**Luk 18:8** “I say to you that He shall do right to them speedily. But when the Son of Adam comes, shall He find the belief on the earth?” [ Scriptures Bible]

**Luk 18:8** I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth? [ KJV]

It requires tremendous faith in order to pass the Temptation. Work on strengthening your faith and trust in the LORD while there is still time,

## 15. Trust in the LORD

There is only one way for Christians to walk forward in the end time. That is by placing **all** your trust in the LORD, no matter what comes. There is the way of the world and the way of the LORD, the 2 are opposite. The way of the world leads to the second death, while the way of the LORD leads to eternal life with the Father and the Son and a reward of being given Saint status. The Saints are always present with Yeshua.

When the temptation or test of the LORD, comes upon the entire world, one must place all their trust in the LORD no matter the outcome. That means if you will be killed as a martyr, so be it. This is the only way that most will be able to pass the test. Doing this you secure your salvation and are given a great reward. That one fine reward is being given Saint status even though one was not walking as required for being a Saint previously. If you fail the test, you will lose salvation that in a previous time you would likely have obtained, and you will end up in the lake of fire forever. Once your free will decision with regards to the test has been made it cannot be changed.

If you pass the test you will not be able to buy or sell or live in the world as a world citizen. You will have absolutely no rights as a person. If you are in the big city, your life will likely be very short.

Note the following scripture as it applies to most, of your free will choice, in passing the test.

**Psa 116:15** Precious in the eyes of יהוה' Is the death of His lovingly-committed ones. [ Saints]

The only other option, to those that are able, is to flee. With lockdowns that are coming this will be very difficult, and still very uncertain, unless previous preparations were made and acted upon before it is too late.

One last sin to beware of is the great transgression. Be careful it does not apply to yourself, nearly all in the 6 mainstream Churches and Pastors commit this sin.

**Psa 19:13** Also keep Your servant back from presumptuous ones, Do not let them rule over me. Then shall I be perfect, and innocent of great transgression

What you should have learned from study of this document is first, we are to hear, obey and follow Yeshua. Second is, that everything we need is given to us in scripture, this is why living by every word of God is so important, and why it was first emphasized by Yeshua. Just to remind one again, the entire Bible are words of Truth coming to us directly from God, The Bible is the only book where we find the words from God.

The entire Bible is focused upon Yeshua, it is the key to everything. Be sure you truly hear and obey everything given to us by Yeshua in both the Old and New Testaments and truly emulate the manner that Yeshua walked. Walk in active repentance up to your end. Last work on growing in the heart.

Truely live by every word of God, meaning read the complete Bible through cover to cover, over and over again continually. Each time through more and more will be opened to you.

Reflect again, do you really know Yeshua ? A summary document is found on the Document web page. It is titled **“Summary of Jesus Words and Examples”** Read this slowly with deep refection, examining what it tells us in todays time. We are to hear, obey and follow Yeshua. The entire Bible is focused upon Yeshua. Focus upon getting what Yeshua gives us, correct. We all need to work on growing and maturing as adopted sons and daughters of Elohim.

:

\*\*