

End Time Prophecy Lesson 7 , June 6, 2026

William J.D. Shaw Updated: June 3,2026

This is a study on prophecy that Yeshua as yet will fulfill. It is what we watch for. It is a reinforcement to many of us. Probably new to recent individuals that are starting to study God's word for themselves.

1. Introduction

At Jesus (Yeshua) first coming there was a very large amount of prophecy that He fulfilled, examining only the common ones that are easily recognized there are 44. Others are in the order of 400 to 600, varying as identified by various scholars in their assembly. The probability of even the 44 commonly recognized ones is astronomically so statistically small that it could never be prophesied unless it was known as a certainty beforehand as to what would happen in the future. The fulfillment of prophecy is a true and unquestionable indication of God's ability to see the end from the beginning, since Both the Father and the Son live outside of time.

Isa 46:9 Remember the former things of old: for I *am* God, and *there is* none else; *I am* God, and *there is* none like me,

Isa 46:10 **Declaring the end from the beginning**, and from ancient times *the things* that are not *yet* done, saying, My counsel shall stand, and I will do all my pleasure:

At present there remains a large amount of prophecy remaining to be fulfilled on Yeshua's second coming and actions to the very end of the world. There is absolutely no reason to doubt that these will not be fulfilled just as accurately as the first coming prophecies were fulfilled. This study will assemble the main prophecies that will as yet be fulfilled by Yeshua as the future unfolds.

Most all in the Churches today misinterpret the following scriptures due to their stiff necks. Many say Yeshua fulfilled everything at his first coming and therefore we do not have to do anything. Also in error they say since He fulfilled everything the Torah or Law is done away with. The following scriptures given to us directly from Yeshua are of critical importance.

Mat 5:17 Think not that I am come to **destroy the law**, or the prophets: I am not come to **destroy, but to fulfil**.

Mat 5:18 For verily I say unto you, **Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled**.

The first "**fulfil**" in Mat 5:17 is Strong's number G4137, which is the Greek word "pleroo" which means to make replete, to fill out, to expand or complete. In other words to complete the prophecy predictions of Yeshua's first coming and expand upon the correct manner of keeping the Torah or Law. It does not say to do away with the Law. But man being at odds with God, does not

want to be required to obey and carry out any obligation as he walks forward, talk about man's nature being at enmity with God. The second word "**fulfilled**" in Mat 5:18 is Strong's number G1096, which is the Greek word "ginomai" which means, to cause to be, to become. It means to be brought to be, or will occur in the future. The first verse relates to prophecy of the past being fulfilled at Yeshua's first coming which is a present tense at the time this verse was written, the second verse relates to prophecy yet to come in the future. Another clue in Mat 5:18 is the word "till", Strong's number G2193, which is "hoes" which means until, continuance, of time and place. It points to the future of something yet to happen.

If you read the second verse Mat 5:18 it tells us that not one little bit of the Torah or Law will be removed until all that is coming in the future is fulfilled. It says that this occurs at a future time at which the Torah will no longer be needed, then at this time the heavens and earth **will pass away**. If that is not clear enough consider what Yeshua tells us in the following verse.

Mat 24:35 **Heaven and earth shall pass away, but my words shall not pass away.**

Yeshua tells us heaven and earth will pass away in the future, that event will occur at the Last Day. However Yeshua's words will not pass away. The **Last Day** is well defined in scripture it is at the end of our current world of man living on the earth. The above scriptures in Matthew from Yeshua, clearly tell us that the Torah or Law was never done away with, rather **it is in effect up until the Last Day**. This becomes a command given to us from Yeshua, if you are able to read with discernment. There is lots of other scripture that reinforces this as well. The manner in which the Torah is in effect has changed, now we are under grace, but still expected to follow the **intent** of the Torah. We are told that by following the intent of the Torah we are showing our love to the Father and to Yeshua. There are other reasons for following the Torah but that is not the topic being focused upon here.

Now the following will examine what scripture tells us that Yeshua will fulfill from the time of His leaving the earth after His first coming up to the end of this world and then also into the new World and New Jerusalem.

2. Prophecy on Gathering the Saints

At Yeshua's second coming he will gather the remainder of His Saints according to the summer harvest, conducted as in the same manner that the spring harvest Saints were gathered roughly two thousand years ago. This will then complete the first resurrection. It must be getting close to this event happening based upon many signs in the world today that are in line with end time scriptures.

Joh 14:2 In my Father's house are many mansions: if *it were* not so, I would have told you. I go to prepare a place for you.

Joh 14:3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, *there ye may be also*.

Mat 24:39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

Mat 24:40 Then shall two be in the field; the one shall be taken, and the other left.

Mat 24:41 Two women shall be grinding at the mill; the one shall be taken, and the other left.

Mat 24:42 Watch therefore: for ye know not what hour your Lord doth come.

First we are told by Yeshua that He will go and prepare a place for us and then come and take His Saints or set-apart ones, ones that are special to Him. To make a point, as He collects them He tells us one is taken and another is left. This collection is tied to those in the Philadelphia Church as well as those that pass through the Tribulation without compromising and endure to the end.

These are the **Saints only**, and they are taken during the continuation of the first resurrection. In order to understand who the Saints are, one must do a very careful, thorough and in depth study using scripture, it is not as all the Christian Churches of today think. To obtain an understanding of God's design for mankind, one must know the modern.

Further from the New Testament we are given more information about this gathering, where Yeshua comes suddenly in the clouds and where the dead rise first followed by those who are alive at that time.

1Th 4:15 For this we say unto you by the word of the Lord, that we which are alive *and* remain unto the coming of the Lord **shall not prevent them which are asleep**.

1Th 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

1Th 4:17 **Then we which are alive *and* remain** shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Yeshua will collect His Bride which occurs at the end of the Tribulation, which is His second coming. This collection or gathering of the Saints is where Yeshua is in the clouds and does not come down to earth until after all the Saints rise up to join Him in the clouds. The dead first in their order and then those who are alive follow after. At this point in time all the Saints are now collected, which includes the Saints that were collected at the time of Yeshua's resurrection during His first coming and these Saints collected at Yeshua's second coming. The spring and summer harvests of first fruits will then be complete. This being the **completion of the first resurrection**.

There is one verse in the Bible that is sent to the Philadelphia Church, listed below, that suggests on the surface a special rapture, interpreted by most as a resurrection, ahead of the Tribulation takes place. However upon deeper reflection it appears that rather than a resurrection it is either a gathering only of Saints that are alive and these few are taken to a place of refuge here on earth, and protected for the duration of the Tribulation, or they are put to sleep in order not having to pass through the Tribulation. Rev 6:9-11 tells us there is no resurrection until the end of the Tribulation. Those in the highly visible Christian Churches are not the Saints, at this point in time and are ones that will have to pass through the Tribulation. The definition of those that are Saints is well defined in the Bible. By passing through the Tribulation those in the Current Christian Churches are given the opportunity to become one of the Saints.

Rev 3:10 Because thou hast **kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.**

There are no scriptures that combine with the above verse that suggest a special resurrection of people collected ahead of the Tribulation. All verses pertaining to the resurrection at the time of Yeshua's second coming are in line with an event taking place at the end of the Tribulation. There is no secret resurrection ahead of the start of the Tribulation. The resurrection at the end of the Tribulation is the completion of the first resurrection, the collection of the summer first fruits harvest of Saints.

There will be an extremely large number of Christians in the various prominent Churches of today's time that are going to be shaken to their foundation, when they realize that there was no secret resurrection and they were not gathered as the Saints. When they realize that they will need to pass through the Tribulation, there will be a great falling away. They let false teachers tell them there is nothing to worry about as they will be resurrected before the Tribulation starts. They were lazy and did not study for themselves, as to what the Bible tells us regarding the second coming or what qualifies one to become granted status as a Saint. It is all there in the Bible.

3. Prophecy Concerning the Millennium

Yeshua shall rule, from Jerusalem through the Millennium, over the entire world with a rod of Iron. In other words, Yeshua will enforce the Torah on all those living throughout the world, taking place over the thousand year period of His reign.

Psa 2:6 Yet have I set my king upon my holy hill of Zion.

Psa 2:7 I will declare the decree: the LORD hath said unto me, Thou *art* my Son; this day have I

begotten thee.

Psa 2:8 Ask of me, and I shall give *thee* the heathen *for* thine inheritance, and the uttermost parts of the earth *for* thy possession.

Psa 2:9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

Psa 2:10 Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

Psa 2:11 Serve the LORD with fear, and rejoice with trembling.

Psa 2:12 Kiss the Son, lest he be angry, and ye perish *from* the way, when his wrath is kindled but a little. Blessed *are* all they that put their trust in him.

Rev 12:5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and *to* his throne.

Rev 19:13 And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God.

Rev 19:14 And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean.

Rev 19:15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

When Yeshua rules the earth, we are told that now Jerusalem will be called the city of Truth and Yeshua will dwell in the Holy Mountain. The Jewish Nation will live and die and procreate through the Millennium. They will now be the center of the world.

Zec 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

Zec 8:4 Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.

Zec 8:5 And the streets of the city shall be full of boys and girls playing in the streets thereof.

Zec 8:6 Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

Zec 8:7 Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country;

Zec 8:8 And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.

Psa 110:1 A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

Psa 110:2 The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

Psa 110:3 Thy people *shall be* willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

Psa 110:4 The LORD hath sworn, and will not repent, Thou *art* a priest for ever after the order of Melchizedek.

Psa 110:5 The Lord at thy right hand shall strike through kings in the day of his wrath.

Psa 110:6 He shall judge among the heathen, he shall fill *the places* with the dead bodies; he shall wound the heads over many countries.

Psa 110:7 He shall drink of the brook in the way: therefore shall he lift up the head.

Also during the Millennium the other Nations are to come to Jerusalem every year to worship the King and to keep the Feast of Tabernacles. The Torah goes out from Jerusalem to all the other Nations throughout the world.

Zec 14:16 And it shall come to pass, *that* every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

Mic 4:2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law (**Torah**) shall go forth of Zion, and the word of the LORD from Jerusalem.

4. Prophecy Concerning the Last Day

The end of the Millennium heralds in the Last Day. It starts with the destruction of those Nations that Satan gathers at the end of the Millennium as they come against Jerusalem. Satan is thrown into the lake of fire forever.

Rev 20:7 And when the thousand years are expired, Satan shall be loosed out of his prison,

Rev 20:8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea.

Rev 20:9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

Rev 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the **beast** and the **false prophet** *are*, and shall **be tormented** day and night **for ever and ever**.

The second resurrection now occurs and all people that were not resurrected at the first resurrection are now resurrected and judged coming before the Great White Throne.

Rev 20:11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

Rev 20:12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book of life*: and the dead were judged out of those things which were written in the books, **according to their works**.

Rev 20:13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

Rev 20:14 And death and hell were cast into the lake of fire. **This is the second death.**

Rev 20:15 **And whosoever was not found written in the book of life** was cast into the lake of fire.

It is Yeshua who does the judging as all judgment was previously given to Him by the Father. It is Yeshua who resurrects everyone at this time, both the righteous and the unrighteous.. This is the second and final resurrection.

Joh 5:21 For as the Father raiseth up the dead, and quickeneth *them*; even so the Son quickeneth whom he will.

Joh 5:22 For the Father judgeth no man, but hath committed all judgment unto the Son:

2Co 5:10 For we must all appear before the judgment seat of Christ; that every one may receive the things *done* in *his* body, according to that he hath done, whether *it be* good or bad.

Mat 25:31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

Mat 25:32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats:

Mat 25:33 And he shall set the sheep on his right hand, but the goats on the left.

Mat 25:34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

We are told that Yeshua will not loose any that are His, but He will raise them on the Last Day.

Joh 6:38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

Joh 6:39 And this is the Father's will which hath sent me, that of all which he hath given me I **should lose nothing**, but should raise it up again at the **last day**.

Joh 6:40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the **last day**.

Joh 6:44 No man can come to me, except the Father which hath sent me draw him: and I will

raise him up at **the last day**.

After final Judgment, Yeshua destroys the last enemy of the Father, which is death and then lays down His authority so the Father is all in all.

1Co 15:23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

1Co 15:24 Then *cometh* the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

1Co 15:25 For he must reign, till he hath put all enemies under his feet.

1Co 15:26 The last enemy *that* shall be destroyed *is* death.

1Co 15:27 For he hath put all things under his feet. But when he saith all things are put under *him*, *it is* manifest that he is excepted, which did put all things under him.

1Co 15:28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

This now completes the end of the current earth and heavens and completes all prophecy that Yeshua will fulfil related to the present earth. Now at this point Yeshua has fulfilled all.

One can see that there is a lot of prophecy that at our current time is yet to be fulfilled by Yeshua. All this remaining prophecy pertains to that stated in Mat 5:18, with the Torah being in effect up to this final point.

5. Prophecy concerning the New World

Once all judgment is completed and the last enemy is destroyed, the current heavens and earth pass away. At this point there is no longer any need for the Torah as only the righteous remain, as all the unrighteous are thrown into the lake of fire. A New Earth and Heavens are now created along with a New Jerusalem.

Rev 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

Rev 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Rev 21:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God.

Rev 21:22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

Rev 21:23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof.

Rev 21:24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

Now the Father and Yeshua are the Temple and also the light in the New Jerusalem.

Rev 21:27 And there shall in no wise enter into it any thing that defileth, neither *whatsoever* worketh abomination, or *maketh* a lie: but they which are written in the Lamb's book of life.

Rev 22:1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

Rev 22:2 In the midst of the street of it, and on either side of the river, *was there* the tree of life, which bare twelve *manner of* fruits, *and* yielded her fruit every month: and the leaves of the tree *were* for the healing of the nations.

Rev 22:3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

Rev 22:4 And they shall see his face; and his name *shall be* in their foreheads.

Rev 22:5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

This now is eternity of all those whose names were written in the book of life, these now reside in the New Jerusalem with the Father and the Son.

This document has shown that there is a great amount of scripture on prophecy that Yeshua needs to as yet fulfil before the end of this world. Go back and reread Mat 5:18 again very carefully. It is an instruction given to us directly from Yeshua, one that is very clear. Either one obeys it or does not. We all have free will in our choices of walking forward. Man can rationalize away anything that he does not like, however recognize in the end all will be judged, obedience is rewarded and disobedience is punished. Choose carefully. We are to hear and obey Yeshua.

In order to obtain eternal life you must do two things, first accept Yeshua as Messiah and second obey the commandments of the LORD, these are the Torah. A special commandment in the Torah is repent. This needs to be done properly. This action is described in scripture.
