

This is a continuation of Lesson 3. It now is the 7 plagues of the Tribulation period. In order to understand the Plagues in the Tribulation another correlation needs to be made.

The Tribulation plagues are announced by an angel blowing a Trumpet and the plague itself is poured out on the earth by a different angel emptying a bowl. The description of these two events together gives us a more complete description of the effect of that plague. This is a correlation. The descriptions are separated in different chapters in Revelations. The Trumpets in Rev 8 and the bowls in Rev 16.

We will go through the 7 Tribulation plagues one at a time using both chapters together.

## 1. The First Tribulation plague.

**Rev 8:6** And the **seven messengers** who held **the seven trumpets** prepared themselves to sound.

**Rev 8:7** And the **first messenger sounded**, and there came to be **hail and fire mixed with blood**, and they **were thrown to the earth**. And a **third of the trees were burned up**, and **all green grass was burned up**.

**Rev 16:1** And I heard a loud voice from the Dwelling Place saying to the **seven messengers**, “Go and **pour out the bowls of the wrath of Elohim on the earth**.”

**Rev 16:2** And the **first went and poured out his bowl** upon the earth, and **an evil and wicked sore came upon the men, those having the mark of the beast and those worshipping his image**.

Taking the two verses above together, we learn more description on this first Tribulation plague. We are told of hail with fire and blood raining down. This then burns up 30 % of the trees and all the green grass. This would include buildings, orchids, gardens, vegetable fields, etc. In addition this hail raining down burns anyone outside that had the mark of the Beast, leaving painful burns. This means it will not be easy to contain fires of buildings burning or make repairs to damaged services. Visualize what the cities will look like. Understand this plague further promotes famine and death in animals, both domestic and wild, Lakes, rivers and open water sources, including glaciers, will also experience some effects. We do not know the exact duration of this event, but in general it could be up to a year in length, based upon the duration of the Tribulation. Recognize how difficult it will become to be outside or in a wooden building, or to try and grow food, or to drive a vehicle with tires in contact with burning hail on the ground. along with it raining down on the top of the vehicle and its windshield.

## 2, The Second Tribulation Plague.

**Rev 8:8** And the **second messenger sounded**, and *what looked like a great mountain burning with*

**fire was thrown into the sea, and a third of the sea became blood,**  
Rev 8:9 **and a third of the living creatures in the sea died, and a third of the ships were destroyed.**

Rev 16:3 **And the second messenger poured out his bowl on the sea, and it became blood, as of a dead one, and every living creature in the sea died.**

The second plague of the Tribulation is a very specific event. It is a great burning mountain being thrown into the sea. A third of the living creatures in the sea died along with destruction of a third of the ships. We are also told the sea became as blood, but also every living creature died. This makes sense that over time as diffusion spreads the poison throughout the sea, eventually every living creature will be affected. Considering the effects of this event means no further food from fishing the sea. All seas in this world are connected, so it is possible all seas will be poisoned over time. Ships being destroyed will include aircraft carriers, submarines, sea drones, ocean liners, cargo ships, sailing boats, fishing vessels and float planes as well as sea ports and cities along the sea due to the effects of a tsunami. This many occur in either the Atlantic or Pacific ocean only, or major damage in one ocean and minor or restricted damage in the others.. A large population of world people live along the sea shores. This means immediate death of a large population will occur in short order. Later famine will occur from loss of fishing resulting in further death.

### 3. The Third Tribulation Plague

Rev 8:10 **And the third messenger sounded, and a great star fell from the heaven, burning like a torch, and it fell on a third of the rivers and on the fountains of water,**

Rev 8:11 **and the name of the star is called Wormwood. And a third of the waters became wormwood, and many men died from the waters, because they were made bitter.**

Rev 16:4 **And the third messenger poured out his bowl on the rivers and fountains of water, and they became blood.**

Rev 16:5 **And I heard the messenger of the waters saying, "You are righteous, O יהוה, the One who is and who was and who shall be, because You have judged these.**

Rev 16:6 **"Because they have shed the blood of set-apart ones and prophets, and You have given them blood to drink. For they deserve it."**

Rev 16:7 **And I heard another out of the slaughter-place saying, "Yes, יהוה Ėl Shaddai, true and righteous are Your judgments."**

This third Tribulation plague is a star raining down on lakes and rivers and any open waters, with a bitter poison, making the drinkable water undrinkable. Likely fish in the lakes will die. Open water reservoirs would become undrinkable. Likely water purification plants would become ineffective. Only deep wells would provide

drinkable water. Likely even rain water would be contaminated. Likely this poisoned water would affect any crops and trees and fruit. Potable water will become very precious. Many people will die as a result of this plague.

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#### 4. The Fourth Tribulation Plague.

Rev 8:12 And the **fourth messenger** sounded, and a **third of the sun was struck**, and a **third of the moon**, and a **third of the stars**, so that a **third of them were darkened**. And a **third of the day did not shine**, and **likewise the night**.<sup>a</sup> Footnote: <sup>a</sup>Compare with [Exo 10:21](#), [Isa 50:3](#), [Jer 4:23-29](#), [Zec 13:8](#), [Jol 2:10](#), [Jol 2:31](#), [Jol 3:15](#).

Rev 8:13 And I looked, and I heard **an eagle flying in mid-heaven, crying** with a loud voice, “**Woe, woe, woe to those dwelling upon the earth**, because of **the remaining blasts of the trumpet** of the three messengers who are about to sound!

Rev 16:8 And **the fourth messenger** poured out **his bowl on the sun**, and it was given **to him to burn men with fire**.

Rev 16:9 And **men were burned with great heat**, and **they blasphemed the Name of Elohim** who **possesses authority over these plagues**. And **they did not repent**, to give Him esteem.

The fourth Tribulation plague is a change in the heavens with 1/3 of the sun, moon and star were changed., The sun burns people with great heat. Both the day time and night time are changed. People curse God and do not repent. Three Woes are announced as starting at the next or fifth plague and will occur over the last 3 Tribulation plagues, This will become clearer when the fifth plague description ends... This fourth plague takes place at the mid point of the Tribulation. This world wide behavior means no crops, further promoting famine and death. This plague is the first Plague that results in direct targeted personal punishment with pain. The three woes are the last 3 plagues, which are the most severe of the Tribulation plagues. The sequence of the Woes tell us when the two witnesses take place. They occur at the start of the fifth plague.

#### 5. The fifth Tribulation Plague.

Rev 9:1 And the fifth messenger sounded, and I **saw a star from the heaven which had fallen to the earth**. And the **key to the pit of the deep** was given to him.

Rev 9:2 And **he opened the pit of the deep, and smoke went up out of the pit** like the smoke of a great furnace. And the **sun was darkened**, also the **air, because of the smoke of the pit**.

Rev 9:3 And out of **the smoke locusts** came upon the earth, and authority was given to them **as the scorpions** of the earth possess authority.

Rev 9:4 And it was said to them that they **shall not harm the grass of the earth**, or **any green matter**, or any tree, but **only those men who do not have the seal of Elohim** upon their foreheads.

Rev 9:5 And it was given to them that **they should not kill them**, but **to torture them for five months**.

And their torture was **like the torture of a scorpion** when it stings a man.

**Rev 9:6** And in those days **men shall seek death** and **shall not find it**. And they shall long to die, but **death shall flee from them**.

**Rev 9:7** And **the locusts looked like horses** prepared for battle, and on **their heads were crowns** like gold, and **their faces were like the faces of men**.

**Rev 9:8** And they **had hair like women's hair**, and **their teeth were like lions' teeth**.

**Rev 9:9** And they **had breastplates like breastplates of iron**, and the **sound of their wings** was like **the sound of chariots of many horses** running into battle.

**Rev 9:10** And **they have tails like scorpions**, and **stings**. And in their tails is their authority to harm men five months.

**Rev 9:11** And they have **over them a sovereign, the messenger of the pit of the deep**, whose name in Hebrew is Abaddon, but in Greek he has the name Apolluon.

**Rev 9:12** The **first woe is past**. See, **two woes are still coming** after this

**Rev 16:10** And the **fifth messenger** poured out his **bowl** on **the throne of the beast**, and **his reign became darkened**. And they **gnawed their tongues from pain**.

**Rev 16:11** And they **blasphemed the Elohim** of the heaven for their **pains and their sores, and did not repent of their works**.

The Star that fell from heaven is an angel, read Rev 9:1 carefully. The fifth Tribulation Plague is the worst Plague for personal; punishment and torment, with people being continually stung by special locusts that are also similar to scorpions. These were specially prepared by God and are released out of a bottomless pit by the angel holding the key to this locked pit.. These special locusts torture people for 5 months and people wish to die as the pain is so bad, but God prevents them from dying. Also smoke is released from this pit and darkens the sun. It is an angel of God that opens this pit. Notice these locusts only attack those having the seal of the evil earth. Gods people, those with His seal, are protected from all the Tribulation Plagues. All others experience pain and sores, and they are not allowed to repent.

## 6. The sixth Tribulation Plague, it occurs in segments.

**Rev 9:13** And **the sixth messenger** sounded, and I heard a voice from the four horns of the golden slaughter-place which is before Elohim,

**Rev 9:14** saying to the sixth messenger who had the trumpet, **"Release the four messengers, those having been bound at the great river Euphrates."**

**Rev 9:15** And the four messengers, those having been prepared **for the hour and day and month and year**, were released **to kill a third of mankind**.

**Rev 9:16** And the **number of the armies of the horsemen was two hundred million**, and I heard the number of them.

**Rev 9:17** And this is how I saw **the horses** in the vision **and those who sat on them**, having **breastplates of fiery red**, and **hyacinth blue**, and **sulphur yellow**. And the heads of the horses were

**like the heads of lions**, and out of their **mouths came fire**, and **smoke**, and **sulphur**.

**Rev 9:18** **A third of mankind was killed by these three plagues**, by the **fire** and the **smoke** and the **sulphur** which came out of their mouths.

**Rev 9:19** For **the authority of the horses is in their mouth and in their tails**, for their **tails are like serpents**, having heads. And with them they do harm.

**Rev 9:20** And the **rest of mankind**, who were not killed by these plagues, **did not repent** of the **works of their hands**, that **they should not worship the demons**, and **idols of gold, and of silver, and of brass, and of stone, and of wood, which are neither able to see, nor to hear, nor to walk.**

[Psa 115:4-7](#), [Psa 135:15-17](#), [Dan 5:23](#).

**Rev 9:21** And **they did not repent** of their **murders**, nor of their **drug sorceries**, nor of their **whoring**, nor of their **thefts**.

**Rev 16:12** And the sixth messenger **poured out his bowl on the great river Euphrates**, and its **water was dried up**, in order to **prepare the way** of the **sovereigns from the east**.

**Rev 16:13** And I saw *coming out of the mouth of the dragon*, and out of the **mouth of the beast**, and out of the **mouth of the false prophet**, **three unclean spirits, as frogs**,

**Rev 16:14** for they **are spirits of demons, doing signs**, which **go out to the sovereigns** of the **entire world**, to **gather them to the battle** of that **great day of יהוה the Almighty**.

**Rev 16:15** “See, I am **coming as a thief**. Blessed is he who **is staying awake and guarding his garments, lest he walk naked and they see his shame.**”

**Rev 16:16** And **they gathered** them together to **the place called in Hebrew, Har Megiddo**.

We are given information that 4 angels hold back the Euphrates river. Their job is to kill 1/3 of mankind. Their army of horsemen are 200 million. Those that sat on the horses had breastplate of red, blue and yellow. The horses had heads of lions and fire, smoke and sulfur came out of their mouths. Their tails had heads like serpents. Both the heads and tails killed men. The fire, smoke and sulfur are three special plagues in this sixth plague of the Tribulation. These special group of plagues kill people. Those that remained from being killed did not repent. Rather they valued and walked in the way of the evil world. This plague last over 13 months in length. These horses are the Lord's army.

We are also told the Euphrates dried up, which allowed the sovereign from the East to invade the west as the river no longer remained an obstacle. Next we are told that three unclean spirits, like frogs, came out of the mouths of the dragon, the beast and the false prophet. These spirits do signs as they go out to the sovereigns throughout the world. They gather these world nations to come and do battle against Israel and Jerusalem. They gather in a Plain known as Armageddon and then march towards Jerusalem and Judea. Reflect on how antisemitism throughout the world at the present time, has grown and continues to grow. Based upon what is happening today, we have no reason to doubt that the world nations come against Israel at the end of the Tribulation.

## 7. Continued build up in the sixth plague towards the start of the seventh Tribulation Plague.

### The Angel and the Little Scroll

**Rev 10:1** And I saw another **strong messenger coming down from the heaven, robed in a cloud, and a rainbow on his head, and his face was like the sun, and his feet like columns of fire,**

**Rev 10:2** and having **in his hand a little book opened.** And he **placed his right foot on the sea and his left foot on the land,**

**Rev 10:3** and **cried with a loud voice,** as when a lion roars. And when **he cried out, seven thunders spoke their sounds.**

**Rev 10:4** And when the seven thunders spoke their sounds, I was about to write, but I heard a voice from the heaven saying to me, **“Seal up what the seven thunders spoke, and do not write them.”**

**Rev 10:5** And the **messenger** whom I saw standing on the sea and on the land **lifted up his right hand to the heaven,** [Gen 14:22](#), [Deu 32:40](#).

**Rev 10:6** and swore by **Him who lives forever and ever,** [Dan 12:7](#) **who created the heaven and what is in it, the earth and what is in it, and the sea and what is in it,** <sup>a</sup> [Neh 9:6](#) that **there shall be no further delay,** Footnote: <sup>a</sup>Also see [Exo 20:11](#), [Psa 146:6](#), [Rev 4:11](#).

**Rev 10:7** but in the days of the sounding of the seventh messenger, when he is about to sound, **the secret of Elohim shall also be ended,** as **He declared to His servants the prophets.**

**Rev 10:8** And the voice which I heard out of the heaven spoke to me again and said, **“Go, take the little book** which is opened in the hand of the messenger standing on the sea and on the earth.”

**Rev 10:9** And I went to the messenger and said to him, **“Give me the little book.”** And he said to me, **“Take and eat it,<sup>b</sup> and it shall make your stomach bitter,** but it **shall be as sweet as honey in your mouth.”** Footnote: <sup>b</sup> [Ezk 2:1-10](#) and [Ezk 3:1-27](#). This is a Hebraism which **means to receive knowledge.**

**Rev 10:10** And I took the little book out of the messenger’s hand and ate it, and **it was as sweet as honey in my mouth,** [Ezk 3:3](#) but when I had **eaten it, my stomach was made bitter.**

**Rev 10:11** And he said to me, **“You have to prophesy again concerning many peoples and nations and tongues and sovereigns.”**

First we are told about the little scroll. Seven thunders spoke. But the words were not recorded for us to know. They tell the secret of the LORD. John is told he must prophecy to many nations and people, which is exactly what the Book of Revelations does..

**Rev 11:1** And a **reed like a measuring rod** was given to me, and the messenger stood, saying, **“Rise and measure the Dwelling Place of Elohim, and the slaughter-place, and those worshipping in it.**

**Rev 11:2** “But **cast out the court** which is **outside the Dwelling Place,** and **do not measure it,** for it **has been given to the nations, and they shall trample the set-apart city under foot for forty-two months.**

**Rev 11:3** “And I shall give **unto my two witnesses,** and **they shall prophesy one thousand two hundred and sixty days, clad in sackcloth.**” [1260 days is extremely important and will be covered in a different lesson].

**Rev 11:4** These are the **two olive trees** [Ezk 4:3](#) and the **two lampstands** that **are standing before the Elohim of the earth.**

**Rev 11:5** And if anyone wishes to harm them, fire comes out from their mouth and consumes their enemies. And if anyone wishes to harm them, he has to be killed in that way.

**Rev 11:6** These possess authority to shut the heaven, so that no rain falls in the days of their prophecy. And they possess authority over waters to turn them to blood, and to smite the earth with all plagues, as often as they wish.

**Rev 11:7** And when they have ended their witness, the beast coming up out of the pit of the deep shall fight against them, and overcome them, and kill them,

**Rev 11:8** and their dead bodies lie in the street of the great city which spiritually is called Sodom and Mitsrayim, where also our Master was impaled,

**Rev 11:9** and some of the peoples and tribes and tongues and nations see their dead bodies for three and a half days, and not allow their dead bodies to be placed into tombs,

**Rev 11:10** and those dwelling on the earth rejoice over them and exult. And they shall send gifts to each other, because these two prophets tortured those dwelling on the earth.

**Rev 11:11** And after the three and a half days a spirit of life from Elohim entered into them, and they stood upon their feet, and great fear fell on those who saw them.

**Rev 11:12** And they heard a loud voice from the heaven saying to them, "Come up here." And they went up into the heaven in a cloud, and their enemies saw them.

**Rev 11:13** And in that hour there came to be a great earthquake, and a tenth of the city fell. And in the earthquake seven thousand men were killed, and the rest became afraid and gave esteem to the Elohim of the heaven.

**Rev 11:14** The second woe is past, and see, the third woe is coming speedily.

Next John is given a rod in order to measure the temple, but to leave out the court or outside dwelling place. It is given to the gentiles in order to trample Jerusalem underfoot for 42 months or 1260 days. Then we are told that the 2 witnesses appear and prophecy for 1260 days. Anyone trying to harm them is killed by fire coming out of their mouths. They are given authority to withhold rain and to change waters into blood and to smite the earth with plagues as often as they like. At the end of 1260 days a beast shall come up out of the bottomless pit and fight and overcome them and kill them. Their bodies shall lie in the streets for 3.5 days while people celebrate, sending gifts to each other because they were tortured by these witnesses. After 3.5 days the spirit of the LORD entered them and they stood up. People became afraid when they saw this. Then a voice called them to rise up into the clouds while people watched. Then a great earthquake occurred and a tenth of the city fell along with 7,000 people being killed. The people became afraid and gave esteem to the LORD. Scripture then identifies for us that these events were the second woe. This is important as it identifies for us the time when the 2 witnesses are active, it is during the second woe. Now 1 woe remains, this is the last plague. The Bible gives us clues that we need to understand, it is our job to find and understand them. Without this clue of the second woe we cannot place the time of the two witnesses occurring.

## 8. The seventh and last Tribulation Plague.

**Rev 11:15** And the seventh messenger sounded, and there came to be loud voices in the heaven, saying, "**The reign of this world has become the reign of our Master, and of His Messiah, and He shall reign forever and ever!**"<sup>a</sup> Footnote: <sup>a</sup>See [Rev 12:10](#), [Psa 2:8](#), [Psa 22:28](#), [Dan 2:44](#), [Dan 7:13-14](#),

[Oba 1:15-21](#), [Hag 2:22](#), [Zec 14:9](#).

**Rev 11:16** And the **twenty-four elders** sitting before Elohim on their thrones **fell on their faces and worshipped Elohim**,

**Rev 11:17** saying, “**We give You thanks, O יהוה Ēl Shaddai, the One who is and who was and who is coming, because You have taken Your great power and reigned.**”

**Rev 11:18** “**And the nations were enraged, [Psa 2:1](#) and Your wrath has come, and the time of the dead to be judged, and to give the reward to Your servants the prophets and to the set-apart ones, and to those who fear Your Name, small and great, and to destroy those who destroy the earth.**”

**Rev 11:19** And the **Dwelling Place of Elohim was opened in the heaven, and the ark of His covenant was seen in His Dwelling Place.** And there came to be **lightnings, and voices, and thunders, and an earthquake, and great hail.**

**Rev 16:17** And the **seventh messenger poured out his bowl** into the air, and a **loud voice** came out of the Dwelling Place **of the heaven, from the throne, saying, “It is done!”**

**Rev 16:18** And there came to be **noises and thunders and lightnings.** And there came to be **a great earthquake, such a mighty and great earthquake as had not come to be since men were on the earth.**

**Rev 16:19** And the **great city became divided into three parts,** and the **cities of the nations fell.** And great **Babel was remembered** before Elohim, **to give her the cup of the wine of the fierceness of His wrath.**

**Rev 16:20** And **every island fled away, and the mountains were not found.**

**Rev 16:21** And **great hail from the heaven fell upon men, every hailstone about the weight of a talent.** And **men blasphemed Elohim for the plague of the hail,** because that **plague was exceedingly great.**

The last or seventh Plague of the Tribulation occurs quickly, this is the third woe. We are told the end of the world reigns and the start of the LORD's and Yeshua's time has come to reign. The nations are angry, the dead will be Judged and the time of the rest of the LORD's undiluted wrath has come. The servants, prophets and Saints will be given rewards. The time has come to destroy those who destroy the world. The dwelling place of the LORD was opened and the Ark of the Covenant was seen, which indicates Judgment. Then lightning, thunders and voices along with an earthquake and great hail takes place, which is the beginning of the last plague. Jerusalem is divided into three parts. The cities of the nations are destroyed from the greatest earthquake ever. Babel was remembered and given a cup of wine of the wrath of God. Every Island disappeared and no mountain remained. Hail stones weighting about 70 lbs fell upon men. Men cursed God.

As we continue to progress in our study of end time prophecy, we will continue in Rev 12. And 17 with much further information being given to us. The entire book of Revelations gives us more and more information in understanding of the end time events, provided we are able to read with discernment and logic. Also we need to place other information from the prophets together in order to complete the picture.

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