

# Resurrections of the First Fruits

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## 1. Introduction

Why is it so hard for Christians to understand the times of the two resurrections ? These are clearly given to us in the scriptures. But, if you cannot think using logic and the scriptures words only, you will never see or understand. I am going to try to take you through the process of understanding. First our Heavenly Father has ways far above man's ways and knows infinitely more than man, He tells us to rightly divide the word and to think with discernment. This means if you have a simple focused mind you will never understand scripture. Our Father is complex and Scripture is complex, especially prophecy. Yes, a few scriptures are simple, especially obedient ones, but end time prophecy has purposely built in obstacles, these need guidance from God's spirit to overcome them. This only occurs if you walk in total obedience with the right attitude and really live by the word of God every single day.

To truly understand the word's of truth given to us from God, you must have a highly developed level of thinking with logic. In addition, you must have an open mind of a detective, always looking and being able to identify important clues in the scriptures. The scriptures are full of clues and when used with proper logic, result in reading with discernment. One never speculates, only use scripture words with logic.

To understand, one must study and read their Bible every single day. You cannot be lazy. This means reading the complete Bible cover to cover, continually. You need to continually grow in becoming a mature Christian. This only occurs by continued study of the Word. Additionally, one must be able to gather scriptures from throughout the Bible, together, those on the same topic. Then one evaluates them all together. There is also a specific methodology that must be used. The fundamental basis of the methodology is to ask and answer three questions for each section of scripture being studied. First, who is speaking. Second, who is being spoken to, third, and most important, what did it mean to that society at that point in time.

Hopefully, you should be starting to understand the complexity of God's word. It takes a lot of study and work in order to learn the truth, much more than pastors and mainstream Church doctrine tells you.

## 2. Two Groups of Christians

There are two separate and distinct groups of Christians. These are first the **Saints** or set apart ones and second the other group is the **Masses**. Scripture directly from Yeshua tells us of this.

Yeshua spoke in Parables to the masses or large crowds following him, why ?. Scripture tells us what we need to know. The following tells us why Yeshua spoke in parables.

Mar 4:10 And when **He was alone**, those about Him, **with the twelve**, asked Him about the parable.

Mar 4:11 And He said to them, “**To you it has been given to know** the secret of the reign of Elohim, but to **those who are outside, all are done in parables**,

Mar 4:12 so that ‘**seeing they see but do not perceive, and hearing they hear but do not understand, lest they should turn and their sins be forgiven them.**’ ”<sup>b</sup> [Isa 6:9-10](#). Footnote: <sup>b</sup>See

[Mat 13:15](#).

Why was understanding given to the Apostles ? It was because they were Saints or set apart ones, they were chosen to set up the early Churches under Yeshua’s direction and take the message of the gospel to the world.

You should understand this further when you study Judgment, Feasts of the Lord and the Resurrections all together.

Note, when the Apostles set up the original congregations, they were for the **Saints only**. A call was made to all in these assemblies to walk as the Saints. See the following scriptures,

Rom 1:6 among whom you also are the **called ones** of יהושע Messiah.

Rom 1:7 To all who are in Rome, beloved of Elohim, **called, set-apart ones**: Favour to you and peace from Elohim our Father and the Master יהושע Messiah.

1Co 1:2 to the assembly of Elohim which is at Corinth, **to those who are set-apart** in Messiah יהושע, **called set-apart ones**, with **all those calling** on the Name of יהושע Messiah our Master in every place, theirs and ours:

The above are very important as they were given twice.

We know that the original, mainly Gentile congregations, responded to the call as Paul in many of his opening letters to various assemblies, addressed them as the **Saints**. They were learning and walking in the Torah as told to us in Acts 21:18-20. They were ardent or zealous for the Torah, learning it from the Old Testament, since only it existed in written form at that time. These Gentile Congregations walked the same as the Christian Jews in Jerusalem; both groups kept the Torah and followed Yeshua. Note, many are called, few are chosen. The path is narrow and the door is small that Leads to Salvation.

The Saints are those in the early churches and those in the Philadelphia congregation of today. Those that put all their trust and faith in the LORD. There has always been a remnant through the ages and it still exists in today’s time. The saints are defined in Rev 14:12 as follows,.

**Rev 14:12** Here is the **endurance** of the **set-apart ones**,<sup>c</sup> here are those **guarding the commands of Elohim** and the **belief of יהושע**. Footnote: <sup>c</sup>See also [Rev 12:17](#).

Three actions define those that are Saints. First endurance, persevering without complaining no matter what life deals one, being thankful, focused only on a future life with Yeshua and the Father. Second, keeping the commandments of God, which is keeping the Torah. Third. hearing, obeying and following Yeshua, accepting Yeshua as the Messiah.

All the 6 mainstream end time churches do not keep the Torah, Only the complete Bible followers group in today's time satisfy the 3 criteria that meet the requirements of being the Saints. This is a very small group scattered throughout the nations of the world, very difficult to find. They have little strength.

Further, as a result of keeping the Torah, only The Saints truly satisfy **repentance**, Consider the following scriptures, defining sin and defining repentance.

**1Jn 3:4** Everyone doing **sin** also **does lawlessness**, and **sin is lawlessness**.

**Lawlessness is walking outside the Torah. In order not to commit sin, one must walk in the Torah**

**Eze 18:20** “The being who **sins shall die**. The son shall not bear the crookedness of the father, nor the father bear the crookedness of the son. **The righteousness of the righteous is upon himself**, and the wrongness of the wrong is upon himself.

**Eze 18:21** “**But the wrong,<sup>a</sup> if he turns from all his sins** which he has done, and **he shall guard all My laws**, and **shall do right-ruling and righteousness**, he **shall certainly live, he shall not die**.

Footnote: <sup>a</sup>Similar passages in [Ezk 3:18-21](#), [Ezk 33:8-20](#).

**Eze 18:22** “**All the transgressions which he has done shall not be remembered** against him – in his righteousness that he has done, **he shall live**.

**Eze 18:23** “Have I any pleasure in the death of the wrong?” declares the Master יהוה. “Is it not that **he should turn from his ways, and live?**”

**Eze 18:24** “**But when a righteous one turns away from his righteousness and does unrighteousness**, according to all the abominations that the wrong one has done, shall he live? **All his righteousness which he has done shall not be remembered**. For his trespass which he has committed, and for his sin which he has committed, for them he shall die.

**Eze 18:25** “And you said, ‘The way of יהוה is not right.’ Hear now, O house of Yisra’el, is My way not right? Is it not your ways that are not right?”

**Eze 18:26** “When a righteous one turns away from his righteousness, and does unrighteousness, and he dies in it, it is because of his unrighteousness which he has done that he dies.

**Eze 18:27** “And when the wrong turns away from the wrong which he has done, and he does right-ruling and righteousness, he keeps himself alive.

**Eze 18:28** “**Because he sees and turns away from all the transgressions which he has done, he shall certainly live, he shall not die**.

**Eze 18:29** “And the house of Yisra’el have said, ‘The way of יהוה is not right.’ Are My ways not right, O house of Yisra’el? Is it not your ways that are not right?”

**Eze 18:30** “Therefore I judge you, O house of Yisra’el, every one according to his ways,” declares the Master

יהוה. **“Repent, and turn back from all your transgressions,** and let not crookedness be a stumbling-block to you.

Eze 18:31 **“Cast away from you all the transgressions,** by which you have transgressed, and make for yourselves a **new heart and a new spirit.** For why should you die, O house of Yisra’el?

Eze 18:32 “For I have no pleasure in the death of one who dies,” declares the Master יהוה. **“So turn back and live!”**

Those that walk in sin will die and experience the second death. They will not receive Salvation. Also Read the above carefully, how you are walking at the time of your death is the most important action, it defines whether you receive salvation or will be trapped for eternity in the lake of fire. Repentance is not a one time event, rather it is an active manner of walking through life from the moment you turn back to the LORD, up to the time you die. In the above death, is referring to the second Death. Being saved is conditional, it is not once saved, always saved,

Understanding that the word **hear** means **hear and obey**, it is the Hebrew word Shema. Also understanding the word **Law** means **Torah** in Hebrew, consider if the following applies to you !

Pro 28:9 He who turns away his ear from **hearing the Torah, Even his prayer is an abomination.**<sup>a</sup>

Footnote: <sup>a</sup>See also [Job 15:29](#), [Isa 59:1-2](#), [Jhn 9:31](#), [1Jn 3:22](#).

All scripture is given for a reason, it is words of Truth coming to us directly from God Himself. The above applies to 99.9 + % of those in the mainstream Churches in today’s time.

### 3. The Two Recessurections

There are two and only two resurrections, scripture is clear on this. In order to truly understand the resurrections one must know the **Feasts of the LORD** in great depth. In addition one must know the Judgments, Both of these will be covered shortly. The first resurrection is complex. Initially, one needs to let go of their simple minded approach to reading scripture. We use only scripture with logical thinking and analysis, never speculation, and never ignoring or altering any scripture.

The first resurrection started on one day right after Yeshua rose from the dead, Check the following scripture.

**Mat 27:52** and the **tombs were opened,** and **many bodies** of the **set-apart ones** who had **fallen asleep were raised,**

**Mat 27:53** and coming out of the tombs **after His resurrection,** they **went into** the **set-apart city** and **appeared to many.**

**1Co 15:20** But now is **Christ risen from the dead,** *and* become **the firstfruits** of them that slept.

**The saints of the spring first fruit harvest** of the barley were resurrected from the graves, after Yeshua's resurrection and then they went into Jerusalem where they were seen by many. We are given information from scripture in order to identify this day. When Mary came to the grave of Yeshua early in the morning and saw and recognized Yeshua, He would not let Mary touch Him even though he had risen, but had not at this time presented Himself to the Father. Yeshua needed to wait for the sun to rise allowing the start of the day portion of the Day of First Fruits of the Spring Harvest to begin, in order to wave Himself before the Father, now being the chief priest. This then satisfied the Day of the Spring First Fruit. Those in the Churches miss this as they cannot read scripture with discernment, since they do **not** know the **prophetic meaning** of the Feasts of the LORD. **This day is the first appointed time.**

**The first resurrection is that of the Saints only.** It is not the Churches, of which are the Masses, **the second portion of the Saints** are those of **the day of the summer first fruits**, or the summer harvest of the wheat. **This day occurs at Yeshua's second coming.** It will be **Pentecost, also called Shavuot.** This is prophetic. It is in fact the **second appointed time.** This day will occur roughly 2000+ years after the first portion of the first resurrection. A thousand years is like a day to the LORD. The first resurrection is **much more complex** than the manner in which man thinks. Rather it is divided into 2 separate days, and is resurrection only of the Saints, being both the Spring first fruits and later the Summer first fruits.

**The second resurrection** occurs on the **Last Day**, at the **end of the Millennium**, which is the **third appointed time.** This takes place before the great white throne, where all that have not taken place at the first resurrection are **called from the grave.** **This includes both the righteous and the unrighteous.** It is a Day of Judgment. These are the Masses, where Yeshua will not lose any that are His.

The resurrections are not simple, but scripture gives us everything needed in order to rightly divide the word.

Those that preach there is a secret resurrection before the Tribulation starts, are in total error, they do not know scripture. The following scripture taken together tell us that there is no special resurrection.

**Rev 6:9** And when He **opened the fifth seal**, I saw **under the slaughter-place the beings of those having been slain for the Word of Elohim and for the witness which they held**,

**Rev 6:10** and they cried with a loud voice, saying, "**How long, O Master, set-apart and true, until You judge and avenge our blood on those who dwell on the earth?**"

**Rev 6:11** And there was given to each one **a white robe**, and they were told that they **should rest a little while longer**, until both **the number of their fellow servants and their brothers, who would be killed as they were, was completed.**

**1Th 4:15** For this we say to you by the word of the Master, that we, **the living who are left over at the coming of the Master shall in no way go before those who are asleep.**

**1Th 4:16** Because the **Master Himself shall come down from heaven with a shout**, with the **voice of a chief messenger**, and with **the trumpet of Elohim**, and **the dead in Messiah shall rise first.**

**1Th 4:17** Then we, **the living who are left over**, shall be **caught away together** with them **in the clouds to meet the Master in the air** – and **so we shall always be with the Master.**

**1Co 15:23** But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

**1Co 16:15** And I urge you, brothers, you know the household of **Stephanas**, that it is the **first-fruit** of Achaia, and that **they have assigned themselves for service** to the **set-apart ones**,

Note the emphasis in the above scriptures on the first Fruits.

## 4. Judgment

We are told to remember the Judgments. That means you need to understand them. The Judgments are scattered throughout the various scriptures making them a difficult topic to study. This means one must study the complete Bible over and over again. It means you must live by every word of God, in order to understand Judgments.

A main part of Judgment is focused on the Ark of the Covenant. A covenant is a legal agreement; the testimonies or witnesses are the details of the agreement. These are precise and not nebulous. There are **two testimonies**, one for the Saints and one for the Masses. Both are attached to the Ark. The one for the Saints, on a scroll, placed on the outside of the ark, available in order to be referenced at any time and the other is on stone tablets for the Masses, inside the Ark, available at the end of the Millennium, on the last day, Judgment day. See the scriptures that follow.

**The first covenant was made with Noah, the Noahide covenant.**

**Gen 6:18** “And I shall **establish My covenant with you**, and you shall come into the ark, you and your sons and your wife and your sons’ wives with you.

The main and final covenant started with the ten commandments, written on stone tablets, on both sides by the finger of the LORD.

**Exo 31:18** And when He had ended speaking with him on Mount Sinai, **He gave Mosheh two tablets of the Witness, tablets of stone**, written with the **finger of Elohim**.

**Exo 24:12** And יהוה said to **Mosheh**, “**Come up to Me** on the mountain and be there, **while I give you tablets of stone, a**

**Exo 32:15** And Mosheh turned and went down from the mountain, and in his hand were the **two tablets of the Witness, tablets written on both their sides**, written on the one and on the other

This witness was placed inside the ark.

Exo 25:16 “And **into the ark you shall put the Witness which I give you.**

Exo 40:20 And he took **the Witness** and **put it into the ark**, and he put the poles through the rings of the ark, and put the lid of atonement on top of the ark,

Exo 40:20 And he took the **Witness** and put it **into the ark**, and he put the poles through the rings of the ark, and put the lid of atonement on top of the ark,

Then Moses wrote the Torah on a scroll.

Deu 31:9 And **Mosheh wrote this Torah** and gave it to the priests, the sons of Lěwi, who bore the ark of the covenant of יהוה, and to all the elders of Yisra’ěl.

Then Moses commanded the Levites to place the scroll in the side of the ark.

Deu 31:24 And it came to be, when Mosheh had completed writing the Words of this Torah in a book, until their completion, Deu 31:25 that **Mosheh commanded** the Lěwites, who bore the ark of the covenant of יהוה, saying,

Deu 31:26 “Take this **Book of the Torah**, and you **shall place it beside the ark of the covenant** of יהוה your Elohim, and it shall be there as **a witness against you**,

The above scriptures clearly tell us of the two different witnesses, both attached to the Ark of the Covenant. These are for the two different groups of Christians and all others in the world. These are how all people will be Judged. Note the 7<sup>th</sup> day weekly Sabbath is contained in both.

## 5. Feasts of the LORD

Read the following scriptures carefully.

Lev 23:2 “Speak to the **children of Yisra’ěl**, and say to them, “The **appointed times of יהוה**, which you are to **proclaim as set-apart gatherings, My appointed times**, are these:

Lev 23:3 ‘**Six days work is done**, but **the seventh day is a Sabbath of rest**, a set-apart **gathering**. You do no work, **it is a Sabbath to יהוה** in all **your dwellings**.

Understand, the Feasts are those of the LORD, they are not mans, not the Israelites, not the Jews, they are the LORD’s. The first of these Feasts is the weekly Sabbath. Yet all the mainstream Churches in today’s time ignore these, including the command for the weekly Sabbath. They think they have the right to ignore, modify and alter scripture as they decide. They do not believe that the words are Truth and come to us directly from God Himself.

They call themselves Christians, but really they are not. They do not understand the main foundation of Bible words. In fact the pastors and the 6 mainstream Churches of today are the blind leading the blind.

The Feasts of the LORD are Holy Days, some being annual Sabbaths. They occur at specific times as set by God's calendar. They are described in the Statutes. We are told to remember and keep the Statutes. In today's time, only a very small remnant obey and keep these. These are the Saints, these follow the Torah, hear and obey and emulate or truly try to follow Yeshua. Without following this path, you are the Masses and will never be able to understand end time prophecy.

## 6. Prophecy Scriptures

Scriptures are clear about end time prophecy, but requires collecting various scriptures from throughout the Bible in order to gain the understanding. This makes understanding very difficult, it means you must know a lot of Bible Scripture. First you need to understand there are two Christian groups, the Saints and the Masses. You need to know what the Feast of the LORD mean to both the LORD and also to man. These are prophetic. You also need to understand the time of man living on earth is roughly 4,000 years. In addition there are built in obstacles and one needs the Holy Spirit to provide the understanding, in order to make progress. God is organized and complex much beyond the manner that man thinks. Few people have the ability to use logic and think in the depth needed to analyze scripture on prophecy. One needs to get obedience and salvation clear first. In addition, one- needs to be able to recognize correlations and use them. Roughly 1/3 of the Bible addresses prophecy.

In order to understand end time prophecy, focus on the Saints and follow what and when things happen to them. Everything we need is given to us in the Scriptures.

## 7. The Second Coming

In order to recognize when the second coming takes place one needs to establish milestone markers using only scripture. This is not easy but is possible. It takes a lot of effort and studying and is a slow incremental step wise process. You must have a lot of scripture in your memory, in order to do this. Use the Keys given in the Prophecy section above. You need to read the words carefully and use Strong's Numbers with deep thought and analysis.

Yeshua's second coming will be on the second appointed time and will be on Shavuot, the summer harvest of first fruits, it will also be at the last trumpet of The Tribulation plagues. It will also likely be on a day of Jubilee. Unfortunately, the establishment of Shavuot has considerable uncertainty as various groups have different ways of determining the day. There is no consensus.

## Summary

There are two and only two resurrections. The first resurrection is for the two different groups, of the Saints or First Fruits only. The second resurrection is for the Masses, all who did not take place in the first resurrection. The first resurrection takes place on two different days, roughly 2000+ years apart. It takes place on the first two appointed times. The third appointed time is for the second resurrection of the Masses occurring on the Last Day.

Scripture clearly tells us there is no special resurrection of anyone as that would be another resurrection beyond the two given above. Those that tell others not to worry. as they will be resurrected before the Tribulation starts are in major error, they do not Know God's word.

Yeshua will return at the end of the Tribulation, at the last Trumpet, it will also be on the second appointed time, and on Shavuot. But there will be a problem since various groups calculate these 50 days differently, the reason being some groups speculate rather than reading and following the words only.

Always, follow only scripture, never speculate or add other words or ideas.

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