

The Walk in the Torah

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1. Introduction

The entire Bible is focused on Yeshua. There are two important milestones, the first is the death and resurrection of Yeshua and the other is the second coming of Yeshua. Expect a lot of scripture on the second coming.

The **English word Law is the Hebrew word Torah**, Strong's Numbers G3551, H8451. These are the Decalogue, the Pentateuch, the first five books of the Bible as written by Moses. They contain **all the commands** given to us by the LORD. There are **613 Devine commands** as found in the Mitzvah. This is a compilation, made by Jewish Rabbis. The Torah is our guide book defining the path we are to walk on. The word law does not do justice to the meaning of Torah, it is best described as :**" Instruction designed to teach us the truth of God"**

A few of us escape from the Sunday churches, or from the SDA church. Mainly, those that recognize Church doctrine and what Pastors say, is not correct. Also those reading the Bible for themselves and thinking as best they can to gain personal understanding. These stop being lazy in just asking pastors to tell them what the Bible says. Usually, when one starts to find the narrow path, they are alone and struggle alone as the complete Bible is overwhelming. Those in the mainstream 6 churches of today will not talk to them or want them anywhere near them. The complete Bible is extremely complex, especially when first starting to read it for oneself.

Over time usually the Lord directs these to others like themselves, ones that help guide them. They often find a small complete Bible following group often called messianic Christians. Beware there are many groups that call themselves Messianic and there are many pitfalls and traps on the path of most of these. Keep removed from those that say they are Ephraimites, or say they are Jews. These are a 2 house group and are in serious trouble with Yeshua. They accept British Israelism and say they are from the 12 tribes. with no ancestral proof. Rather Yeshua calls them as being of the Synagogue of Satan. He rejects them.

Each of us must find the path that leads us to accept and walk in the way of the Law or Torah. As one grows and learns more, then more layers will continually be opened. The Torah is mentioned 420 times in the Bible, 246 times in the Old Testament and 174 times in the New Testament.

First a few select scriptures from the Old Testament.

[Gen 26:5](#) because Abraham obeyed My voice and guarded My Charge: My commands, My laws, and My Torot."^a Footnote: ^aTorot - plural of Torah, teaching.

[Exo 12:49](#) "There is one Torah for the native-born and for the stranger who sojourns among you."

[Exo 16:4](#) And יהוה said to Mosheh, “See, I am raining bread from the heavens for you. And the people shall go out and gather a day’s portion every day, in order to try them, whether they walk in My Torah or not.

[Deu 17:19](#) “And it shall be with him, and he shall read it all the days of his life, so that he learns to fear יהוה his Elohim and guard all the Words of this Torah and these laws, to do them,

[Deu 30:10](#) if you obey the voice of יהוה your Elohim, to guard His commands and His laws which are written in this Book of the Torah, if you turn back to יהוה your Elohim with all your heart and with all your being.

Now a major set of scriptures from the New Testament. These three verses must all be taken together as they address the same theme.

[Mat 5:17](#) “Do not think that I came to destroy the [Torah or the Prophets](#).^e I did not come to destroy but to complete. Footnote: ^eThe Law and the Prophets is a term used for the pre-Messianic Scriptures.

[Mat 5:18](#) “For truly, I say to you, till the heaven and the earth pass away, [one yod or one tittle shall by no means pass from the Torah till all be done](#).^f Footnote: ^f[Luk 16:17](#).

[Mat 5:19](#) “Whoever, then, breaks one of the least of these commands, and teaches men so, shall be called least in the reign of the heavens; but whoever does and teaches them, he shall be called great in the reign of the heavens.

The above are totally clear, the entire Torah applies until heaven and earth pass away and until all prophecy is fulfilled.

Understand we are not saved by keeping the Torah, rather we are saved by belief in Yeshua as the Messiah and in our heavenly Father alone, walking in obedience to the LORD. The same as Abraham. We need to walk in the Spirit and not in what the flesh wants, this becomes our method of total obedience to the LORD. To achieve this, we need to walk in the Torah, since the Saints are judged in part by their walk in the Torah.

2. Initial Methods of Torah Study

Initially when one recognizes that the Torah must be kept, they start by reading and noting the commands in the first five books of the Bible. Also often by using the web, the Torah is further defined. If one asks for a summary of the commands it will lead you to the Mitzvah, these are 613 commands with 248 being positive and 315 being negative.

One often learns the Laws of Moses are called the **written Laws**, since he wrote them on a scroll. There are also the **oral laws** that are used by Jewish people written by rabbis and Jewish scholars. These are called the **Talmud** and consist of 63 tractates or books. There are two sections of the Talmud, the Mishnah, which is the foundation oral laws, and the Gemara, which are commentaries, Together, they are the **oral laws of tradition**, followed by many Jewish people.

There is a scheduled reading each week, called the Parashah, usually carried out by Messianic groups on Shabbat, it contains a Torah portion and a Haftorah and in complete Bible following groups a section in the New

Testament is also added. This reading schedule is completed in one year. A good book used by many groups studying the Torah is known as the Pentateuch and HalfTorahs by J,W, Hertz. 2nd edition 1937. Normally a used copy can be obtained for a reasonable price. Hertz was a Rabbi and he assembled comments from various other rabbis to construct this book. It is full of comments on Jewish perspective as well as organizing the Torah studies. It also has the Hebrew text. The comments give the Hebrew background. This book is good for a programmed study, still relevant today, Every year a new Schedule can be obtained from the web. This is by far the best way to initially learn the Torah.

3. Growth

As one goes forward walking in very word of God, growth or maturity occurs over time. This occurs as a result of God's spirit opening understanding in a brief moment, opening it directly into our mind. This occurs initially with single verses, then it grows into multiple verses occurring together. The only way this will occur is if you walk in total obedience to our heavenly Father, that means walking and growing in the Torah, living by every word of God..

Note the significance of the following verses.

[Act 5:32](#) “And we are His witnesses to these matters, and so also is [the Set-apart Spirit whom Elohim has given to those who obey Him.](#)”^c Footnote: ^cSee also [1Jn 3:24](#).

[1Jn 3:24](#) And the **one guarding His commands stays in Him, and He in him.** [And by this we know that He stays in us, by the Spirit which He gave us.](#)^g Footnote: ^g [Jhn 14:23-24](#), [Act 5:32](#), [Rom 8:7-11](#), [1Jn 2:5](#), [1Jn 4:13](#).

This means, only those that obey or guard His Commands, have an active Holy Spirit within them. This occurs only to those keeping the Torah. All scripture is true and given for a reason, one must truly accept this if they are to walk and grow properly. This is the basis or foundation of Christian faith. Really reflect upon that.

Experience in teaching has shown me the correct written word that fits with a person's mind is of major importance. In other words find and use the Bible that fits with the best understanding in your mind. I read different Bibles and have settled on ones that fit best with my mind. Often I compare the same verse between these in order to gain a more complete understanding. The four main ones I use are KJV,(also the 1611 version of KJV). TSB (The Scriptures Bible), CJSB (Complete Jewish Study Bible) and YLT (Young's Literal Translation). Also for the Tanakh I use the Jewish Publication Bible. I have used many other study Bibles along the way, some common, others difficult to find. Some are translations of early Jewish Hebrew Gospels and chapters, using these to check accuracy with current Bibles, and the accuracy tests were always good. We can have faith in most standard Bibles. Always read with and without light font, words added to make reading easier and also with and without punctuation.

Let us go back and examine the following important verses given to us from Yeshua, now in their deep meaning.

Mat 5:17 “Do not think that I came to destroy the **Torah or the Prophets**.^e I did **not come to destroy but to complete**. Footnote: ^eThe Law and the Prophets is a term used for the pre-Messianic Scriptures.

Mat 5:18 “For truly, I say to you, **till the heaven and the earth pass away, one yod or one tittle shall by no means pass from the Torah till all be done**.^f Footnote: ^f[Luk 16:17](#).

Mat 5:19 “Whoever, then, **breaks one of the least of these commands, and teaches men so**, shall be called least in the reign of the heavens; but **whoever does and teaches them, he shall be called great in the reign of the heavens**.

In **Mat 5:17** we are told **twice** that Yeshua did not come to change, alter, remove or destroy the Torah, rather He came to make complete, Fulfill, **Replete**, teach fully, Strong’s Number G4137 There can be duality in scriptures, but there is always one major meaning. The main meaning is to make **replete**. In order to understand who is being spoken to one must go up the **Mat 5:1**. It is the sermon on the mount, many Jews that were following and listening to Yeshua were present. Understand these were raised from birth in following the Torah, it was in the very core of their life. If Yeshua was saying that the Torah no longer applied, they would have left Him and reported Him to the Jewish police. Yeshua **says twice** that He did not come to destroy the Torah.

Yet the Sunday Churches think they have the liberty to interpret this verse as saying that the Torah no longer applies, that it has been done away with. Now they say they have lots of freedom in how to walk. Then they say since the Torah was done away, the following two verses no longer apply. They do not understand what Yeshua making the Torah replete means, they cannot read scripture with logic and discernment. They also do not accept scripture as **truth** coming to us directly from the Father. They pick and choose what they like, how they want to walk

Man sins, so man can never complete the Torah, Yeshua is without sin, so only He can complete the Torah. All scripture is given for a reason, you can never change, alter or ignore any scripture. The 6 types of mainstream Churches of today are unable to read by rightly dividing the word. Since the theme is constant, it means all three verses must be taken together as one.

Mat 5:18 tells us clearly that the Torah is in full effect until the Last day at the end of the Millennium, when all prophecy is complete as then Heaven and Earth pass away. It tells us of the importance of total obedience.

Mat 5:19 tells us of a Hierarchy that exists in heaven, those Pastors that disregard the Torah, will be at the bottom of the new society in heaven, if they receive salvation. There are a lot of people that will end up at the bottom.

Clarity and depth grows and comes slowly if one walks properly in the Torah and living by every word of God.

4. Salvation

Pay attention, we are given Salvation based upon two actions. These are described in the following scripture.

Rom 1:5 through whom we **have received favour** and office of the emissary for **belief-obedience** among all the nations on behalf of His Name,

First is belief in the Father and that Yeshua is the Messiah, second is by obedience, Cof these are required for salvation. There are two separate required levels of obedience, one at a high level for the Saints, being the Torah, and one at a lower acceptable level for the Masses, being the 10 commandments. These are addressed in detail in the Judgment section. The only name to salvation is that of Yeshua. It is by Yeshua dying and shedding His blood that we are atoned as being righteous in the eyes of the Father.

The choice is one of free will and every person is responsible for the choice they make. Few people in the mainstream Churches of today, recognize that obedience is required, in error they think only belief in Yeshua is required.

5. Judgment

The Bible tells us to remember the Judgments or right rulings along with the Torah .

Mal 4:4 “Remember the Torah of Mosheh, My servant, which I commanded him in Horeb for all Yisra’el – laws and right-rulings.

The above is one of three Verses that tell us this. **Three or more verses** make this **command of extreme importance**. In order to remember, one must first know what right rulings are. These are tied together within the Torah.

This is a more difficult topic to study, as it is scripture scattered throughout the entire Bible and word searches will not work. Rather one must read and make notes on the verses that are found when reading. The scriptures describing this topic are examples of righteousness and Judgment. As one example Yeshua tell us who is our neighbour in the following verses.

Luk 10:25 And see, a certain one learned in the Torah stood up, trying Him, and saying, “Teacher, **what shall I do to inherit everlasting life?**”

Luk 10:26 And He said to him, “What has been written in the Torah? How do you read it?”

Luk 10:27 And he answering, said, “ ‘**You shall love יהוה your Elohim with all your heart, and with all your being, and with all your strength, and with all your mind,**’ [Deu 6:5](#) and ‘**your neighbour as yourself.**’ ” [Lev 19:18](#).

Luk 10:28 And He said to him, “You have answered rightly. **Do this and you shall live.**”^b [Lev 18:5](#).

Footnote: ^bSee also [Mat 19:17](#), [Jhn 12:50](#) and [Rev 22:14](#).

Luk 10:29 But he, wishing to declare himself righteous, said to יהושע, “And **who is my neighbour?**”

Luk 10:30 And replying, יהושע said, “A certain man was going down from Yerushalayim to Yeriho, and fell among robbers, who, both stripping and beating him, went away, leaving him half dead.

Luk 10:31 “And by a coincidence a certain priest was going down that way. And when he saw him, he passed by on the other side.

Luk 10:32 “And likewise a Lēwite also, when he came to the place, and seeing, passed by on the other side.

Luk 10:33 “But a certain **Shomeroni**,^c journeying, came upon him. And when he saw him, he had compassion on him, **Footnote: ^cSee [Luk 17:18](#)**

Luk 10:34 and he went to him and bandaged his wounds, pouring on oil and wine. And having placed him on his own beast, he brought him to an inn, and looked after him.

Luk 10:35 “And going out on the next day, he took out two denarii, gave them to the innkeeper, and said to him, ‘Look after him, and whatever more you spend I shall repay you when I return.’

Luk 10:36 “Who, then, of these three, do you think, was neighbour to him who fell among the robbers?”

Luk 10:37 And he said, “**He who showed compassion on him.**” Then יהושע said to him, “Go and do likewise.

This action given to us above by Yeshua, is required for receiving salvation. It is one example of many that address righteous action.

Judgment for salvation is clear and well defined as given to us by both the Father and the Son. In the end, Everyone is Judged on how they walked through life, or by their works.

Rev 20:11 And I saw a great white throne and Him who was sitting on it, from whose face the earth and the heaven fled away, and no place was found for them.

Rev 20:12 And I saw the dead, small and great, standing before the throne, and books were opened. And another book was opened, which is *the Book of Life*. And the **dead were judged** from what was written in the books, **according to their works**.

Rev 20:13 And the sea gave up the dead who were in it, and Death and She’ol gave up the dead who were in them. And they were **judged, each one according to his works**.

Rev 20:14 And Death and She’ol were thrown into the lake of fire. **This is the second death.**^a **Footnote: ^aSee [Rev 2:11](#), [Rev 20:6](#), [Rev 21:8](#).**

Rev 20:15 And if **anyone was not found written in the Book of Life**, he was **thrown into the lake of fire**.

Anyone not found written in the book of life is thrown into the lake of fire, where their worm dieth not. This is the second death.

If passing Judgment, salvation is given as a gift or by grace.

So how is Judgement made ? it is not by some nebulous means. Rather it is clearly defined and given to us written as a **Witness or Testimony**. These are legal documents **attached to the Ark of the Covenant**.

The following scriptures describe entire two Continents, both being attached to the Ark. One on the outside of the Ark is for the Saints and one on the inside of the Ark is for the Masses.

Exo 31:18 And when He had ended speaking with him on Mount Sinai, **He gave Mosheh two tablets of the Witness, tablets of stone**, written with the **finger of Elohim**.

Exo 24:12 And יהוה said to **Mosheh**, “**Come up to Me** on the mountain and be there, **while I give you tablets of stone**, =

Exo 32:15 And Mosheh turned and went down from the mountain, and in his hand were the **two tablets of the Witness, tablets written on both their sides**, written on the one and on the other

This Witness was placed inside the ark.

Exo 25:16 “And **into the ark you shall put the Witness which I give you**.

Exo 40:20 And he took **the Witness** and **put it into the ark**, and he put the poles through the rings of the ark, and put the lid of atonement on top of the ark,

Exo 40:20 And he took the **Witness** and **put it into the ark**, and he put the poles through the rings of the ark, and put the lid of atonement on top of the ark,

Then Moses wrote the Torah on a scroll.

Deu 31:9 And **Mosheh wrote this Torah** and gave it to the priests, the sons of Lěwi, who bore the ark of the covenant of יהוה, and to all the elders of Yisra’ěl.

Then Moses commanded the Levites to place the scroll in the side of the ark.

Deu 31:24 And it came to be, when Mosheh had completed writing the Words of this Torah in a book, until their completion, **Deu 31:25** that **Mosheh commanded** the Lěwites, who bore the ark of the covenant of יהוה, saying,

Deu 31:26 “Take this **Book of the Torah**, and you **shall place it beside the ark of the covenant** of יהוה your Elohim, and it shall be there as **a witness against you**,

The above scriptures clearly tell us of the two different witnesses, both are attached to the Ark of the Covenant. These are for the two different groups of Christians as well as all others in the world. These are how all people will be Judged. Note the 7th day weekly Sabbath is contained in both, it is an integral part of Judgment, reflect on that.

6. Repentance

Yeshua tells all people are required to repent. In addition Yeshua tells us that it is better to go through life being maimed with one eye or one hand, if the body causes us to sin, than to end up in the lake of fire, forever. .

Sin is defined by the following scripture,

1Jn 3:4 Everyone **doing sin** also **does lawlessness**, and **sin is lawlessness**.

Sin is doing lawlessness, it is walking in iniquity, it is walking outside the Torah. Unless you keep the Torah you sin and do not walk in proper repentance.

Repentance is returning to the LORD, walking in total obedience, to all the LORD's commands.

Repentance is clearly defined in the following scriptures, Read them carefully.

Eze 18:18 "His father, because he used oppression, robbed his brother, and did what is not good among his people, see, he shall die for his crookedness.

Eze 18:19 "And you said, 'Why should the son not bear the crookedness of the father?' But the son has done right-ruling and righteousness, **he has guarded all My laws and he does them, he shall certainly live.**

Eze 18:20 "**The being who sins shall die. The son shall not bear the crookedness of the father, nor the father bear the crookedness of the son.** The righteousness of the righteous is upon himself, and the wrongness of the wrong is upon himself.

Eze 18:21 "**But the wrong,^a if he turns from all his sins which he has done, and he shall guard all My laws, and shall do right-ruling and righteousness, he shall certainly live, he shall not die.** Footnote: ^aSimilar passages in [Ezk 3:18-21](#), [Ezk 33:8-20](#).

Eze 18:22 "**All the transgressions which he has done shall not be remembered against him – in his righteousness that he has done, he shall live.**

Eze 18:23 "Have I any pleasure in the death of the wrong?" declares the Master יהוה. "Is it not that he should turn from his ways, and live?"

Eze 18:24 "**But when a righteous one turns away from his righteousness and does unrighteousness, according to all the abominations that the wrong one has done, shall he live? All his righteousness which he has done shall not be remembered.** For his trespass which he has committed, and for his sin which he has committed, for them **he shall die.**

Eze 18:25 "And you said, 'The way of יהוה is not right.' Hear now, O house of Yisra'el, is My way not right? Is it not your ways that are not right?"

Eze 18:26 "**When a righteous one turns away from his righteousness, and does unrighteousness, and he dies in it, it is because of his unrighteousness which he has done that he dies.**

Eze 18:27 "**And when the wrong turns away from the wrong which he has done, and he does right-ruling and righteousness, he keeps himself alive.**

Eze 18:28 "Because he sees and turns away from all the transgressions which he has done, he shall certainly live, he shall not die.

Eze 18:29 "And the house of Yisra'el have said, 'The way of יהוה is not right.' Are My ways not right, O house of Yisra'el? Is it not your ways that are not right?"

Eze 18:30 "Therefore I judge you, O house of Yisra'el, every one according to his ways," declares the Master יהוה. "**Repent, and turn back from all your transgressions,** and let not crookedness be a stumbling-block to you.

Eze 18:31 "Cast away from you all the transgressions, by which you have transgressed, and make for

yourselves a new heart and a new spirit. For why should you die, O house of Yisra'ël?

Eze 18:32 “**For I have no pleasure in the death of one who dies,**” declares the Master יהוה. “**So turn back and live!**”

These scriptures above tell us that repentance leading to Salvation is a promise based upon how you are walking at the moment that you die. Repentance is not a one time event, it is a continuous manner of walking. It is not once saved, always saved. It is tied to Judgment. If you walk as the Saints it is tied to walking in the Torah. If you walk as the Masses it is tied to walking in the 10 commandments.

7. Second Coming of Yeshua

A lot of information is given in Scripture on the second coming of Yeshua.

First, Yeshua comes at the Last or 7th trumpet in the Tribulation.

Rev 11:15 And the **seventh messenger sounded**, and there came to be loud voices in the heaven, saying, “The reign of this world has become **the reign of our Master, and of His Messiah, and He shall reign forever and ever!**”^a Footnote: ^aSee [Rev 12:10](#), [Psa 2:8](#), [Psa 22:28](#), [Dan 2:44](#), [Dan 7:13-14](#), [Oba 1:15-21](#), [Hag 2:22](#), [Zec 14:9](#).

Rev 1:7 See, He is coming with the clouds, [Dan 7:13](#) and every eye shall see Him, even they who pierced Him. And all the tribes of the earth shall mourn because of Him. [Zec 12:10](#) Yes, Amēn.

Rev 1:8 “I am the ‘Aleph’ and the ‘Taw’, Beginning and End,” says יהוה “who is and who was and who is to come, the Almighty

Dan 12:1 “Now at that time Miḳa’el shall stand up, the great head who is standing over the sons of your people. And there **shall be a time of distress, such as never was since there was a nation, until that time**. And at that time your people shall be delivered, every one who is found written in the book,

Dan 12:2 and **many of those who sleep in the dust of the earth wake up, some to everlasting life, and some to reproaches, everlasting abhorrence.**

Mat 26:64 יהושע said to him, “You have said it. Besides I say to you, from now on you shall see **the Son of Adam sitting at the right hand of the Power, [Psa 110:1](#) and coming on the clouds of the heaven.**” [Dan 7:13](#).

Mat 26:65 Then **the high priest** tore his garments, saying, “He has blasphemed! Why do we need any more witnesses? See, now you have heard His blasphemy!

Dan 7:13 “I was looking in the night visions and saw **One like the Son of Enosh,^a coming with the clouds of the heavens!** And He came to the **Ancient of Days**, and they brought Him near before Him.

Footnote: ^a*Son of Enosh* - This Aramaic term is similar to the Hebrew ‘Ben Adam,’ (Son of Adam) but not the exact equivalent of it.

Dan 7:14 “And to Him was given rulership and preciousness and a reign, that **all peoples**, nations, and languages should **serve Him**. His rule is an **everlasting rule** which shall not pass away, and His reign that which shall not be destroyed

1Th 4:15 For this we say to you by the word of the Master, that **we, the living who are left** over at the coming of the Master **shall in no way go before those who are asleep**.

1Th 4:16 Because the **Master Himself shall come down from heaven with a shout**, with the voice of a chief messenger, and with **the trumpet of Elohim**, and the **dead in Messiah shall rise first**.

1Th 4:17 **Then we, the living who are left over**, shall be **caught away together with them in the clouds to meet the Master in the air** – and so we shall always be with the Master.

The above give us considerable information on Yeshua’s second coming. He comes at the end of the Tribulation, and He comes in the clouds. Every eye will see Him including those that persecuted Him. Many that sleep in the earth shall be resurrected, some to eternal life, others to eternal damnation. It will be a time of distress of which the world has never seen, which is the final plague of the Tribulation. Poured out undiluted upon the evil world. At the time of Yeshua’s resurrection, He rises first, then those that are dead, each in their own order. Then at His second coming, those that remain alive at this time rise up and are gathered then are always with Yeshua.

Further information is given as follows.

Act 1:9 And having said this, while they were looking on, He was taken up, and a cloud hid Him from their sight.

Act 1:10 And as they were gazing into the heaven as He went up, see, two men stood by them dressed in white,

Act 1:11 who also said, “Men of Galil, why do you stand looking up into the heaven? This same יהושע, who was taken up from you into the heaven, **shall come in the same way^d** as you saw Him go into the heaven.” Footnote:

^dSee [Zec 14:4](#). Note: these men were standing on the Mount of Olives (v. 12).

The above tells us Yeshua will return in the same manner the disciples watched Him disappear into the clouds. He will descend from the clouds and stand on the mount of olives.,

Rev 19:11 And I saw the heaven opened, and there was a white horse. And He who sat on him was called Trustworthy and True, and **in righteousness He judges and fights.^a** Footnote: ^aSee [Act 10:42](#).

Rev 19:12 And His eyes were as a flame of fire, and on His head were many crowns, having a Name that had been written, **which no one had perceived except Himself** – ^b Footnote: ^bSee [Rev 2:17](#).

Rev 19:13 and having been dressed in a robe dipped in blood – and His Name is called: **The Word of יהוה.^c** Footnote: ^c [Jhn 1:1](#) and [Jhn 1:14](#).

Rev 19:14 And the armies in the heaven, dressed in fine linen, white and clean, followed Him on white

horses.

Rev 19:15 And out of His mouth goes a sharp sword, that with it He should smite the nations. **And He shall shepherd them with a rod of iron.** [Psa 2:9](#) And He treads the winepress of the fierceness and wrath of Ėl Shaddai.

We are told Yeshua sat on a white horse and the armies of heaven come with Him, He smites the nations with a sharp sword that comes out of His mouth. He will control them with a rod of iron.

The following gives us further information.

Dan 7:13 “I was looking in the night visions and saw One like the [Son of Enosh](#),^a coming with the clouds of the heavens! And He came to the Ancient of Days, and they brought Him near before Him. [Footnote: ^aSon of Enosh - This Aramaic term is similar to the Hebrew ‘Ben Ađam,’ \(Son of Ađam\) but not the exact equivalent of it.](#)

Dan 7:14 “And to Him was given rulership and preciousness and a reign, that all peoples, nations, and languages should serve Him. His rule is an everlasting rule which shall not pass away, and His reign that which shall not be destroyed.

It tells us that Yeshua comes with the Father, Yeshua is given reign over all nations, and it will never be destroyed. Now going further on Rev 19. We learn more of the last plague.

Rev 19:16 And on His robe and on His [thigh](#)^d He has a name written: SOVEREIGN OF SOVEREIGNS AND MASTER OF MASTERS. [Footnote: ^d“thigh”, but possibly flag. See Thigh in the Explanatory Notes.](#)

Rev 19:17 And I saw one messenger standing in the sun, and he cried with a loud voice, saying to all the birds that fly in mid-heaven, “Come and gather together for the supper of the great Elohim,

Rev 19:18 to eat the flesh of sovereigns, and the flesh of commanders, and the flesh of strong ones, and the flesh of horses and of those who sit on them, and the flesh of all people, free and slave, both small and great.”

Rev 19:19 And I saw the beast, and the sovereigns of the earth, and their armies, gathered together to fight Him who sat on the horse and His army.

Rev 19:20 And the beast was seized, and with him the false prophet who worked signs in his presence, by which he led astray those who received the mark of the beast and those who worshipped his image. The two were thrown alive into the lake of fire burning with sulphur.

Rev 19:21 And the rest were killed with the sword which came from the mouth of Him who sat on the horse, and all the birds were filled with their flesh.

The above tells us of the coming final battle of the nations coming against Isreal and Jerusalem, The armies of the nations are destroyed by the sword coming out of the mouth of Yeshua and the fowls are invited to come and feast on the dead bodies. The beast and false prophet are seized and thrown into the lake of fire.

Again we are given further information in the following .

Zec 14:3 And יהוה shall go forth, and He shall fight against those nations, as He fights in the day of battle.

Zec 14:4 And in that day His feet shall stand upon the Mount of Olives, which faces Yerushalayim on the east. And the Mount of Olives shall be split in two, from east to west, a very great valley, and half of the mountain shall move toward the north and half of it toward the south.

Zec 14:5 And you shall flee to the valley of My mountain – for the valley of the mountains reaches to Atsal. And you shall flee as you fled from the earthquake in the days of Uzziyah sovereign of Yehudah. And יהוה my Elohim shall come – all the set-apart ones with You.

We are told the Father Himself goes forth and fights against the nations and that His feet stand on the mount of Olives. Then the mount of olives splits in two creating a great valley and those in Jerusalem flee. The Father comes with all the Saints.

8. The Saints

The Saints are the set apart ones, those set apart from the Masses. The Saints are those that walk in the Torah and in Love to their neighbour and in obedience to Yeshua. These are the select family in the LORD. In the world today this is a very small but loving family. It is these that Yeshua accepts and collects as His., they are the Saints. This is the focus of the end time and the second coming, the gathering of the remaining Saints and rewarding of these as the Bride of Christ.

The saints are defined in the following scriptures.

Rev 14:12 Here is **the endurance** of the **set-apart ones**,^c here are those **guarding the commands of Elohim** and the **belief of יהושע**. Footnote: ^cSee also [Rev 12:17](#).

Rev 12:17 And the dragon was enraged with the woman, and he went to fight with the remnant of her seed, those **guarding the commands of Elohim** and possessing the **witness of יהושע Messiah**.

There are three requirements, first endurance or accepting what life deals one without complaining and being focused on the future life with Yeshua, Second guarding the commands of Elohim, which are the Torah. Third is belief in Yeshua as the Messiah.

Throughout history and still exists in todays time, there has always been a very small remnant scattered in the various nations of the world. It is only these few that are complete Bible followers, they keep the three requirements for being the Saints, they are those in the Philadelphia Church.. The rest in the 6 mainstream Churches in todays time are the Masses, who think in error that the Torah no longer is required to be kept.

In the early churches all were called to walk as the Saints.

Rom 1:7 To all who are in Rome, beloved of Elohim, **called, set-apart ones**: Favour to you and peace from Elohim our Father and the Master יהושע Messiah

1Co 1:2 to the assembly of Elohim which is at Corinth, to **those who are set-apart** in Messiah יהושע, **called set-apart ones**, with all those calling on the Name of יהושע Messiah our Master in every place, theirs and ours:

In the original Churches nearly, all responded to the call. They were Zealous or ardent for the Torah.

Act 21:18 And on the following day Sha'ul went in with us to Ya'aqob, and all the elders came.

Act 21:19 And having greeted them, he was relating one by one what Elohim had done **among the nations** through his service.

Act 21:20 And when they heard it, they praised the Master. And they said to him, “You see, brother, how many thousands of **Yehudim** there are who have believed, and all are **ardent for the Torah**,

This tells us the Gentile Churches were ardent for the Torah. Then others present called them Jews as they followed the Torah and Yeshua, the same as the Christian Jews in Jerusalem. Yes many are called, but few are chosen. It is only the saints that Yeshua is coming to collect at his second coming. The Masses have to wait until the Last Day at the end of the Millennium, for their resurrection.

9. Fathers Love

Those on earth, that are good fathers to their children have unconditional love to them. They correct their children so they will grow up in being a good person, with good values. Even rebellious children are loved. Even these are accepted back completely if they return. Our Heavenly Father loves us and try's to correct us when we need correcting . There are two great loves given to us from the LORD, First the death of His son to cover our sins, and second giving us the Torah , a road map on how to make our way through the world. The Torah identifies the path we are to walk on, the obstacles we are to avoid. It tells us of the Lust of the flesh, the Lust of the eyes and the Pride of life and of the Great Transgression. Warnings on the path we are to walk are clearly given. It is up to each of us to chose to avoid these paths that lead to sin. The Torah points the way we are to walk in righteousness. The Torah is given too us from love.

10. Summary

We are to live by every word of God. Every word of God is found only in the Bible and it is Truth coming to us directly from the Father. All scripture is given to us for a purpose, we cannot change it, alter it or ignore it We must accept it with the words used to describe it. Few people that call themselves Christians accept these description's. Pastors and Church doctrines are the worst. Congregations are lazy and only want to be told from pastors what scripture tells us, never wanting to spend time and learn for themselves. They are totally focused on their life and the way of the world and in error never focused upon the LORD. Everyone is given free will choice, everyone is responsible for their choices. Everyone is Judged after death. The righteous are given eternal life, the unrighteous are thrown into the lake of fire, where their worm dieth not, and are trapped there for ever.

The Torah has many layers in depth of understanding. It is each person's choice to grow and mature in these understandings. Those that grow in understanding with the dept of the Torah are those that are the Saints. A reward of the Saints beyond salvation is always being present with Yeshua and a position of hierarchy in the New Jerusalem.

It takes work and dedication to continue to grow, it takes a growing ability to rightly divide the word of Truth and read with discernment. This only occurs when walking with the right attitude and working on developing proper tools in order to understand proper context of the Scriptures. One needs first an open and accepting mind

and second a specific methodology, used with logic applied to the scriptures. It is never speculation. Rather it is collecting clues in the scriptures, analyzing these using thinking with logic.

The Torah includes the statutes which are mostly the Feasts of the LORD. Read the following Carefully.

Lev 23:2 “Speak to the children of Yisra’ēl, and say to them, “**The appointed times of יהוה**, which you are to proclaim as set-apart gatherings, **My appointed times, are these:**

The above clearly tells us these are the LORD’s appointed times, not the Israelites, not the Jews, not mans, rather they are the LORD’s. The first of these is the weekly Sabbath, followed by 8 other Feasts of the Lord or Holy convocations of the LORD. Some of these are annual sabbaths, three are appointed times. The appointed times are where the LORD’s people are to come before Him. All 8 times are prophetic, they have specific meaning to the LORD and also to Man. One will not be able to understand end time prophecy unless they have a deep level of understanding of the Holy Days. These are a major part of the Torah.

Ask yourself why do all the 6 mainstream types of Gentile Christian Churches ignore these Feasts of the LORD ? They contravene a major portion of the Torah in order to walk a path they wish to walk, instead of walking in obedience to the LORD.

Last do you know the personal characteristics of the Father ? Unless you know these you cannot truly understand Scripture. These are summarized as follows, based upon conducting a topical study.

- A. God is Holy and is Spirit, God is righteous, He will judge all equally
- B. God does not lie, what God says is truth (*that means All the Bible is Truth*)
- C. God does not change, What God says does not change, when he tells us to keep His Commands, that means forever unless He tells us it changes. (*To date we have not been told any commands have changed*).
- D. God’s ways are higher than man’s ways
- E. God’s knowledge is greater than man’s knowledge (*simple minded people will never understand*)
- F. God is organized and logical or rational, God has a purpose, God is not the author of confusion, (*God wants us to be logical in learning from His Word*)
- G. God is our Heavenly Father, He requires us to obey, to grow and mature as his sons and daughters, we are to obey the way God demands and according to His timing
- H. As our Father He loves us, He rewards and punishes us to correct us and to have us mature properly, out of love God gave us the Torah (*our road map through life*) and also out of love He sent His Son to die for our sins
- I. God expects us to fear and respect Him as we would our earthy parents
- J. God is a Jealous God, we are to worship and serve only Him, we are to do this from our free will choice.
- K. God is merciful and slow to anger
- L. God made everything, all is His, He can give and take as He so pleases
- M. God is always willing to take us back if we repent and return to Him. Walking in obedience to his commands, walking in his way.
- N. When God makes a covenant with us He keeps it, He does not change His mind

This document is focused on the Torah and the depth of growing and understanding of the Torah. Bible scripture focuses on the Torah over, 400 times. This means the Torah is of major importance and should never be ignored. Everyone is invited to become a Saint of the LORD, but few respond. It is only those motivated

correctly that become the Saints, those that keep the Torah, hear, obey and follow Yeshua. Wake up, Repent and no longer walk in iniquity.

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